THIS DOCUMENT CONSISTS OF 3 PAGES

(U) NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS

D-003-HDQ-QFA-REQ-20231205-0001.xml

NMMSS REPORT D-003-HDQ-QFA-REQ

THIS REPORT MAY CONTAIN CORPORATE PROPRIETARY INFORMATION

# UNCLASSIFIED

PREPARED BY:
NUCLEAR MATERIAL MANAGEMENT AND SAFEGUARDS SYSTEM

FOR
THE U. S. DEPARTMENT OF ENERGY
NA-ESH-12

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/15/2016**

**FACILITY: UPR CENTER MD AND INST NEUROB** **RIS: 222**

**CONTACTS**

***BUSINESS: JOSSIAN J PAGAN*** ***TELEPHONE: 787-766-3062***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UPR CENTER MD AND INST NEUROB***
***P.O. BOX 365067***
***SAN JUAN , PR 00936-5067***

**MAILING/BUSINESS ADDRESS**
***UPR CENTER MD AND INST NEUROB***
***201 BLVD. DEL VALLE***
***OLD SAN JUAN , PR 00901-***

**MAILING/BUSINESS ADDRESS**
***UPR CENTER MD AND INST NEUROB***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UPR CENTER MD AND INST NEUROB***
***PUERTO RICO MEDICAL CENTER***
***RIO PIEDRAS , PR 00921-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/15/2016**

**FACILITY: CARDINAL HEALTH PR** **RIS: 223**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALEXIS G LOPEZ*** | ***TELEPHONE: 787-625-4145*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***CARDINAL HEALTH PR***
***7000 CARDINAL PLACE***
***DUBLIN , OH 43017-***

**MAILING/BUSINESS ADDRESS**

***CARDINAL HEALTH PR***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/20/2016**

**FACILITY: VETERANS ADMINISTRATION** **RIS: 224**

**CONTACTS**

***BUSINESS: MIGUEL RIOS-GERENA*** ***TELEPHONE: 787-641-7582-19153***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VETERANS ADMINISTRATION***
***10 CALLE CASIA***
***SAN JUAN , PR 00921-3201***

**MAILING/BUSINESS ADDRESS**
***VETERANS ADMINISTRATION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/15/2016**

**FACILITY: W.R. NONDESTRUCTIVE TESTING** **RIS: 226**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILFREDRO R FEBUS*** | ***TELEPHONE: 787-647-4461*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***W.R. NONDESTRUCTIVE TESTING***
***P.O. BOX 311***
***CATANO , PR 00963-***

**MAILING/BUSINESS ADDRESS**

***W.R. NONDESTRUCTIVE TESTING***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/15/2016**

**FACILITY: UPRM ENGINEERING CAMPUS** **RIS: 228**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAMARIS SANTIAGO*** | ***TELEPHONE: 787-832-4040-3506*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***UPRM ENGINEERING CAMPUS***
***P.O. BOX 9000***
***MAYAGUEZ , PR 00681-9000***

**MAILING/BUSINESS ADDRESS**

***UPRM ENGINEERING CAMPUS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/20/2016**

**FACILITY: UNIV CNTRL DEL CARIBE SCH OF MED** **RIS: 232**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID M RHOE*** | ***TELEPHONE: 787-245-7248*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***UNIV CNTRL DEL CARIBE SCH OF MED***
***CALL BOX 60327***
***BAYAMON , PR 00960-6032***

**MAILING/BUSINESS ADDRESS**

***UNIV CNTRL DEL CARIBE SCH OF MED***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/16/2020**

**FACILITY: UNIV PR RECINTO DE RIO PIEDRAS** **RIS: 234**

**CONTACTS**

***BUSINESS: LYMARI ORELLANA*** ***TELEPHONE: 787-764-0000 EXT 83151***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIV PR RECINTO DE RIO PIEDRAS***
***39-1/2 PONCE DE LEON AVENUE***
***SAN JUAN , PR 00000-***

**MAILING/BUSINESS ADDRESS**
***UNIV PR RECINTO DE RIO PIEDRAS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/10/2015**

**FACILITY: WCS LLRW DISPOSAL** **RIS: VAD**
**FWF CWF TSDF**

**CONTACTS**

***BUSINESS: ELICIA SANCHEZ*** ***TELEPHONE: 432-525-8578***
***TECHNICAL: TOM HANNAH*** ***TELEPHONE: 432-525-8726***
***TECHNICAL: RHONDA WATTS*** ***TELEPHONE: 432-525-8633***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***WCS LLRW DISPOSAL***
***FWF CWF TSDF***

***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WCS LLRW DISPOSAL***
***FWF CWF TSDF***
***ATTN: TOM HANNAH***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WCS LLRW DISPOSAL***
***FWF CWF TSDF***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**SHIPPING/PHYSICAL ADDRESS**
***WCS LLRW DISPOSAL***
***FWF CWF TSDF***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/30/2014**

**FACILITY: WASTE CONTROL SPECIALIST LLC.** **RIS: VAO**
**WCS BYPRODUCT DISPOSAL FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RAYMOND BURNS*** | ***TELEPHONE: 432-525-8736*** |
| ***TECHNICAL: LISA BERTA*** | ***TELEPHONE: 716-942-4071*** |
| ***TECHNICAL: JAY CARTWRIGHT*** | ***TELEPHONE: 432-525-8698*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALIST LLC.***
***WCS BYPRODUCT DISPOSAL FACILITY***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALIST LLC.***
***WCS BYPRODUCT DISPOSAL FACILITY***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALIST LLC.***
***WCS BYPRODUCT DISPOSAL FACILITY***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**SHIPPING/PHYSICAL ADDRESS**
***WASTE CONTROL SPECIALIST LLC.***
***WCS BYPRODUCT DISPOSAL FACILITY***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/18/2017**

**FACILITY: ENERGY SOLUTIONS** **RIS: VAQ**
**CHEM-NUCLEAR SYSTEMS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BILLY L CARVER*** | ***TELEPHONE: 803-541-5013*** |
| ***TECHNICAL: JOSH GRUBBS*** | ***TELEPHONE: 803-541-5017*** |
| ***TECHNICAL: CLIFFORD BOWERS*** | ***TELEPHONE: 803-541-5007*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CHEM-NUCLEAR SYSTEMS***
***740 OSBORN ROAD***
***BARNWELL , SC 29812-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CHEM-NUCLEAR SYSTEMS***
***740 OSBORN ROAD***
***BARNWELL , SC 29812-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CHEM-NUCLEAR SYSTEMS***
***740 OSBORN ROAD***
***BARNWELL , SC 29812-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS***
***CHEM-NUCLEAR SYSTEMS***
***740 OSBORN ROAD***
***BARNWELL , SC 29812-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/11/2009**

**FACILITY: U. S. ECOLOGY** **RIS: VAT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL AULT*** | ***TELEPHONE: 509-377-2411*** |
| ***TECHNICAL: KATHIE WILSON*** | ***TELEPHONE: 509-946-4945*** |
| ***TECHNICAL: KATHIE WILSON*** | ***TELEPHONE: 509-946-4945*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***U. S. ECOLOGY***
***1777 TERMINAL DRIVE***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***U. S. ECOLOGY***
***1777 TERMINAL DRIVE***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***U. S. ECOLOGY***
***1777 TERMINAL DRIVE***
***RICHLAND , WA 99354-***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ECOLOGY***
***1777 TERMINAL DRIVE***
***RICHLAND , WA 99354-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/30/1993**

**FACILITY: U. S. ECOLOGY** **RIS: VAU**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES L HANCOCK*** | ***TELEPHONE: 702-553-2203*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***U. S. ECOLOGY***
***ATTN: JAMES L HANCOCK ***JOB TITLE****
***P. O. BOX 578***
***BEATTY , NV 89003-***

**MAILING/BUSINESS ADDRESS**

***U. S. ECOLOGY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/07/2011**

**FACILITY: US ECOLOGY IDAHO** **RIS: VAW**
**USEI**

**CONTACTS**

***BUSINESS: JAMES HANCOCK*** ***TELEPHONE: 800-274-1516 EXT. 318***
***TECHNICAL: NOEL BAILEY*** ***TELEPHONE: 800-274-1516 EXT. 314***
***TECHNICAL: JOSEPH J WEISMANN*** ***TELEPHONE: 208-319-1634***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***US ECOLOGY IDAHO***
***USEI***
***20400 LEMLEY ROAD***
***GRAND VIEW , ID 83624-***

**MAILING/BUSINESS ADDRESS**
***US ECOLOGY IDAHO***
***USEI***
***20400 LEMLEY ROAD***
***GRAND VIEW , ID 83624-***

**MAILING/BUSINESS ADDRESS**
***US ECOLOGY IDAHO***
***USEI***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***US ECOLOGY IDAHO***
***USEI***
***300 E. MALLARD DRIVE***
***BOISE , ID 83706-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/03/2023**

**FACILITY: USACE PRJ MNGR / PARKS TOWNSHIP** **RIS: VBL**
**SHALLOW LAND DISPOSAL AREA**

**CONTACTS**

***BUSINESS: STEVEN A VRIESEN*** ***TELEPHONE: 716-879-4359***
***TECHNICAL: SHAWN ANDREWS*** ***TELEPHONE: 716-879-4214***
***TECHNICAL: GERALD J ROOD*** ***TELEPHONE: 716-482-6671***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***USACE PRJ MNGR / PARKS TOWNSHIP***
***SHALLOW LAND DISPOSAL AREA***
***2992 RIVER ROAD***
***VANDERGRIFT , PA 15690-***

**MAILING/BUSINESS ADDRESS**
***USACE PRJ MNGR / PARKS TOWNSHIP***
***SHALLOW LAND DISPOSAL AREA***
***478 MAIN STREET***
***BUFFALO , NY 14202-***

**MAILING/BUSINESS ADDRESS**
***USACE PRJ MNGR / PARKS TOWNSHIP***
***SHALLOW LAND DISPOSAL AREA***
***2992 RIVER ROAD***
***VANDERGRIFT , PA 15690-***

**SHIPPING/PHYSICAL ADDRESS**
***USACE PRJ MNGR / PARKS TOWNSHIP***
***SHALLOW LAND DISPOSAL AREA***
***2992 RIVER ROAD***
***VANDERGRIFT , PA 15690-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/25/1999**

**FACILITY: ADCO SERVICES, INC.** **RIS: VBQ**

**CONTACTS**

***BUSINESS: JERRY P WIZA*** ***TELEPHONE: 708 429 1660***
***TECHNICAL: JERRY WIZA*** ***TELEPHONE: 708 429 1660***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ADCO SERVICES, INC.***
***ATTN: JERRY P WIZA***
***17650 DUVAN DR.***
***TINLEY PARK , IL 60477-***

**MAILING/BUSINESS ADDRESS**
***ADCO SERVICES, INC.***
***ATTN: JERRY P WIZA***
***17650 DUVAN DR.***
***TINLEY PARK , IL 60477-***

**MAILING/BUSINESS ADDRESS**
***ADCO SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ADCO SERVICES, INC.***
***17650 DUVAN DR.***
***TINLEY PARK , IL 60477-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/30/1993**

**FACILITY: ATOMIC ENERGY INDUSTRIAL LABORATORIES OF THE SOUTHWEST** **RIS: VBR**

**CONTACTS**

***BUSINESS: PHILLIP SPARKS*** ***TELEPHONE: 713 790 0540***
***TECHNICAL: STEVEN ALLEN*** ***TELEPHONE: 713-790-9719***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ATOMIC ENERGY INDUSTRIAL LABORATORIES***
***OF THE SOUTHWEST***
***ATTN: PHILLIP SPARKS***
***6411 S. MAIN ST.***
***HOUSTON , TX 77030-***

**MAILING/BUSINESS ADDRESS**
***ATOMIC ENERGY INDUSTRIAL LABORATORIES***
***OF THE SOUTHWEST***
***ATTN: STEVEN H ALLEN***
***6411 S. MAIN ST.***
***HOUSTON , TX 77030-***

**MAILING/BUSINESS ADDRESS**
***ATOMIC ENERGY INDUSTRIAL LABORATORIES***
***OF THE SOUTHWEST***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ATOMIC ENERGY INDUSTRIAL LABORATORIES***
***OF THE SOUTHWEST***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/02/2022**

**FACILITY: ENERGY SOLUTIONS** **RIS: VDM**
**CLIVE FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALBERT EVANS*** | ***TELEPHONE: 801-649-2166*** |
| ***TECHNICAL: ALBERT EVANS*** | ***TELEPHONE: 801-649-2166*** |
| ***TECHNICAL: JUSTIN LEE*** | ***TELEPHONE: 801-649-2190*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CLIVE FACILITY***
***423 WEST 300 SOUTH, SUITE 200***
***SALT LAKE CITY , UT 84101-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CLIVE FACILITY***
***423 WEST 300 SOUTH, SUITE 200***
***SALT LAKE CITY , UT 84101-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***CLIVE FACILITY***
***ATTN: JUSTIN LEE***
***423 WEST 300 SOUTH, SUITE 200***
***SALT LAKE CITY , UT 84101-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS***
***CLIVE FACILITY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/05/2015**

**FACILITY: FEDERAL WASTE DISPOSAL FACILITY** **RIS: VVI**
**FWF**

**CONTACTS**

***BUSINESS: RAYMOND BURNS*** ***TELEPHONE: 432-525-8736***
***TECHNICAL: TOM HANNAH*** ***TELEPHONE: 432-525-8726***
***TECHNICAL: JAY CARTWRIGHT*** ***TELEPHONE: 432-525-8698***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***FEDERAL WASTE DISPOSAL FACILITY***
***FWF***

***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***FEDERAL WASTE DISPOSAL FACILITY***
***FWF***
***ATTN: TOM HANNAH***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***FEDERAL WASTE DISPOSAL FACILITY***
***FWF***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**SHIPPING/PHYSICAL ADDRESS**
***FEDERAL WASTE DISPOSAL FACILITY***
***FWF***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2018**

**FACILITY: SHINE MEDICAL TECHNOLOGIES** **RIS: WOW**

**CONTACTS**

***BUSINESS: JAY J MAISLER*** ***TELEPHONE: 813-962-1800 X600***
***TECHNICAL: AN YU*** ***TELEPHONE: 608-743-9586***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SHINE MEDICAL TECHNOLOGIES***
***ATTN: JAY J MAISLER***
***12906 TAMPA OAKS BOULEVARD, SUITE131***
***TEMPLE TERRACE , FL 33637-***

**MAILING/BUSINESS ADDRESS**
***SHINE MEDICAL TECHNOLOGIES***

***101 E MILWAUKEE ST. STE 600***
***JANESVILLE , WI 53545-***

**MAILING/BUSINESS ADDRESS**
***SHINE MEDICAL TECHNOLOGIES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SHINE MEDICAL TECHNOLOGIES***
***4027 S US HWY 51***
***JANESVILLE , WI 53546-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2022**

**FACILITY: PORTLAND GENERAL ELECTRIC COMPANY** **RIS: XBA**
**TROJAN NUCLEAR PLANT**

**CONTACTS**

***BUSINESS: TOM ROMAY*** ***TELEPHONE: 503-556-7030***
***TECHNICAL: JAMES VANLOOVEN*** ***TELEPHONE: 503-556-7089***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PORTLAND GENERAL ELECTRIC COMPANY***
***TROJAN NUCLEAR PLANT***
***71760 COLUMBIA RIVER HIGHWAY***
***RAINIER , OR 97048-***

**MAILING/BUSINESS ADDRESS**
***PORTLAND GENERAL ELECTRIC COMPANY***
***TROJAN NUCLEAR PLANT***
***71760 COLUMBIA RIVER HIGHWAY***
***RAINIER , OR 97048-***

**MAILING/BUSINESS ADDRESS**
***PORTLAND GENERAL ELECTRIC COMPANY***
***TROJAN NUCLEAR PLANT***
***71760 COLUMBIA RIVER HIGHWAY***
***RAINIER , OR 97048-***

**SHIPPING/PHYSICAL ADDRESS**
***PORTLAND GENERAL ELECTRIC COMPANY***
***TROJAN NUCLEAR PLANT***
***71760 COLUMBIA RIVER HIGHWAY***
***RAINIER , OR 97048-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/23/2022**

**FACILITY: NORTHERN STATES POWER COMPANY** **RIS: XBB**
**PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2**

**CONTACTS**

***BUSINESS: JAMES BREMER*** ***TELEPHONE: 651-267-7309***
***TECHNICAL: REGINALD GLICK*** ***TELEPHONE: 651-267-6711***
***TECHNICAL: MARK BROSSART*** ***TELEPHONE: 612-337-2051***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**SHIPPING/PHYSICAL ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2***
***JOHN ANDERSON***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/03/2023**

**FACILITY: DOMINION NUCLEAR CONNECTICUT, INC.** **RIS: XBD**
**MILLSTONE NUCLEAR POWER STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RICHARD RIDDER*** | ***TELEPHONE: 804-273-2415*** |
| ***TECHNICAL: BRADLEY S WILLIAMSON*** | ***TELEPHONE: 804-273-3869*** |
| ***TECHNICAL: NIBRAS S ABDALAMEER*** | ***TELEPHONE: 804-273-3955*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**SHIPPING/PHYSICAL ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 2***
***ROBERT A. BORCHERT***
***ROPE FERRY ROAD, RT 156***
***WATERFORD , CT 06385-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XBE**
**PEACH BOTTOM ATOMIC POWER STA., UNIT 3**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC POWER STA., UNIT 3***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC POWER STA., UNIT 3***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC POWER STA., UNIT 3***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC POWER STA., UNIT 3***
***RD 1***
***DELTA , PA 17314-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/04/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XBL**
**CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2***
***4300 WINFIELD RD.***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2***
***1650 CALVERT CLIFFS PARKWAY***
***LUSBY , MD 20657-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/31/2023**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL** **RIS: XBM**
**INDIAN POINT ENERGY CENTER UNIT 3**

**CONTACTS**

***BUSINESS: JEAN FLEMING*** ***TELEPHONE: 856-797-0900 X3578***
***TECHNICAL: MATTHEW JOHNSON*** ***TELEPHONE: 914-254-6288***
***TECHNICAL: GIANCARLO (JOHN) L DELFINI*** ***TELEPHONE: 914-254-6866***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER UNIT 3***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1***
***HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER UNIT 3***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1***
***HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER UNIT 3***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER UNIT 3***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/20/1999**

**FACILITY: U. S. ARMY AVIATION AND MISSILE COMMAND** **RIS: XCE**

**CONTACTS**

***BUSINESS: JOYCE KUYKENDALL*** ***TELEPHONE: 410-436-7118***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY AVIATION AND MISSILE COMMAND***
***ATTN: JOYCE KUYKENDALL ***JOB TITLE****
***BUILDING 5308***
***REDSTONE ARSENAL , AL 35898-5130***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY AVIATION AND MISSILE COMMAND***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/16/2005**

**FACILITY: UNIVERSITY OF MISSOURI** **RIS: XCH**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JACK CRAWFORD*** | ***TELEPHONE: 573-882-0931*** |
| ***TECHNICAL: JACK CRAWFORD*** | ***TELEPHONE: 573-882-0931*** |
| ***TECHNICAL: JACK CRAWFORD*** | ***TELEPHONE: 573-882-0931*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

| **MAILING/BUSINESS ADDRESS** | **MAILING/BUSINESS ADDRESS** |
|---|---|
| ***UNIVERSITY OF MISSOURI*** | ***UNIVERSITY OF MISSOURI*** |
| ***ATTN: JACK CRAWFORD*** | |
| ***8 RESEARCH PARK DEVELOPMENT BLDG*** | ***NO Address*** |
| ***COLUMBIA , MO 65211-*** | |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/04/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XCL**
**CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1***
***4300 WINFIELD RD.***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1***
***4300 WINFIELD RD.***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1***
***1650 CALVERT CLIFFS PARKWAY***
***LUSBY , MD 20657-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2022**

**FACILITY: CLEVELAND CLIFFS MINORCA MINE INC.** **RIS: XCO**
**IRON MINING**

**CONTACTS**

***BUSINESS: ALAN T PAWLIKOWSKI*** ***TELEPHONE: 218-305-3346***
***TECHNICAL: ROBB PETERSON*** ***TELEPHONE: 218-3053435***
***TECHNICAL: DEAN WEGLEITNER*** ***TELEPHONE: 218-305-3344***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CLEVELAND CLIFFS MINORCA MINE INC.***
***IRON MINING***
***5950 OLD HWY 53N***
***VIRGINIA , MN 55792-***

**MAILING/BUSINESS ADDRESS**
***CLEVELAND CLIFFS MINORCA MINE INC.***
***IRON MINING***
***5950 OLD HWY 53N***
***VIRGINIA , MN 55792-***

**MAILING/BUSINESS ADDRESS**
***CLEVELAND CLIFFS MINORCA MINE INC.***
***IRON MINING***
***5950 OLD HWY 53N***
***VIRGINIA , MN 55792-***

**SHIPPING/PHYSICAL ADDRESS**
***CLEVELAND CLIFFS MINORCA MINE INC.***
***IRON MINING***
***5950 OLD HWY 53N***
***VIRGINIA , MN 55792-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/19/2022**

**FACILITY: SOUTHERN NUCLEAR OP. CO.** **RIS: XDG**
**EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: AARON PHILLIPPE*** | ***TELEPHONE: 205-992-5489*** |
| ***TECHNICAL: ROBERT PATRICK*** | ***TELEPHONE: 205-992-7210*** |
| ***TECHNICAL: ASHTON COLEMAN*** | ***TELEPHONE: 912-453-3692*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OP. CO.***
***EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2***
***P.O. BOX 2010***
***BAXLEY , GA 31515-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OP. CO.***
***EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2***
***P.O. BOX 2010***
***BAXLEY , GA 31515-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OP. CO.***
***EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2***
***P. O. BOX 1295***
***BIRMINGHAM , AL 35201-1295***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN NUCLEAR OP. CO.***
***EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2***
***U.S. HIGHWAY #1***
***BAXLEY , GA 31513-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/23/2023**

**FACILITY: KEWAUNEE SOLUTIONS** **RIS: XDR**
**KEWAUNEE NUCLEAR POWER PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JOSEPH LYNCH*** | ***TELEPHONE: 508-728-1421*** |
| ***TECHNICAL: RAY TERMINI*** | ***TELEPHONE: 630-818-5707*** |
| ***TECHNICAL: BARRY COONEY*** | ***TELEPHONE: 724-553-6063*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KEWAUNEE SOLUTIONS***
***KEWAUNEE NUCLEAR POWER PLANT***
***N490 HWY 42***
***KEWAUNEE , WI 54216-9810***

**MAILING/BUSINESS ADDRESS**
***KEWAUNEE SOLUTIONS***
***KEWAUNEE NUCLEAR POWER PLANT***
***121 WEST TRADE STREET, SUITE 2700***
***CHARLOTTE , NC 28202-***

**MAILING/BUSINESS ADDRESS**
***KEWAUNEE SOLUTIONS***
***KEWAUNEE NUCLEAR POWER PLANT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***KEWAUNEE SOLUTIONS***
***KEWAUNEE NUCLEAR POWER PLANT***
***N490 HWY 42***
***KEWAUNEE , WI 54216-9810***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/30/2023**

**FACILITY: SACRAMENTO MUNICIPAL UTILITY DISTRICT** **RIS: XDU**
**RANCHO SECO NUC. GENERATING STA., UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ERNIE L MILLER*** | ***TELEPHONE: 916-732-6239*** |
| ***TECHNICAL: ERNIE MILLER*** | ***TELEPHONE: 916-732-6239*** |
| ***TECHNICAL: DAVID SCHWARZBART*** | ***TELEPHONE: 916-732-4802*** |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/09/2020**

**FACILITY: NUCLEAR SOURCES AND SERVICES, INC.** **RIS: XEB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GAMALIEL TORRES*** | ***TELEPHONE: 713-641-0391*** |
| ***TECHNICAL: MICHAEL GURLEY*** | ***TELEPHONE: 505-470-8813*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***NUCLEAR SOURCES AND SERVICES, INC.***
***P. O. BOX 34042***
***HOUSTON , TX 77234-***

**MAILING/BUSINESS ADDRESS**

***NUCLEAR SOURCES AND SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/26/2005**

**FACILITY: CONOCO, INC.** **RIS: XEE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CLAUDE OLENICK*** | ***TELEPHONE: 210-254-3581*** |
| ***TECHNICAL: JERRY SPETSERIS*** | ***TELEPHONE: 832-379-6467*** |
| ***TECHNICAL: BYRON CHANDLER*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONOCO, INC.***
***ATTN: CLAUDE OLENICK***
***P. O. BOX 309***
***FALLS CITY , TX 78113-***

**MAILING/BUSINESS ADDRESS**
***CONOCO, INC.***
***ATTN: BYRON CHANDLER***
***P. O. BOX 309***
***FALLS CITY , TX 78113-***

**MAILING/BUSINESS ADDRESS**
***CONOCO, INC.***
***ATTN:JERRY SPETSERIS***
***PO BOX 2197***
***HOUSTON , TX 77079-1175***

**SHIPPING/PHYSICAL ADDRESS**
***CONOCO, INC.***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XEF**
**PEACH BOTTOM ATOMIC PWR STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC PWR STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC PWR STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC PWR STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***PEACH BOTTOM ATOMIC PWR STATION, UNIT 2***
***RD 1***
***DELTA , PA 17314-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2023**

**FACILITY: ADP CR3** **RIS: XEG**
**CRYSTAL RIVER NUCLEAR PLANT, UNIT 3**

**CONTACTS**

***BUSINESS: HOLLY VAN SICKLEN*** ***TELEPHONE: 352-224-1200X2989***
***TECHNICAL: CRAIG MILLER*** ***TELEPHONE: 352-224-1200 X2969***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ADP CR3***
***CRYSTAL RIVER NUCLEAR PLANT, UNIT 3***
***15760 WEST POWERLINE ST.***
***CRYSTAL RIVER , FL 34428-6708***

**MAILING/BUSINESS ADDRESS**
***ADP CR3***
***CRYSTAL RIVER NUCLEAR PLANT, UNIT 3***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/19/2015**

**FACILITY: FLORIDA POWER & LIGHT COMPANY** **RIS: XEH**
**TURKEY POINT PLANT, UNIT 4**

**CONTACTS**

***BUSINESS: JAY POLAVARAPU*** ***TELEPHONE: 561-694-3362***
***TECHNICAL: EMILIO FUENTES*** ***TELEPHONE: 561-304-6249***
***TECHNICAL: JAY POLAVARAPU*** ***TELEPHONE: 561-694-3362***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 4***
***700 UNIVERSE BLVD. P.O. BOX 14000***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 4***
***700 UNIVERSE BLVD. P.O. BOX 14000***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 4***
***700 UNIVERSE BLVD. P.O. BOX 14000***
***JUNO BEACH , FL 33408-***

**SHIPPING/PHYSICAL ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 4***
***9760 SW 344 STREET***
***FLORIDA CITY , FL 33035-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/21/2022**

**FACILITY: NEBRASKA PUBLIC POWER DISTRICT** **RIS: XEJ**
**COOPER NUCLEAR STATION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GRANT A REYNOLDS*** | ***TELEPHONE: 402-825-2726*** |
| ***TECHNICAL: CODY STUCHAL*** | ***TELEPHONE: 402-825-5658*** |
| ***TECHNICAL: CHRISTINE PARKYN*** | ***TELEPHONE: 402-825-5487*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NEBRASKA PUBLIC POWER DISTRICT***
***COOPER NUCLEAR STATION***
***72676 648A AVENUE***
***BROWNVILLE , NE 68321-***

**MAILING/BUSINESS ADDRESS**
***NEBRASKA PUBLIC POWER DISTRICT***
***COOPER NUCLEAR STATION***
***72676 648A AVENUE***
***BROWNVILLE , NE 68321-***

**MAILING/BUSINESS ADDRESS**
***NEBRASKA PUBLIC POWER DISTRICT***
***COOPER NUCLEAR STATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NEBRASKA PUBLIC POWER DISTRICT***
***COOPER NUCLEAR STATION***
***72676 648A AVENUE***
***BROWNVILLE , NE 68321-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: XEK**
**OCONEE NUCLEAR STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN HOUSTON*** | ***TELEPHONE: 704-382-6815*** |
| ***TECHNICAL: BARRY CHAPMAN*** | ***TELEPHONE: 704-382-6782*** |
| ***TECHNICAL: RALPH G WILLIAMS*** | ***TELEPHONE: 864-873-3951*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 2***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 2***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 2***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 2***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XEL**
**QUAD-CITIES STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 2***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 2***
***22710 206TH AVENUE NORTH***
***CORDOVA , IL 61242-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/31/2023**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL** **RIS: XEM**
**INDIAN POINT ENERGY CENTER, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEAN FLEMING*** | ***TELEPHONE: 856-797-0900 X3578*** |
| ***TECHNICAL: MATTHEW JOHNSON*** | ***TELEPHONE: 914-254-6288*** |
| ***TECHNICAL: GIANCARLO (JOHN) L DELFINI*** | ***TELEPHONE: 914-254-6866*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 2***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1***
***HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 2***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1***
***HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 2***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 2***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/17/2021**

**FACILITY: NEXTERA ENERGY** **RIS: XEN**
**POINT BEACH # 2**

**CONTACTS**

***BUSINESS: ROBERT NORRING*** ***TELEPHONE: 561-304-6268***
***TECHNICAL: KEVIN VANCE*** ***TELEPHONE: 920-755-6114***
***TECHNICAL: STEVEN M BARKHAHN*** ***TELEPHONE: 920-755-6092***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 2***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 2***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 2***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**SHIPPING/PHYSICAL ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 2***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/20/2021**

**FACILITY: UNITECH SERVICES GROUP, INC.** **RIS: XEO**

**CONTACTS**

***BUSINESS: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***
***TECHNICAL: JOHN MATTSON, II*** ***TELEPHONE: 816-942-5750***
***TECHNICAL: MEDWELL W HILL*** ***TELEPHONE: 413-382-7335***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ATTN:GLENN ROBERTS***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***

***1006 THIRD AVE.***
***MORRIS , IL 60450-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ATTN:GLENN ROBERTS***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**SHIPPING/PHYSICAL ADDRESS**
***UNITECH SERVICES GROUP, INC.***

***1006 THIRD AVE.***
***MORRIS , IL 60450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/13/2023**

**FACILITY: POMONA COLLEGE** **RIS: XEQ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SEAN YOUNG*** | ***TELEPHONE: 909-607-7659*** |
| ***TECHNICAL: CHARLES TAYLOR*** | ***TELEPHONE: 909-607-4169*** |
| ***TECHNICAL: DANIEL WELLMAN*** | ***TELEPHONE: 909-607-0918*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***POMONA COLLEGE***
***175 W. 6TH ST . SEAVER BIOLOGY 107***
***CLAREMONT , CA 91711-4434***

**MAILING/BUSINESS ADDRESS**
***POMONA COLLEGE***
***175 W. 6TH ST . SEAVER BIOLOGY 107***
***CLAREMONT , CA 91711-4434***

**MAILING/BUSINESS ADDRESS**
***POMONA COLLEGE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***POMONA COLLEGE***
***175 W. 6TH ST . SEAVER BIOLOGY 107***
***CLAREMONT , CA 91711-4434***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XEX**
**ZION NUCLEAR PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: GERRY VAN NOORDENNEN*** ***TELEPHONE: 704-343-6249***
***TECHNICAL: JASON MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: AMY HAZELHOFF*** ***TELEPHONE: 269-370-7445***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 1***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 1***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 1***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 1***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/12/2019**

**FACILITY: GE HITACHI** **RIS: XFE**
**MORRIS OPERATIONS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ANTHONY (TONY) MCFADDEN*** | ***TELEPHONE: 815-942-5590 EXT 174*** |
| ***TECHNICAL: FRANKLIN PARTNEY*** | ***TELEPHONE: 815-942-5590 EXT 112*** |
| ***TECHNICAL: FRANKLIN C PARTNEY*** | ***TELEPHONE: 815-942-5590 EXT 112*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI***
***MORRIS OPERATIONS***
***ATTN: ANTHONY (TONY) MCFADDEN***
***7555 E. COLLINS RD.***
***MORRIS , IL 60450-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI***
***MORRIS OPERATIONS***
***7555 E. COLLINS RD.***
***MORRIS , IL 60450-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI***
***MORRIS OPERATIONS***
***7555 E. COLLINS RD.***
***MORRIS , IL 60450-***

**SHIPPING/PHYSICAL ADDRESS**
***GE HITACHI***
***MORRIS OPERATIONS***
***7555 E. COLLINS RD.***
***MORRIS , IL 60450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/29/2016**

**FACILITY: DAIRYLAND POWER COOPERATIVE** **RIS: XFT**
**LA CROSSE BOILING WATER REACTOR**

**CONTACTS**

***BUSINESS: BARBARA A NICK*** ***TELEPHONE: 608-788-4000***
***TECHNICAL: CHERYL OLSON*** ***TELEPHONE: 608-689-4207***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DAIRYLAND POWER COOPERATIVE***
***LA CROSSE BOILING WATER REACTOR***
***S4601 STATE ROAD 35***
***GENOA , WI 54632-8846***

**MAILING/BUSINESS ADDRESS**
***DAIRYLAND POWER COOPERATIVE***
***LA CROSSE BOILING WATER REACTOR***
***S4601 STATE HIGHWAY 35***
***GENOA , WI 54632-***

**MAILING/BUSINESS ADDRESS**
***DAIRYLAND POWER COOPERATIVE***
***LA CROSSE BOILING WATER REACTOR***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DAIRYLAND POWER COOPERATIVE***
***LA CROSSE BOILING WATER REACTOR***
***S4601 STATE ROAD 35***
***GENOA , WI 54632-8846***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: XFV**
**OCONEE NUCLEAR STATION, UNIT 3**

**CONTACTS**

***BUSINESS: KEVIN HOUSTON*** ***TELEPHONE: 704-382-6815***
***TECHNICAL: BARRY CHAPMAN*** ***TELEPHONE: 704-382-6782***
***TECHNICAL: RALPH G WILLIAMS*** ***TELEPHONE: 864-873-3951***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 3***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 3***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 3***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 3***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/01/2023**

**FACILITY: ENERGY HARBOR NUCLEAR OPERATING COMPANY** **RIS: XGC**
**DAVIS-BESSE NUCLEAR PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DOUGLAS BROWN*** | ***TELEPHONE: 330-436-1378*** |
| ***TECHNICAL: TONG GUO*** | ***TELEPHONE: 330-315-6780*** |
| ***TECHNICAL: JAKOB THALER*** | ***TELEPHONE: 419-321-8272*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***DAVIS-BESSE NUCLEAR PLANT, UNIT 1***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***DAVIS-BESSE NUCLEAR PLANT, UNIT 1***
***5501 N. STATE RT. 2***
***OAK HARBOR , OH 43449-9760***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***DAVIS-BESSE NUCLEAR PLANT, UNIT 1***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***DAVIS-BESSE NUCLEAR PLANT, UNIT 1***
***DAVIS-BESSE NUCLEAR PLANT***
***5501 N. STATE RT. 2***
***OAK HARBOR , OH 43449-9760***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/13/2022**

**FACILITY: ENERGY HARBOR NUCLEAR** **RIS: XGD**
**BEAVER VALLEY POWER STATION, UNIT 1**

**CONTACTS**

***BUSINESS: DOUGLAS BROWN*** ***TELEPHONE: 330-436-1378***
***TECHNICAL: TONG GUO*** ***TELEPHONE: 330-315-6780***
***TECHNICAL: JULIE SAIBENA*** ***TELEPHONE: 724-682-4149***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 1***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 1***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 1***

***P. O. BOX 4,STATE RT.168***
***SHIPPINGPORT , PA 15077-0004***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 1***
***BEAVER VALLEY POWER STATION***
***STATE RT. 168***
***SHIPPINGPORT , PA 15077-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/13/2022**

**FACILITY: PERMA-FIX NORTHWEST** **RIS: XGO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GARRETT KNOX*** | ***TELEPHONE: 509-375-7084*** |
| ***TECHNICAL: NICK SARGENT*** | ***TELEPHONE: 509-375-7041*** |
| ***TECHNICAL: DAKIN UTLEY*** | ***TELEPHONE: 509-375-7028*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***PERMA-FIX NORTHWEST***
***ATTN: MIKE MCCARGAR***
***2025 BATTELLE BLVD.***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***PERMA-FIX NORTHWEST***
***2025 BATTELLE BLVD.***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***PERMA-FIX NORTHWEST***
***2025 BATTELLE BLVD.***
***RICHLAND , WA 99354-***

**SHIPPING/PHYSICAL ADDRESS**
***PERMA-FIX NORTHWEST***
***2025 BATTELLE BLVD.***
***RICHLAND , WA 99354-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/05/2019**

**FACILITY: DUKE ENERGY** **RIS: XGV**
**MCGUIRE NUCLEAR STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN HOUSTON*** | ***TELEPHONE: 704-382-6815*** |
| ***TECHNICAL: PATRICK WASHINGTON*** | ***TELEPHONE: 980-373-9363*** |
| ***TECHNICAL: MARCUS DICKS*** | ***TELEPHONE: 930-875-4817*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 2***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 2***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 2***
***12700 HAGERS FERRY ROAD***
***HUNTERSVILLE , NC 28078-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 2***
***12700 HAGERS FERRY ROAD***
***HUNTERSVILLE , NC 28078-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/30/2017**

**FACILITY: DUKE ENERGY** **RIS: XGY**
**BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KATHY B PHILLIPS*** | ***TELEPHONE: 704-382-1278*** |
| ***TECHNICAL: ALLEN BUTLER*** | ***TELEPHONE: 910-832-2326*** |
| ***TECHNICAL: ANDREW MALLNER*** | ***TELEPHONE: 910-832-2616*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2***

***526 S. CHURCH ST***
***CHARLOTTE , NC 28202-***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2***
***ATTN: ALLEN BUTLER***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/14/2022**

**FACILITY: PACIFIC GAS & ELECTRIC COMPANY** **RIS: XHC**
**DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2**

**CONTACTS**

***BUSINESS: DANIEL BLOUNT*** ***TELEPHONE: 805-545-4868***
***TECHNICAL: JOSEPH LEE*** ***TELEPHONE: 805-545-3348***
***TECHNICAL: DARELL L FARRER*** ***TELEPHONE: 805-545-4438***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC COMPANY***
***DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2***
***P.O. BOX 56***
***AVILA BEACH , CA 93424-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC COMPANY***
***DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2***
***P.O. BOX 56***
***AVILA BEACH , CA 93424-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC COMPANY***
***DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2***
***P.O. BOX 56***
***AVILA BEACH , CA 93424-***

**SHIPPING/PHYSICAL ADDRESS**
***PACIFIC GAS & ELECTRIC COMPANY***
***DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2***
***P.O. BOX 56***
***AVILA BEACH , CA 93424-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/31/2022**

**FACILITY: PSEG NUCLEAR, LLC** **RIS: XHF**
**SALEM UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES STAVELY*** | ***TELEPHONE: 856-339-3054*** |
| ***TECHNICAL: ROBERT MITCHELL*** | ***TELEPHONE: 856-339-2128*** |
| ***TECHNICAL: KEITH R ROBINSON*** | ***TELEPHONE: 856-339-1918*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 1***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 1***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 1***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**SHIPPING/PHYSICAL ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 1***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/20/2023**

**FACILITY: CURTIS-WRIGHT ELECTRO MECHANCIAL CORP. RIS: XHI**

**CONTACTS**

***BUSINESS: TODD BRAUTIGAM*** ***TELEPHONE: 724-275-5755***
***TECHNICAL: TODD BRAUTIGAM*** ***TELEPHONE: 724-275-5755***
***TECHNICAL: DANE WATSON*** ***TELEPHONE: 724-275-5755***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.***
***1000 WRIGHT WAY***
***CHESWICK, , PA 15024-***

**MAILING/BUSINESS ADDRESS**
***CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.***
***1000 WRIGHT WAY***
***CHESWICK, , PA 15024-***

**MAILING/BUSINESS ADDRESS**
***CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.***
***1000 WRIGHT WAY***
***CHESWICK, , PA 15024-***

**SHIPPING/PHYSICAL ADDRESS**
***CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.***
***1000 WRIGHT WAY***
***CHESWICK, , PA 15024-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/04/2021**

**FACILITY: DTE ENERGY** **RIS: XHM**
**ENRICO FERMI ATOMIC POWER PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MATTHEW C KIRKLAND*** | ***TELEPHONE: 734-586-1852*** |
| ***TECHNICAL: MATTHEW KIRKLAND*** | ***TELEPHONE: 734-586-1852*** |
| ***TECHNICAL: BRIAN M LEFEVRE*** | ***TELEPHONE: 734-586-1644*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DTE ENERGY***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 2***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**MAILING/BUSINESS ADDRESS**
***DTE ENERGY***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 2***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**MAILING/BUSINESS ADDRESS**
***DTE ENERGY***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 2***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DTE ENERGY***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 2***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/11/2018**

**FACILITY: EMPIRE IRON MINING PARTNERSHIP** **RIS: XHQ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LAWRENCE GRAY*** | ***TELEPHONE: 906-475-3521*** |
| ***TECHNICAL: LAWRENCE GRAY*** | ***TELEPHONE: 906-475-3521*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EMPIRE IRON MINING PARTNERSHIP***
***101 EMPIRE MINE ROAD***
***PALMER , MI 49871-***

**MAILING/BUSINESS ADDRESS**
***EMPIRE IRON MINING PARTNERSHIP***
***101 EMPIRE MINE ROAD***
***PALMER , MI 49871-***

**MAILING/BUSINESS ADDRESS**
***EMPIRE IRON MINING PARTNERSHIP***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***EMPIRE IRON MINING PARTNERSHIP***
***101 EMPIRE MINE ROAD***
***PALMER , MI 49871-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/01/2005**

**FACILITY: STARMET,CMI** **RIS: XIA**

**CONTACTS**

***BUSINESS: HENRY PORTER*** ***TELEPHONE: 803-896-4245***
***TECHNICAL: ROBERT QUINN*** ***TELEPHONE: 978-369-5410***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***STARMET,CMI***
***HENRY PORTER***
***2229 MAIN ST.***
***CONCORD , MA 01742-***

**MAILING/BUSINESS ADDRESS**
***STARMET,CMI***
***ATTN: ROBERT QUINN***
***2229 MAIN ST.***
***CONCORD , MA 01742-***

**MAILING/BUSINESS ADDRESS**
***STARMET,CMI***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***STARMET,CMI***
***HIGHWAY 80***
***BARNWELL , SC 29812-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/16/2001**

**FACILITY: U. S. ARMY, YUMA PROVING GROUND** **RIS: XIB**

**CONTACTS**

***BUSINESS: CHUCK BOTDORF*** ***TELEPHONE: 928-328-2754***
***TECHNICAL: MARK MCCORMACK*** ***TELEPHONE: 928-328-2444***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, YUMA PROVING GROUND***
***ATTN: CHUCK BOTDORF***
***CSTE-DTC-YP-CD-ES***
***YUMA , AZ 85365-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, YUMA PROVING GROUND***
***ATTN: MARK MCCORMACK***
***CSTE-DTC-YP-CD-ES***
***YUMA , AZ 85365-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, YUMA PROVING GROUND***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, YUMA PROVING GROUND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/30/1993**

**FACILITY: U. S. NAVY** **RIS: XID**
**NAVAL SHIP SYSTEMS ENGINEERING STATION**

**CONTACTS**

***BUSINESS: AL BOARDMAN*** ***TELEPHONE:***
***TECHNICAL: AL BOARDMAN*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL SHIP SYSTEMS ENGINEERING STATION***
***ATTN: AL BOARDMAN***

***PHILADELPHIA , PA 19112-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL SHIP SYSTEMS ENGINEERING STATION***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: XII**
**OCONEE NUCLEAR STATION, ISFSI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN HOUSTON*** | ***TELEPHONE: 704-382-6815*** |
| ***TECHNICAL: BARRY CHAPMAN*** | ***TELEPHONE: 704-382-6782*** |
| ***TECHNICAL: RALPH G WILLIAMS*** | ***TELEPHONE: 864-873-3951*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, ISFSI***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, ISFSI***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, ISFSI***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, ISFSI***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/20/2023**

**FACILITY: SOUTHERN NUCLEAR COMPANY** **RIS: XIJ**
**VOGTLE ELECTRIC GENERATING PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANG HO*** | ***TELEPHONE: 205-992-7483*** |
| ***TECHNICAL: DANG HO*** | ***TELEPHONE: 205-992-7483*** |
| ***TECHNICAL: BRETT CZYSCON*** | ***TELEPHONE: 706-848-3556*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR COMPANY***
***VOGTLE ELECTRIC GENERATING PLANT***
***7821 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR COMPANY***
***VOGTLE ELECTRIC GENERATING PLANT***
***P. O. BOX 1295***
***BIRMINGHAM , AL 35201-1295***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR COMPANY***
***VOGTLE ELECTRIC GENERATING PLANT***
***7821 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN NUCLEAR COMPANY***
***VOGTLE ELECTRIC GENERATING PLANT***
***7821 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XIR**
**LIMERICK GENERATING STATION, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 1***
***3146 SARATOGA ROAD***
***POTTSTOWN , PA 19464-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XIS**
**LIMERICK GENERATING STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LIMERICK GENERATING STATION, UNIT 2***
***3146 SARATOGA ROAD***
***POTTSTOWN , PA 19464-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/04/2019**

**FACILITY: DUKE ENERGY** **RIS: XIY**
**SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: PATRICK WASHINGTON*** ***TELEPHONE: 980-373-9363***
***TECHNICAL: BURNIE BRINN*** ***TELEPHONE: 919-362-2697***
***TECHNICAL: DAVID P BAKSA*** ***TELEPHONE: 919-362-3102***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1***
***P.O. BOX 165***
***NEW HILL , NC 27562-0165***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1***
***P.O. BOX 165***
***NEW HILL , NC 27562-0165***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1***
***P.O. BOX 165***
***NEW HILL , NC 27562-0165***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1***
***5413 SHEARON HARRIS ROAD***
***NEW HILL , NC 27562-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/08/2021**

**FACILITY: TENNESSEE VALLEY AUTHORITY** **RIS: XJD**
**BROWNS FERRY NUCLEAR POWER PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TRAVIS TURNER*** | ***TELEPHONE: 423-751-3001*** |
| ***TECHNICAL: TRAVIS TURNER*** | ***TELEPHONE: 423-751-3001*** |
| ***TECHNICAL: ZACHARY HOWELL*** | ***TELEPHONE: 256-729-8660*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***BROWNS FERRY NUCLEAR POWER PLANT***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***BROWNS FERRY NUCLEAR POWER PLANT***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***BROWNS FERRY NUCLEAR POWER PLANT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***BROWNS FERRY NUCLEAR POWER PLANT***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/15/2023**

**FACILITY: FLORIDA POWER & LIGHT COMPANY** **RIS: XJH**
**ST. LUCIE PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: ROBERT NORRING*** ***TELEPHONE: 561-304-6268***
***TECHNICAL: ROBERT NORRING*** ***TELEPHONE: 561-304-6268***
***TECHNICAL: REANEA HUNTER*** ***TELEPHONE: 561-304-6258***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 1***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 1***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 1***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**SHIPPING/PHYSICAL ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 1***

***HUTCHINSON ISLAND***
***PORT SAINT LUCIE , FL 33452-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/05/2003**

**FACILITY: FRONTIER TECHNOLOGY CORP.** **RIS: XJI**

**CONTACTS**

***BUSINESS: TREVA JANZOW*** ***TELEPHONE: 937-376-5691***
***TECHNICAL: TREVA JANZOW*** ***TELEPHONE: 937-376-5691***
***TECHNICAL: EDWARD F JANZOW*** ***TELEPHONE: 937-376-5691***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***FRONTIER TECHNOLOGY CORP.***
***ATTN: TREVA JANZOW***
***1641 BURNETT DRIVE***
***XENIA , OH 45385-***

**MAILING/BUSINESS ADDRESS**
***FRONTIER TECHNOLOGY CORP.***
***ATTN: TREVA JANZOW***
***1641 BURNETT DRIVE***
***XENIA , OH 45385-***

**MAILING/BUSINESS ADDRESS**
***FRONTIER TECHNOLOGY CORP.***
***ATTN: EDWARD F JANZOW***
***1641 BURNETT DRIVE***
***XENIA , OH 45385-***

**SHIPPING/PHYSICAL ADDRESS**
***FRONTIER TECHNOLOGY CORP.***

***1641 BURNETT DRIVE***
***XENIA , OH 45385-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/05/2019**

**FACILITY: DUKE ENERGY** **RIS: XJJ**
**MCGUIRE NUCLEAR STATION, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN HOUSTON*** | ***TELEPHONE: 704-382-6815*** |
| ***TECHNICAL: PATRICK WASHINGTON*** | ***TELEPHONE: 980-373-9363*** |
| ***TECHNICAL: MARCUS DICKS*** | ***TELEPHONE: 930-875-4817*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 1***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 1***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 1***
***12700 HAGERS FERRY ROAD***
***HUNTERSVILLE , NC 28078-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***MCGUIRE NUCLEAR STATION, UNIT 1***
***12700 HAGERS FERRY ROAD***
***HUNTERSVILLE , NC 28078-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/03/2020**

**FACILITY: UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER** **RIS: XJK**

**CONTACTS**

***BUSINESS: ROBERT J HEATH*** ***TELEPHONE: 205-934-2487***
***TECHNICAL: DOMENICA PRINGLE*** ***TELEPHONE: 205-934-2487***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER***
***933 SOUTH 19TH ST.***
***BIRMINGHAM , AL 35294-2041***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER***
***933 SOUTH 19TH ST.***
***BIRMINGHAM , AL 35294-2041***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER***
***221 SOUTH 14TH ST.***
***BIRMINGHAM , AL 35294-0001***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/12/2005**

**FACILITY: COGEMA MINING, INC.** **RIS: XJT**
**EL MESQUITE PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID G BENEVIDES*** | ***TELEPHONE: 361-747-5401*** |
| ***TECHNICAL: DONNA WICHERS*** | ***TELEPHONE: 307-234-5019 X333*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COGEMA MINING, INC.***
***EL MESQUITE PLANT***
***ATTN: DAVID G BENEVIDES ***JOB TITLE****
***P. O. BOX 228***
***BRUNI , TX 78344-***

**MAILING/BUSINESS ADDRESS**
***COGEMA MINING, INC.***
***EL MESQUITE PLANT***
***ATTN: DONNA WICHERS***
***P. O. BOX 730***
***MILLS , WY 82644-0730***

**MAILING/BUSINESS ADDRESS**
***COGEMA MINING, INC.***
***EL MESQUITE PLANT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***COGEMA MINING, INC.***
***EL MESQUITE PLANT***
***3 MILES SE OF BRUNI***
***BRUNI , TX 78344-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/03/2017**

**FACILITY: VIRGINIA ELECTRIC & POWER COMPANY** **RIS: XJW**
**NORTH ANNA POWER STATION, UNITS 1 & 2**

**CONTACTS**

***BUSINESS: MICHAEL N LAPRADE*** ***TELEPHONE: 804-273-4268***
***TECHNICAL: BRADLEY S WILLIAMSON*** ***TELEPHONE: 804-273-3869***
***TECHNICAL: NIBRAS S ABDALAMEER*** ***TELEPHONE: 804-273-3955***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***NORTH ANNA POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***NORTH ANNA POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***NORTH ANNA POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**SHIPPING/PHYSICAL ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***NORTH ANNA POWER STATION, UNITS 1 & 2***
***RT. 700***
***MINERAL , VA 23117-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XJZ**
**THREE MILE ISLAND NUCLEAR STA., UNIT 2**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 2***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 2***
***P.O.BOX 480***
***MIDDLETOWN , PA 17057-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/18/2022**

**FACILITY: NORTHSHORE MINING COMPANY** **RIS: XKN**

**CONTACTS**

***BUSINESS: BRYAN KERN*** ***TELEPHONE: 218-226-6216***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTHSHORE MINING COMPANY***
***10 OUTER DR.***
***SILVER BAY , MN 55614-***

**MAILING/BUSINESS ADDRESS**
***NORTHSHORE MINING COMPANY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/22/2022**

**FACILITY: ENTERGY OPERATIONS, INC.** **RIS: XKR**
**ARKANSAS NUCLEAR ONE, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SCOTT C STANCHFIELD*** | ***TELEPHONE: 601-368-5447*** |
| ***TECHNICAL: CESAR GARCIA*** | ***TELEPHONE: 601-368-5431*** |
| ***TECHNICAL: ZAYNE ULRICH*** | ***TELEPHONE: 479-858-5525*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 2***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 2***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 2***
***1448 SR 333***
***RUSSELLVILLE , AR 72802-***

**SHIPPING/PHYSICAL ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 2***
***1448 SR 333***
***RUSSELLVILLE , AR 72802-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/26/2014**

**FACILITY: TENNESSEE VALLEY AUTHORITY** **RIS: XLA**
**SEQUOYAH (UNUSED)**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS:*** | ***TELEPHONE:*** |
| ***TECHNICAL: MICHAEL HOWARD*** | ***TELEPHONE: 423-751-3167*** |
| ***TECHNICAL: BRANDON S CATALANOTTO*** | ***TELEPHONE: 423-843-7707*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH (UNUSED)***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH (UNUSED)***
***SEQUOYAH ACCESS ROAD***
***SODDY DAISY , TN 37379-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH (UNUSED)***
***SEQUOYAH ACCESS ROAD***
***SODDY DAISY , TN 37379-***

**SHIPPING/PHYSICAL ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH (UNUSED)***
***SEQUOYAH ACCESS ROAD***
***SODDY DAISY , TN 37379-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/02/2023**

**FACILITY: TENNESSEE VALLEY AUTHORITY** **RIS: XLB**
**SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ERIC L PHILLIPS*** | ***TELEPHONE: 423-843-8747*** |
| ***TECHNICAL: ANDREW HUTH*** | ***TELEPHONE: 423-506-6486*** |
| ***TECHNICAL: MICHAEL T TURNER*** | ***TELEPHONE: 256-651-0369*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2***

***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2***
***ATTN: ANDREW B HUTH***
***1101 MARKET STREET***
***CHATTANOOGA , TN 37402-2801***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2***
***1101 MARKET STREET***
***CHATTANOOGA , TN 37402-2801***

**SHIPPING/PHYSICAL ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2***
***1101 MARKET STREET***
***CHATTANOOGA , TN 37402-2801***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/03/2018**

**FACILITY: TENNESSEE VALLEY AUTHORITY** **RIS: XLC**
**WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2**

**CONTACTS**

***BUSINESS: JAMES M KECK*** ***TELEPHONE: 423-751-3454***
***TECHNICAL: MICHAEL HOWARD*** ***TELEPHONE: 423-751-3167***
***TECHNICAL: BRYAN T MACK*** ***TELEPHONE: 423-365-1915***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**MAILING/BUSINESS ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2***
***1101 MARKET STREET, LP 4G-C***
***CHATTANOOGA , TN 37402-***

**SHIPPING/PHYSICAL ADDRESS**
***TENNESSEE VALLEY AUTHORITY***
***WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2***
***P.O. BOX 2000***
***SPRING CITY , TN 37381-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/08/2022**

**FACILITY: AMERICAN ELECTRIC POWER** **RIS: XLG**
**DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHRIS VESPER*** | ***TELEPHONE: 269-697-5132*** |
| ***TECHNICAL: GLEN BRADHAM*** | ***TELEPHONE: 269-465-5901EXT 1538*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2***
***ONE COOK PLACE***
***BRIDGMAN , MI 49106-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2***
***ONE COOK PLACE***
***BRIDGMAN , MI 49106-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2***
***1 COOK PLACE***
***BRIDGMAN , MI 49106-***

**SHIPPING/PHYSICAL ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2***
***1 COOK PLACE***
***BRIDGMAN , MI 49106-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/30/1993**

**FACILITY: U. S. ARMY, SIERRA ARMY DEPOT** **RIS: XLH**

**CONTACTS**

***BUSINESS: JIM C HAMILTON*** ***TELEPHONE: 916 827 4405***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, SIERRA ARMY DEPOT***
***ATTN: JIM C HAMILTON ***JOB TITLE****

***HERLONG , CA 96113-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, SIERRA ARMY DEPOT***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/25/2001**

**FACILITY: U. S. ARMY, SENECA ARMY DEPOT ACTIVITY** **RIS: XLJ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JOHN CLEARY*** | ***TELEPHONE: 607-869-1235*** |
| ***TECHNICAL: JOHN CLEARY*** | ***TELEPHONE: 607-869-1235*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, SENECA ARMY DEPOT ACTIVITY***
***ATTN: JOHN CLEARY***
***5786 STATE ROUTE 96***
***ROMULUS , NY 14541-0009***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, SENECA ARMY DEPOT ACTIVITY***
***ATTN: JOHN CLEARY***
***5786 STATE ROUTE 96***
***ROMULUS , NY 14541-0009***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, SENECA ARMY DEPOT ACTIVITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, SENECA ARMY DEPOT ACTIVITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/15/2023**

**FACILITY: DOE IDAHO OPERATIONS OFFICE** **RIS: XLO**
**FORT SAINT VRAIN SPENT FUEL STORAGE**

**CONTACTS**

***BUSINESS: TODD WOOD*** ***TELEPHONE: 208-533-6485***
***TECHNICAL: LORI BEVERLY*** ***TELEPHONE: 208-526-6082***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DOE IDAHO OPERATIONS OFFICE***
***FORT SAINT VRAIN SPENT FUEL STORAGE***
***1580 SAWTELLE ST***
***IDAHO FALLS , ID 83402-9110***

**MAILING/BUSINESS ADDRESS**
***DOE IDAHO OPERATIONS OFFICE***
***FORT SAINT VRAIN SPENT FUEL STORAGE***
***2525 FREMONT AVE***
***IDAHO FALLS , ID 83402-***

**MAILING/BUSINESS ADDRESS**
***DOE IDAHO OPERATIONS OFFICE***
***FORT SAINT VRAIN SPENT FUEL STORAGE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DOE IDAHO OPERATIONS OFFICE***
***FORT SAINT VRAIN SPENT FUEL STORAGE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/21/2023**

**FACILITY: ENTERGY OPERATIONS, INC.** **RIS: XLT**
**WATERFORD 3 STEAM ELECTRIC STATION**

**CONTACTS**

***BUSINESS: CESAR G GARCIA*** ***TELEPHONE: 601-368-5431***
***TECHNICAL: ZACHARY DUNCAN*** ***TELEPHONE: 601-368-5446***
***TECHNICAL: ALYXANDRIA WSZOLEK*** ***TELEPHONE: 504-739-6331***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***WATERFORD 3 STEAM ELECTRIC STATION***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***WATERFORD 3 STEAM ELECTRIC STATION***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***WATERFORD 3 STEAM ELECTRIC STATION***
***17265 RIVER ROAD HWY 18***
***KILLONA , LA 70057-***

**SHIPPING/PHYSICAL ADDRESS**
***ENTERGY OPERATIONS, INC.***
***WATERFORD 3 STEAM ELECTRIC STATION***
***17265 RIVER ROAD HWY 18***
***KILLONA , LA 70057-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/22/1999**

**FACILITY: MIAMI UNIVERSITY** **RIS: XLZ**
**RADIATION SAFETY OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID M COONS*** | ***TELEPHONE: 513 529 2812*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***MIAMI UNIVERSITY***
***RADIATION SAFETY OFFICE***
***ATTN: DAVID M COONS ***JOB TITLE****
***6 HUGHES HALL***
***OXFORD , OH 45056-***

**MAILING/BUSINESS ADDRESS**

***MIAMI UNIVERSITY***
***RADIATION SAFETY OFFICE***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/23/2021**

**FACILITY: SUSQUEHANNA NUCLEAR, LLC** **RIS: XML**
**SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEFFREY A HIRT*** | ***TELEPHONE: 570-542-3258*** |
| ***TECHNICAL: KENNETH GARRISON*** | ***TELEPHONE: 570-542-2966*** |
| ***TECHNICAL: LUKAS PORCZYNSKI*** | ***TELEPHONE: 570-542-1902*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1***
***ATTN: JEFFREY A HIRT***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1***
***ATTN: CATHERINE A ROYKO***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**SHIPPING/PHYSICAL ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/23/2021**

**FACILITY: SUSQUEHANNA NUCLEAR, LLC** **RIS: XMM**
**SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2**

**CONTACTS**

***BUSINESS: JEFFREY A HIRT*** ***TELEPHONE: 570-542-3258***
***TECHNICAL: KENNETH GARRISON*** ***TELEPHONE: 570-542-2966***
***TECHNICAL: LUKAS PORCZYNSKI*** ***TELEPHONE: 570-542-1902***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2***
***ATTN: JEFFREY A HIRT***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2***
***ATTN: CATHERINE A ROYKO***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**MAILING/BUSINESS ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**SHIPPING/PHYSICAL ADDRESS**
***SUSQUEHANNA NUCLEAR, LLC***
***SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2***
***769 SALEM BOULEVARD***
***BERWICK , PA 18603-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2005**

**FACILITY: EXXON COMPANY, U.S.A.** **RIS: XMQ**
**BAYTOWN REFINERY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN WALLACE*** | ***TELEPHONE: 281-834-2854*** |
| ***TECHNICAL: JANET SMITH*** | ***TELEPHONE: 713 425 3318*** |
| ***TECHNICAL: TED R HUDDLE*** | ***TELEPHONE: 713 656 1369*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***EXXON COMPANY, U.S.A.***
***BAYTOWN REFINERY***
***ATTN:KEVIN WALLACE***
***P. O. BOX 3950***
***BAYTOWN , TX 77522-3950***

**MAILING/BUSINESS ADDRESS**
***EXXON COMPANY, U.S.A.***
***BAYTOWN REFINERY***
***ATTN: JANET C SMITH***
***P. O. BOX 3950***
***BAYTOWN , TX 77522-3950***

**MAILING/BUSINESS ADDRESS**
***EXXON COMPANY, U.S.A.***
***BAYTOWN REFINERY***
***ATTN: TED R HUDDLE***
***P. O. BOX 3950***
***BAYTOWN , TX 77522-3950***

**SHIPPING/PHYSICAL ADDRESS**
***EXXON COMPANY, U.S.A.***
***BAYTOWN REFINERY***

***2800 DECKER DR.***
***BAYTOWN , TX 77520-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/17/2022**

**FACILITY: ENERGY NORTHWEST** **RIS: XMR**
**COLUMBIA GENERATING STATION**

**CONTACTS**

***BUSINESS: JAMES L TANSY*** ***TELEPHONE: 509-377-8705***
***TECHNICAL: PHILIP BELSTERLING*** ***TELEPHONE: 509-377-8203***
***TECHNICAL: JEFF WADDELL*** ***TELEPHONE: 509-377-8345***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY NORTHWEST***
***COLUMBIA GENERATING STATION***

***P.O. BOX 968, MAIL DROP PE26***
***RICHLAND , WA 99352-***

**MAILING/BUSINESS ADDRESS**
***ENERGY NORTHWEST***
***COLUMBIA GENERATING STATION***
***ATTN: PHILIP J BELSTERLING***
***P.O. BOX 968, MAIL DROP PE26***
***RICHLAND , WA 99352-***

**MAILING/BUSINESS ADDRESS**
***ENERGY NORTHWEST***
***COLUMBIA GENERATING STATION***
***P.O. BOX 968, MAIL DROP PE26***
***RICHLAND , WA 99352-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY NORTHWEST***
***COLUMBIA GENERATING STATION***
***76 N POWER PLANT LOOP***
***RICHLAND , WA 99354-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: XND**
**CATAWBA NUCLEAR STATION, UNIT 1**

**CONTACTS**

***BUSINESS: KEVIN HOUSTON*** ***TELEPHONE: 704-382-6815***
***TECHNICAL: BARRY CHAPMAN*** ***TELEPHONE: 704-382-6782***
***TECHNICAL: SCOTT FRIEND*** ***TELEPHONE: 803-701-3704***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 1***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 1***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 1***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 1***
***4800 CONCORD RD.***
***YORK , SC 29745-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: XNE**
**CATAWBA NUCLEAR STATION, UNIT 2**

**CONTACTS**

***BUSINESS: KEVIN HOUSTON*** ***TELEPHONE: 704-382-6815***
***TECHNICAL: BARRY CHAPMAN*** ***TELEPHONE: 704-382-6782***
***TECHNICAL: SCOTT FRIEND*** ***TELEPHONE: 803-701-3704***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 2***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 2***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 2***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***CATAWBA NUCLEAR STATION, UNIT 2***
***4800 CONCORD RD.***
***YORK , SC 29745-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/09/2017**

**FACILITY: HIBBING TACONITE COMPANY** **RIS: XNV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CARIJEAN O TROUMBLY*** | ***TELEPHONE: 218-262-5916*** |
| ***TECHNICAL: CARIJEAN TROUMBLY*** | ***TELEPHONE: 218-262-5916*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***HIBBING TACONITE COMPANY***
***4950 COUNTY HWY 5 NORTH***
***HIBBING , MN 55746-***

**MAILING/BUSINESS ADDRESS**
***HIBBING TACONITE COMPANY***
***4950 COUNTY HWY 5 NORTH***
***HIBBING , MN 55746-***

**MAILING/BUSINESS ADDRESS**
***HIBBING TACONITE COMPANY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***HIBBING TACONITE COMPANY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/06/2012**

**FACILITY: UNITECH SERVICES GROUP, INC.** **RIS: XOL**
**DECONTAMINATION LAUNDRY DIVISION**

**CONTACTS**

***BUSINESS: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***
***TECHNICAL: STEVE WILLIAMS*** ***TELEPHONE: 413-543-8008***
***TECHNICAL: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***DECONTAMINATION LAUNDRY DIVISION***
***ATTN:GLENN ROBERTS***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***DECONTAMINATION LAUNDRY DIVISION***
***ATTN: STEVE WILLIAMS***
***295 PARKER ST.***
***SPRINGFIELD , MA 01151-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***DECONTAMINATION LAUNDRY DIVISION***
***ATTN:GLENN ROBERTS***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**SHIPPING/PHYSICAL ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***DECONTAMINATION LAUNDRY DIVISION***
***295 PARKER STREET***
***SPRINGFIELD , MA 01151-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/05/2023**

**FACILITY: TOXCO INC.** **RIS: XOU**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALAN DUFF*** | ***TELEPHONE: 865-482-5532*** |
| ***TECHNICAL: ALAN DUFF*** | ***TELEPHONE: 865-482-5532*** |
| ***TECHNICAL: GREG KIRK*** | ***TELEPHONE: 865-482-5532*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TOXCO INC.***
***109 FLINT RD.***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***TOXCO INC.***
***109 FLINT RD.***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***TOXCO INC.***
***109 FLINT RD.***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***TOXCO INC.***
***109 FLINT RD.***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/12/2020**

**FACILITY: UNITECH SERVICES GROUP, INC.** **RIS: XPI**

**CONTACTS**

***BUSINESS: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***
***TECHNICAL: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***
***TECHNICAL: MEDWELL W HILL*** ***TELEPHONE: 413-382-7335***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***2424 ROBERTSON DRIVE***
***RICHLAND , WA 99352-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***2424 ROBERTSON DRIVE***
***RICHLAND , WA 99352-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**SHIPPING/PHYSICAL ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***2424 ROBERTSON DRIVE***
***RICHLAND , WA 99352-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/30/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XPP**
**NINE MILE POINT NUCLEAR STATION, UNIT 2**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 2***
***UNIT 2, LAKE ROAD***
***LYCOMING , NY 13093-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/11/2005**

**FACILITY: PATHFINDER MINES CORPORATION** **RIS: XPY**
**SHIRLEY BASIN FACILITY**

**CONTACTS**

***BUSINESS: DONNA WICHERS*** ***TELEPHONE: 307-234-5019 X333***
***TECHNICAL: ROBERT HOPKINS*** ***TELEPHONE: 307 356 4312***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***SHIRLEY BASIN FACILITY***
***ATTN: DONNA WICHERS***
***P. O. BOX 730***
***MILLS , WY 82644-0730***

**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***SHIRLEY BASIN FACILITY***
***ATTN: ROBERT J HOPKINS ***JOB TITLE****
***SHIRLEY BASIN , WY 82615-***

**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***SHIRLEY BASIN FACILITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***PATHFINDER MINES CORPORATION***
***SHIRLEY BASIN FACILITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/14/2005**

**FACILITY: PATHFINDER MINES CORPORATION** **RIS: XQV**
**LUCKY MC OPERATIONS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DONNA WICHERS*** | ***TELEPHONE: 307-234-5019 X333*** |
| ***TECHNICAL: THOMAS HARDGROVE*** | ***TELEPHONE: 307 457 6626*** |
| ***TECHNICAL: ROBERT W POYSER*** | ***TELEPHONE: 301 986 8585*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***LUCKY MC OPERATIONS***
***ATTN: DONNA WICHERS***
***P. O. BOX 730***
***MILLS , WY 82644-0730***

**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***LUCKY MC OPERATIONS***
***ATTN: THOMAS W HARDGROVE***
***P. O. BOX 831***
***RIVERTON , WY 82501-***

**MAILING/BUSINESS ADDRESS**
***PATHFINDER MINES CORPORATION***
***LUCKY MC OPERATIONS***
***ATTN: ROBERT W POYSER***
***P. O. BOX 831***
***RIVERTON , WY 82501-***

**SHIPPING/PHYSICAL ADDRESS**
***PATHFINDER MINES CORPORATION***
***LUCKY MC OPERATIONS***

***45 MILES SE RIVERTON***
***GAS HILLS , WY***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/27/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XQW**
**CLINTON POWER STATION, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CLINTON POWER STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CLINTON POWER STATION, UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CLINTON POWER STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***CLINTON POWER STATION, UNIT 1***
***P. O. BOX 678***
***CLINTON , IL 61727-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/17/2018**

**FACILITY: ENERGY FUELS RESOURCES (USA) INC.** **RIS: XRA**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TERRY SLADE*** | ***TELEPHONE: 435-678-4128*** |
| ***TECHNICAL: GARRIN PALMER*** | ***TELEPHONE: 435-678-4114*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY FUELS RESOURCES (USA) INC.***
***P. O. BOX 809***
***BLANDING , UT 84511-***

**MAILING/BUSINESS ADDRESS**
***ENERGY FUELS RESOURCES (USA) INC.***
***P. O. BOX 809***
***BLANDING , UT 84511-***

**MAILING/BUSINESS ADDRESS**
***ENERGY FUELS RESOURCES (USA) INC.***
***P. O. BOX 809***
***BLANDING , UT 84511-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY FUELS RESOURCES (USA) INC.***
***6425 SOUTH HIGHWAY 191***
***BLANDING , UT 84511-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/13/2022**

**FACILITY: ENERGY HARBOR NUCLEAR** **RIS: XRD**
**BEAVER VALLEY POWER STATION, UNIT 2**

**CONTACTS**

***BUSINESS: DOUGLAS BROWN*** ***TELEPHONE: 330-436-1378***
***TECHNICAL: TONG GUO*** ***TELEPHONE: 330-315-6780***
***TECHNICAL: JULIE SAIBENA*** ***TELEPHONE: 724-682-4149***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 2***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 2***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 2***

***P. O. BOX 4,STATE RT.168***
***SHIPPINGPORT , PA 15077-0004***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY HARBOR NUCLEAR***
***BEAVER VALLEY POWER STATION, UNIT 2***
***BEAVER VALLEY POWER STATION***
***STATE RT. 168***
***SHIPPINGPORT , PA 15077-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/12/2023**

**FACILITY: SOUTHERN CALIFORNIA EDISON COMPANY** **RIS: XRF**
**SAN ONOFRE NUC. GENERATING STA., UNIT 2**

**CONTACTS**

***BUSINESS: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: BRIAN A SARNO*** ***TELEPHONE: 949-368-6628***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 2***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 2***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 2***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 2***
***SONGS DA COMPL - TRAILER C, 5000 PACIFIC COAST HWY***
***SAN CLEMENTE , CA 92672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/10/2023**

**FACILITY: ENERGY HARBOR NUCLEAR OPERATING COMPANY** **RIS: XRW**
**PERRY NUCLEAR POWER PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: DOUGLAS BROWN*** ***TELEPHONE: 330-436-1378***
***TECHNICAL: TONG GUO*** ***TELEPHONE: 330-315-6780***
***TECHNICAL: JON PAUL PREISINGER*** ***TELEPHONE: 440-280-5306***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***PERRY NUCLEAR POWER PLANT, UNIT 1***
***168 E. MARKET ST.***
***AKRON , OH 44308-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***PERRY NUCLEAR POWER PLANT, UNIT 1***
***341 WHITE POND DRIVE***
***AKRON , OH 44320-***

**MAILING/BUSINESS ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***PERRY NUCLEAR POWER PLANT, UNIT 1***
***ATTN: PATRICK J CURRAN***
***10 CENTER ROAD***
***PERRY , OH 44081-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY HARBOR NUCLEAR OPERATING COMPANY***
***PERRY NUCLEAR POWER PLANT, UNIT 1***
***PERRY NUCLEAR POWER PLANT***
***10 CENTER ROAD***
***PERRY , OH 44081-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/15/2023**

**FACILITY: FLORIDA POWER & LIGHT COMPANY** **RIS: XSG**
**ST. LUCIE PLANT, UNIT 2**

**CONTACTS**

***BUSINESS: ROBERT NORRING*** ***TELEPHONE: 561-304-6268***
***TECHNICAL: ROBERT NORRING*** ***TELEPHONE: 561-304-6268***
***TECHNICAL: REANEA HUNTER*** ***TELEPHONE: 561-304-6258***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 2***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 2***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 2***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**SHIPPING/PHYSICAL ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***ST. LUCIE PLANT, UNIT 2***

***HUTCHINSON ISLAND***
***PORT SAINT LUCIE , FL 33452-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/15/2023**

**FACILITY: DIVERSIFIED SCIENTIFIC SERVICES, INC.** **RIS: XSK**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KENYON MEE*** | ***TELEPHONE: 865-376-8704*** |
| ***TECHNICAL: AMANDA DUNLAP*** | ***TELEPHONE: 865-376-7312*** |
| ***TECHNICAL: MIKE NANCE*** | ***TELEPHONE: 865-376-7363*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DIVERSIFIED SCIENTIFIC SERVICES, INC.***
***657 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**MAILING/BUSINESS ADDRESS**
***DIVERSIFIED SCIENTIFIC SERVICES, INC.***
***657 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**MAILING/BUSINESS ADDRESS**
***DIVERSIFIED SCIENTIFIC SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DIVERSIFIED SCIENTIFIC SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/01/2016**

**FACILITY: LEIDOS, INC.** **RIS: XSM**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANIEL P MADSON*** | ***TELEPHONE: 858-826-9801*** |
| ***TECHNICAL: DANIEL MADSON*** | ***TELEPHONE: 858-826-9801*** |
| ***TECHNICAL: MARIO MUDEK*** | ***TELEPHONE: 858-826-9284*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LEIDOS, INC.***
***2985 SCOTT STREET***
***VISTA , CA 92081-***

**MAILING/BUSINESS ADDRESS**
***LEIDOS, INC.***
***2985 SCOTT STREET***
***VISTA , CA 92081-***

**MAILING/BUSINESS ADDRESS**
***LEIDOS, INC.***
***2985 SCOTT STREET***
***VISTA , CA 92081-***

**SHIPPING/PHYSICAL ADDRESS**
***LEIDOS, INC.***
***2985 SCOTT STREET***
***VISTA , CA 92081-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2023**

**FACILITY: MASSACHUSETTS INSTITUTE OF TECHNOLOGY** **RIS: XSP**
**MIT EHS OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MITCHELL GALANEK*** | ***TELEPHONE: 617-452-3477*** |
| ***TECHNICAL: TOM BORK*** | ***TELEPHONE: 617-253-4211*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MASSACHUSETTS INSTITUTE OF TECHNOLOGY***
***MIT EHS OFFICE***
***265 MASSACHUSETTS AVENUE***
***CAMBRIDGE , MA 02139-***

**MAILING/BUSINESS ADDRESS**
***MASSACHUSETTS INSTITUTE OF TECHNOLOGY***
***MIT EHS OFFICE***
***265 MASSACHUSETTS AVENUE***
***CAMBRIDGE , MA 02139-***

**MAILING/BUSINESS ADDRESS**
***MASSACHUSETTS INSTITUTE OF TECHNOLOGY***
***MIT EHS OFFICE***
***265 MASSACHUSETTS AVENUE***
***CAMBRIDGE , MA 02139-***

**SHIPPING/PHYSICAL ADDRESS**
***MASSACHUSETTS INSTITUTE OF TECHNOLOGY***
***MIT EHS OFFICE***
***138 ALBANY STREET***
***CAMBRIDGE , MA 02139-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/31/2019**

**FACILITY: URANIUM ONE USA** **RIS: XSQ**
**WILLOW CREEK/IRIGARAY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GREG KRUSE*** | ***TELEPHONE: 307-233-6335*** |
| ***TECHNICAL: SCOTT SCHIERMAN*** | ***TELEPHONE: 307-233-6330*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***URANIUM ONE USA***
***WILLOW CREEK/IRIGARAY***
***907 NO. POPLAR STREET, SUITE 260***
***CASPER , WY 82601-***

**MAILING/BUSINESS ADDRESS**
***URANIUM ONE USA***
***WILLOW CREEK/IRIGARAY***
***907 NO. POPLAR STREET, SUITE 260***
***CASPER , WY 82601-***

**MAILING/BUSINESS ADDRESS**
***URANIUM ONE USA***
***WILLOW CREEK/IRIGARAY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***URANIUM ONE USA***
***WILLOW CREEK/IRIGARAY***
***JOHNSON COUNTY***
***BUFFALO , WY***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/20/2018**

**FACILITY: NEXTERA ENERGY SEABROOK** **RIS: XTB**
**SEABROOK NUCLEAR STATION, UNIT 1**

**CONTACTS**

***BUSINESS: KENNETH BROWNE*** ***TELEPHONE: 603-773-7932***
***TECHNICAL: BENJAMIN LAWRENCE*** ***TELEPHONE: 603-773-7607***
***TECHNICAL: KEVIN J RANDALL*** ***TELEPHONE: 603-773-7992***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY SEABROOK***
***SEABROOK NUCLEAR STATION, UNIT 1***
***P. O. BOX 300***
***SEABROOK , NH 03874-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY SEABROOK***
***SEABROOK NUCLEAR STATION, UNIT 1***
***P. O. BOX 300***
***SEABROOK , NH 03874-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY SEABROOK***
***SEABROOK NUCLEAR STATION, UNIT 1***
***P. O. BOX 300***
***SEABROOK , NH 03874-***

**SHIPPING/PHYSICAL ADDRESS**
***NEXTERA ENERGY SEABROOK***
***SEABROOK NUCLEAR STATION, UNIT 1***
***626 LAFAYETTE ROAD***
***SEABROOK , NH 03874-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/14/2022**

**FACILITY: ENTERGY OPERATIONS, INC.** **RIS: XTC**
**GRAND GULF NUCLEAR STATION, UNIT 1**

**CONTACTS**

***BUSINESS: DAVID ADDINGTON*** ***TELEPHONE: 601-368-5343***
***TECHNICAL: ZACHARY DUNCAN*** ***TELEPHONE: 601-368-5446***
***TECHNICAL: KATHRYN MARSHALL*** ***TELEPHONE: 601-437-6109***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***GRAND GULF NUCLEAR STATION, UNIT 1***
***P. O. BOX 756***
***PORT GIBSON , MS 39150-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***GRAND GULF NUCLEAR STATION, UNIT 1***
***P. O. BOX 756***
***PORT GIBSON , MS 39150-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***GRAND GULF NUCLEAR STATION, UNIT 1***
***P. O. BOX 756***
***PORT GIBSON , MS 39150-***

**SHIPPING/PHYSICAL ADDRESS**
***ENTERGY OPERATIONS, INC.***
***GRAND GULF NUCLEAR STATION, UNIT 1***
***BALD HILL ROAD***
***PORT GIBSON , MS 39150-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: ARIZONA PUBLIC SERVICE COMPANY** **RIS: XTE**
**PALO VERDE NUC. GENERATING STA., UNIT 1**

**CONTACTS**

***BUSINESS: MATTHEW COX*** ***TELEPHONE: 623-393-5753***
***TECHNICAL: HALLIE WAHLSTROM*** ***TELEPHONE: 623-393-6922***
***TECHNICAL: DANIEL ROTH*** ***TELEPHONE: 715-573-8874***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 1***
***ATTN: MICHAEL D DILORENZO***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 1***
***ATTN: ROBERT P NEVILLE MS 7693***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 1***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**SHIPPING/PHYSICAL ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 1***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: ARIZONA PUBLIC SERVICE COMPANY** **RIS: XTF**
**PALO VERDE NUC. GENERATING STA., UNIT 2**

**CONTACTS**

***BUSINESS: MATTHEW COX*** ***TELEPHONE: 623-393-5753***
***TECHNICAL: HALLIE WAHLSTROM*** ***TELEPHONE: 623-393-6922***
***TECHNICAL: DANIEL ROTH*** ***TELEPHONE: 715-573-8874***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 2***
***ATTN: MICHAEL D DILORENZO***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 2***
***ATTN: ROBERT P NEVILLE MS 7693***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 2***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**SHIPPING/PHYSICAL ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 2***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: ARIZONA PUBLIC SERVICE COMPANY** **RIS: XTG**
**PALO VERDE NUC. GENERATING STA., UNIT 3**

**CONTACTS**

***BUSINESS: MATTHEW COX*** ***TELEPHONE: 623-393-5753***
***TECHNICAL: HALLIE WAHLSTROM*** ***TELEPHONE: 623-393-6922***
***TECHNICAL: DANIEL ROTH*** ***TELEPHONE: 715-573-8874***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 3***
***ATTN: MICHAEL D DILORENZO***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 3***
***ATTN: ROBERT P NEVILLE MS 7693***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**MAILING/BUSINESS ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 3***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**SHIPPING/PHYSICAL ADDRESS**
***ARIZONA PUBLIC SERVICE COMPANY***
***PALO VERDE NUC. GENERATING STA., UNIT 3***
***5871 S. WINTERSBURG ROAD***
***TONOPAH , AZ 85354-7529***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/27/2023**

**FACILITY: NUCLEAR FUEL SERVICES, INC.** **RIS: XTI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CLAYTON L BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: TAYLOR RYAN*** | ***TELEPHONE: 423-218-7833*** |
| ***TECHNICAL: TOM HOLLY*** | ***TELEPHONE: 423-735-9107*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/27/2023**

**FACILITY: NUCLEAR FUEL SERVICES, INC.** **RIS: XTI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CLAYTON L BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: TAYLOR RYAN*** | ***TELEPHONE: 423-218-7833*** |
| ***TECHNICAL: TOM HOLLY*** | ***TELEPHONE: 423-735-9107*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/21/2004**

**FACILITY: U. S. ARMY OVERSEAS** **RIS: XTL**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: MAJ DUNAVANT*** | ***TELEPHONE: 703-806-8714*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/22/2023**

**FACILITY: WOLF CREEK NUCLEAR OPERATING CORPORATION** **RIS: XUH**
**WOLF CREEK GENERATING STATION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHAD W LISLE*** | ***TELEPHONE: 620-364-8831 EXT 4762*** |
| ***TECHNICAL: ANTHONY ALCHIN*** | ***TELEPHONE: 620-364-8831 EXT 4543*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WOLF CREEK NUCLEAR OPERATING CORPORATION***
***WOLF CREEK GENERATING STATION***
***P. O. BOX 411***
***BURLINGTON , KS 66839-0411***

**MAILING/BUSINESS ADDRESS**
***WOLF CREEK NUCLEAR OPERATING CORPORATION***
***WOLF CREEK GENERATING STATION***
***P. O. BOX 411***
***BURLINGTON , KS 66839-0411***

**MAILING/BUSINESS ADDRESS**
***WOLF CREEK NUCLEAR OPERATING CORPORATION***
***WOLF CREEK GENERATING STATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WOLF CREEK NUCLEAR OPERATING CORPORATION***
***WOLF CREEK GENERATING STATION***
***1550 OXEN LANE, NE***
***BURLINGTON , KS 66839-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/04/2001**

**FACILITY: U. S. NAVY, NAVAL WEAPONS STATION** **RIS: XUN**

**CONTACTS**

***BUSINESS: ROBERT GUYMAN*** ***TELEPHONE: 925-246-5445***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL WEAPONS STATION***
***ATTN: ROBERT GUYMAN***

***CONCORD , CA 94520-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL WEAPONS STATION***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/15/2005**

**FACILITY: KENNECOTT URANIUM COMPANY** **RIS: XUQ**
**SWEETWATER URANIUM PROJECT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: OSCAR A PAULSON*** | ***TELEPHONE: 307 328 1476*** |
| ***TECHNICAL: G. PALOCHAK*** | ***TELEPHONE: 307 324 4924*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KENNECOTT URANIUM COMPANY***
***SWEETWATER URANIUM PROJECT***
***ATTN: OSCAR A PAULSON***
***P. O. BOX 1500***
***RAWLINS , WY 82301-***

**MAILING/BUSINESS ADDRESS**
***KENNECOTT URANIUM COMPANY***
***SWEETWATER URANIUM PROJECT***
***ATTN: G. PALOCHAK***
***P. O. BOX 1500***
***RAWLINS , WY 82301-***

**MAILING/BUSINESS ADDRESS**
***KENNECOTT URANIUM COMPANY***
***SWEETWATER URANIUM PROJECT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***KENNECOTT URANIUM COMPANY***
***SWEETWATER URANIUM PROJECT***
***43 MILES NW OF RAWLINS***
***RAWLINS , WY 82301-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/12/2023**

**FACILITY: SOUTHERN CALIFORNIA EDISON COMPANY** **RIS: XUR**
**SAN ONOFRE NUC. GENERATING STA., UNIT 3**

**CONTACTS**

***BUSINESS: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: BRIAN A SARNO*** ***TELEPHONE: 949-368-6628***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 3***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 3***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 3***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 3***
***SONGS DA COMPL - TRAILER C, 5000 PACIFIC COAST HWY***
***SAN CLEMENTE , CA 92672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/04/2021**

**FACILITY: WASTE CONTROL SPECIALISTS LLC** **RIS: XVI**

**CONTACTS**

***BUSINESS: JAY BRITTEN*** ***TELEPHONE: 432-525-8612***
***TECHNICAL: TOM HANNAH*** ***TELEPHONE: 432-525-8726***
***TECHNICAL: STEPHANIE JEREZ*** ***TELEPHONE: 432-525-8729***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALISTS LLC***

***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALISTS LLC***
***ATTN: TOM HANNAH***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**MAILING/BUSINESS ADDRESS**
***WASTE CONTROL SPECIALISTS LLC***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**SHIPPING/PHYSICAL ADDRESS**
***WASTE CONTROL SPECIALISTS LLC***
***9998 W STATE HWY 176, P.O. BOX 1129***
***ANDREWS , TX 79714-1129***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/03/2023**

**FACILITY: DOMINION NUCLEAR CONNECTICUT, INC.** **RIS: XVS**
**MILLSTONE NUCLEAR POWER STATION, UNIT 3**

**CONTACTS**

***BUSINESS: RICHARD RIDDER*** ***TELEPHONE: 804-273-2415***
***TECHNICAL: BRADLEY S WILLIAMSON*** ***TELEPHONE: 804-273-3869***
***TECHNICAL: NIBRAS S ABDALAMEER*** ***TELEPHONE: 804-273-3955***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 3***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 3***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 3***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**SHIPPING/PHYSICAL ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 3***
***ROPE FERRY ROAD, RT 156***
***WATERFORD , CT 06385-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/21/2023**

**FACILITY: ENTERGY OPERATIONS, INC.** **RIS: XVY**
**RIVER BEND STATION, UNIT 1**

**CONTACTS**

***BUSINESS: SCOTT C STANCHFIELD*** ***TELEPHONE: 601-368-5447***
***TECHNICAL: ZACHARY DUNCAN*** ***TELEPHONE: 601-368-5446***
***TECHNICAL: CASSANDRA BILLINGS*** ***TELEPHONE: 225-381-4853***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***RIVER BEND STATION, UNIT 1***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***RIVER BEND STATION, UNIT 1***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***RIVER BEND STATION, UNIT 1***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**SHIPPING/PHYSICAL ADDRESS**
***ENTERGY OPERATIONS, INC.***
***RIVER BEND STATION, UNIT 1***
***5485 US HWY 61***
***ST. FRANCISVILLE , LA 70775-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2022**

**FACILITY: SOUTHERN NUCLEAR OPERATING COMPANY** **RIS: XWW**
**JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT E SEARS*** | ***TELEPHONE: 334-661-2718*** |
| ***TECHNICAL: ALDEN BOWEN*** | ***TELEPHONE: 334-661-3720*** |
| ***TECHNICAL: DANG HO*** | ***TELEPHONE: 205-992-7483*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2***
***42 IVERNESS CENTER PARKWAY, BIN 245***
***BIRMINGHAM , AL 35242-***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XWX**
**BRAIDWOOD STATION, UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 1***
***R. R. 1 BOX 84***
***BRAIDWOOD , IL 60407-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2023**

**FACILITY: AMEREN MISSOURI** **RIS: XWZ**
**CALLAWAY ENERGY CENTER**

**CONTACTS**

***BUSINESS: BRIAN RICHARDSON*** ***TELEPHONE: 314-225-1429***
***TECHNICAL: JAMES KNAUP*** ***TELEPHONE: 314-225-1744***
***TECHNICAL: JONATHAN CORDZ*** ***TELEPHONE: 636-744-3202***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMEREN MISSOURI***
***CALLAWAY ENERGY CENTER***
***8315 COUNTY ROAD 459***
***STEEDMAN , MO 65077-***

**MAILING/BUSINESS ADDRESS**
***AMEREN MISSOURI***
***CALLAWAY ENERGY CENTER***
***8315 COUNTY ROAD 459***
***STEEDMAN , MO 65077-***

**MAILING/BUSINESS ADDRESS**
***AMEREN MISSOURI***
***CALLAWAY ENERGY CENTER***
***8315 COUNTY ROAD 459***
***STEEDMAN , MO 65077-***

**SHIPPING/PHYSICAL ADDRESS**
***AMEREN MISSOURI***
***CALLAWAY ENERGY CENTER***
***MC CA-460***
***8315 COUNTY ROAD 459***
***STEEDMAN , MO 65077-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/15/2023**

**FACILITY: TMI-2 IDAHO NUCLEAR TECH & ENGR CTR ISFSI** **RIS: XXI**

**CONTACTS**

***BUSINESS: TODD WOOD*** ***TELEPHONE: 208-533-6485***
***TECHNICAL: LORI BEVERLY*** ***TELEPHONE: 208-526-6082***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TMI-2 IDAHO NUCLEAR TECH & ENGR CTR***
***ISFSI***
***1580 SAWTELLE ST***
***IDAHO FALLS , ID 83402-9110***

**MAILING/BUSINESS ADDRESS**
***TMI-2 IDAHO NUCLEAR TECH & ENGR CTR***
***ISFSI***
***2525 FREMONT AVE***
***IDAHO FALLS , ID 83402-***

**MAILING/BUSINESS ADDRESS**
***TMI-2 IDAHO NUCLEAR TECH & ENGR CTR***
***ISFSI***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***TMI-2 IDAHO NUCLEAR TECH & ENGR CTR***
***ISFSI***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/31/2022**

**FACILITY: PSEG NUCLEAR, LLC** **RIS: XXJ**
**HOPE CREEK**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES STAVELY*** | ***TELEPHONE: 856-339-3054*** |
| ***TECHNICAL: JAMES KRALL*** | ***TELEPHONE: 856-339-2508*** |
| ***TECHNICAL: MARK SULLIVAN*** | ***TELEPHONE: 856-339-2043*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***HOPE CREEK***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***HOPE CREEK***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***HOPE CREEK***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**SHIPPING/PHYSICAL ADDRESS**
***PSEG NUCLEAR, LLC***
***HOPE CREEK***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/05/2021**

**FACILITY: UNIVERSITY OF CALIFORNIA - DAVIS** **RIS: XXO**
**MCCLELLAN NUCLEAR RADIATION CENTER**

**CONTACTS**

***BUSINESS: WESLEY D FREY*** ***TELEPHONE: 916-614-6200***
***TECHNICAL: WESLEY FREY*** ***TELEPHONE: 916-614-6200***
***TECHNICAL: BURTON MEHCIZ*** ***TELEPHONE: 916-614-6200***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - DAVIS***
***MCCLELLAN NUCLEAR RADIATION CENTER***
***ATTN: WESLEY D FREY***
***5335 PRICE AVE.,BLDG 258***
***MCCLELLAN , CA 95652-2504***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - DAVIS***
***MCCLELLAN NUCLEAR RADIATION CENTER***
***ATTN: WESLEY D FREY***
***5335 PRICE AVE.,BLDG 258***
***MCCLELLAN , CA 95652-2504***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - DAVIS***
***MCCLELLAN NUCLEAR RADIATION CENTER***
***ATTN: WALTER G STEINGASS***
***5335 PRICE AVE.,BLDG 258***
***MCCLELLAN , CA 95652-2504***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CALIFORNIA - DAVIS***
***MCCLELLAN NUCLEAR RADIATION CENTER***
***5335 PRICE AVE.,BLDG 258***
***MCCLELLAN , CA 95652-2504***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/05/2021**

**FACILITY: THERMO FISHER SCIENTIFIC** **RIS: XXS**
**GAMMA-METRCS**

**CONTACTS**

***BUSINESS: KIARA ASHFORD*** ***TELEPHONE: 352-373-6066 X2068***
***TECHNICAL: RANDY SELF*** ***TELEPHONE: 352-395-1368***
***TECHNICAL: JOHN COCHRAN*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THERMO FISHER SCIENTIFIC***
***GAMMA-METRCS***
***10010 MESA RIM ROAD***
***SAN DIEGO , CA 92121-***

**MAILING/BUSINESS ADDRESS**
***THERMO FISHER SCIENTIFIC***
***GAMMA-METRCS***
***10010 MESA RIM ROAD***
***SAN DIEGO , CA 92121-***

**MAILING/BUSINESS ADDRESS**
***THERMO FISHER SCIENTIFIC***
***GAMMA-METRCS***
***10010 MESA RIM ROAD***
***SAN DIEGO , CA 92121-***

**SHIPPING/PHYSICAL ADDRESS**
***THERMO FISHER SCIENTIFIC***
***GAMMA-METRCS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/15/2005**

**FACILITY: U. S. ARMY, WATERVLIET ARSENAL** **RIS: XXT**
**BENET WEAPONS LABORATORY**

**CONTACTS**

***BUSINESS: SALLY D'AGOSTINO*** ***TELEPHONE: 518-266-5633***
***TECHNICAL: JAMES MACK*** ***TELEPHONE: 518 266 5635***
***TECHNICAL: JOSEPH COX*** ***TELEPHONE: 518 266 5106***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WATERVLIET ARSENAL***
***BENET WEAPONS LABORATORY***
***ATTN:SALLY D'AGOSTINO***
***1 BUFFINGTON ST.***
***WATERVLIET , NY 12189-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WATERVLIET ARSENAL***
***BENET WEAPONS LABORATORY***
***ATTN: JAMES MACK***
***1 BUFFINGTON ST.***
***WATERVLIET , NY 12189-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WATERVLIET ARSENAL***
***BENET WEAPONS LABORATORY***
***ATTN: JOSEPH COX***
***1 BUFFINGTON ST.***
***WATERVLIET , NY 12189-***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, WATERVLIET ARSENAL***
***BENET WEAPONS LABORATORY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/03/2020**

**FACILITY: NATIONAL AERONAUTICS & SPACE ADMIN** **RIS: XXU**

**CONTACTS**

***BUSINESS: KURT R GEBER*** ***TELEPHONE: 321-867-6958***
***TECHNICAL: TRISTAN TIMM*** ***TELEPHONE: 321-861-5218***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NATIONAL AERONAUTICS & SPACE ADMIN***
***ATTN: KURT R GEBER***
***M6-0355 ROOM 4275***
***KENNEDY SPACE CENTER , FL 32899-***

**MAILING/BUSINESS ADDRESS**
***NATIONAL AERONAUTICS & SPACE ADMIN***
***ATTN: TRISTAN J TIMM***
***M6-0355 ROOM 4275***
***KENNEDY SPACE CENTER , FL 32899-***

**MAILING/BUSINESS ADDRESS**
***NATIONAL AERONAUTICS & SPACE ADMIN***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NATIONAL AERONAUTICS & SPACE ADMIN***
***M6-0355 ROOM 4275***
***KENNEDY SPACE CENTER , FL 32899-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/09/2002**

**FACILITY: HARPER UNIVERSITY HOSPITAL** **RIS: XXV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RICHARD N JOYRICH, MD.*** | ***TELEPHONE: 313-745-8418*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***HARPER UNIVERSITY HOSPITAL***
***ATTN: RICHARD N JOYRICH, MD.***
***3990 JOHN R STREET***
***DETROIT , MI 48201-***

**MAILING/BUSINESS ADDRESS**

***HARPER UNIVERSITY HOSPITAL***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/16/2005**

**FACILITY: U. S. ARMY, ROCK ISLAND ARSENAL** **RIS: XYA**
**ARMAMENT, MUNITIONS & CHEMICAL COMMAND**

**CONTACTS**

***BUSINESS: GARY BUCKROP*** ***TELEPHONE: 309-782-2969 EXT 0338***
***TECHNICAL: ROSALENE GRAHAM*** ***TELEPHONE: 309-782-2969***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ROCK ISLAND ARSENAL***
***ARMAMENT, MUNITIONS & CHEMICAL COMMAND***
***ATTN:GARY BUCKROP***
***1 ROCK ISLAND ARSENAL***
***ROCK ISLAND , IL 61299-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ROCK ISLAND ARSENAL***
***ARMAMENT, MUNITIONS & CHEMICAL COMMAND***
***ATTN:ROSALENE E GRAHAM***
***1 ROCK ISLAND ARSENAL***
***ROCK ISLAND , IL 61299-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ROCK ISLAND ARSENAL***
***ARMAMENT, MUNITIONS & CHEMICAL COMMAND***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, ROCK ISLAND ARSENAL***
***ARMAMENT, MUNITIONS & CHEMICAL COMMAND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/16/2005**

**FACILITY: ALLDYNE POWDER TECHNOLOGIES** **RIS: XYQ**

**CONTACTS**

***BUSINESS: DAVID PETTEY*** ***TELEPHONE: 256-722-2210***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ALLDYNE POWDER TECHNOLOGIES***
***ATTN:DAVID PETTEY***
***7300 HIGHWAY 20 W.***
***HUNTSVILLE , AL 35806-***

**MAILING/BUSINESS ADDRESS**
***ALLDYNE POWDER TECHNOLOGIES***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XYS**
**BYRON STATION, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 1***
***4450 NORTH GERMAN CHURCH ROAD***
***BYRON , IL 61010-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XYT**
**BYRON STATION, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 2***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BYRON STATION, UNIT 2***
***4450 NORTH GERMAN CHURCH ROAD***
***BYRON , IL 61010-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: XYU**
**BRAIDWOOD STATION, UNIT 2**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 2***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***BRAIDWOOD STATION, UNIT 2***
***R. R. 1 BOX 84***
***BRAIDWOOD , IL 60407-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/28/2013**

**FACILITY: U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD** **RIS: XYZ**

**CONTACTS**

***BUSINESS: CHRIS M WAGNER*** ***TELEPHONE: 808-473-8000X3889***
***TECHNICAL: MICHAEL LORNE*** ***TELEPHONE: 808-473-8000X3822***
***TECHNICAL: KITT LEE-SUGAI*** ***TELEPHONE: 808-473-8000X3827***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD***
***667 SAFEGUARD ST, SUITE 100***
***JPPHH , HI 96960-5033***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD***
***667 SAFEGUARD ST, SUITE 100***
***JPPHH , HI 96960-5033***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD***
***667 SAFEGUARD ST, SUITE 100***
***JPPHH , HI 96960-5033***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/12/2012**

**FACILITY: U. S. NAVY, PUGET SOUND NAVAL SHIPYARD** **RIS: XZA**

**CONTACTS**

***BUSINESS: PHILLIP K CLARK*** ***TELEPHONE: 360-476-0834***
***TECHNICAL: DONALD LEU*** ***TELEPHONE: 360-476-0922***
***TECHNICAL: CARL D JENSEN*** ***TELEPHONE: 360-476-1004***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PUGET SOUND NAVAL SHIPYARD***
***1400 FARRAGUT AVENUE***
***BREMERTON , WA 98314-5001***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PUGET SOUND NAVAL SHIPYARD***
***1400 FARRAGUT AVENUE***
***BREMERTON , WA 98314-5001***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, PUGET SOUND NAVAL SHIPYARD***
***1400 FARRAGUT AVENUE***
***BREMERTON , WA 98314-5001***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, PUGET SOUND NAVAL SHIPYARD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/06/2018**

**FACILITY: U. S. NAVY, NORFOLK NAVAL SHIPYARD** **RIS: XZB**

**CONTACTS**

***BUSINESS: No Contact*** ***TELEPHONE:***
***TECHNICAL: JAMES HORNE*** ***TELEPHONE: 757-396-1545***
***TECHNICAL: SANDRA BELANGIA*** ***TELEPHONE: 757-396-5959***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NORFOLK NAVAL SHIPYARD***
***NORFOLK NAVAL SHIPYARD***
***PORTSMOUTH , VA 23709-1035***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NORFOLK NAVAL SHIPYARD***
***NORFOLK NAVAL SHIPYARD***
***PORTSMOUTH , VA 23709-1035***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NORFOLK NAVAL SHIPYARD***
***NORFOLK NAVAL SHIPYARD***
***PORTSMOUTH , VA 23709-1035***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, NORFOLK NAVAL SHIPYARD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/12/2023**

**FACILITY: U. S. STEEL CORPORATION** **RIS: XZH**
**MINNESOTA ORE OPERATIONS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KENT C SWANSON*** | ***TELEPHONE: 218-749-7233*** |
| ***TECHNICAL: JEFFREY TOMSICH*** | ***TELEPHONE: 218-749-7306*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. STEEL CORPORATION***
***MINNESOTA ORE OPERATIONS***
***ATTN: KENT C SWANSON***
***P. O. BOX 417***
***MOUNTAIN IRON , MN 55768-***

**MAILING/BUSINESS ADDRESS**
***U. S. STEEL CORPORATION***
***MINNESOTA ORE OPERATIONS***

***P. O. BOX 417***
***MOUNTAIN IRON , MN 55768-***

**MAILING/BUSINESS ADDRESS**
***U. S. STEEL CORPORATION***
***MINNESOTA ORE OPERATIONS***
***P. O. BOX 417***
***MOUNTAIN IRON , MN 55768-***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. STEEL CORPORATION***
***MINNESOTA ORE OPERATIONS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/25/2023**

**FACILITY: DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN** **RIS: YAA**
**ABERDEEN PROVING GROUND**

**CONTACTS**

***BUSINESS: SCOTT G GOODISON*** ***TELEPHONE: 410-436-8076***
***TECHNICAL: SCOTT GOODISON*** ***TELEPHONE: 410-436-8076***
***TECHNICAL: BRIAN LIVINGSTON*** ***TELEPHONE: 410-436-8234***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN***
***ABERDEEN PROVING GROUND***
***ATTN: SCOTT G GOODISON***
***BUILDING E5158 8252 BLACKHAWK ROAD***
***ABERDEEN PROVING GROUND , MD 21010-5403***

**MAILING/BUSINESS ADDRESS**
***DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN***
***ABERDEEN PROVING GROUND***
***ATTN: BRIAN LIVINGSTON***
***BUILDING E5158 8252 BLACKHAWK ROAD***
***ABERDEEN PROVING GROUND , MD 21010-5403***

**MAILING/BUSINESS ADDRESS**
***DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN***
***ABERDEEN PROVING GROUND***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN***
***ABERDEEN PROVING GROUND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2005**

**FACILITY: DEFENSE THREAT REDUCTION AGENCY** **RIS: YAC**
**KIRTLAND AIRFORCE BASE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JOHN ESTERL*** | ***TELEPHONE: 505-846-5422*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***DEFENSE THREAT REDUCTION AGENCY***
***KIRTLAND AIRFORCE BASE***
***ATTN:JOHN ESTERL***
***1680 TEXAS ST. SE***
***KIRTLAND AFB , NM 87117-5669***

**MAILING/BUSINESS ADDRESS**

***DEFENSE THREAT REDUCTION AGENCY***
***KIRTLAND AIRFORCE BASE***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2022**

**FACILITY: ARMED FORCES RADIOBIOLOGY RESEARCH INST. RIS: YAE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ANDREW COOK*** | ***TELEPHONE: 301-295-3922*** |
| ***TECHNICAL: TIMOTHY AYERS*** | ***TELEPHONE: 301-295-9247*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARMED FORCES RADIOBIOLOGY RESEARCH INST.***

***4301 JONES BRIDGE ROAD***
***BETHESDA , MD 20814-5648***

**MAILING/BUSINESS ADDRESS**
***ARMED FORCES RADIOBIOLOGY RESEARCH INST.***
***ATTN: REACTOR STAFF***
***4301 JONES BRIDGE ROAD***
***BETHESDA , MD 20814-5648***

**MAILING/BUSINESS ADDRESS**
***ARMED FORCES RADIOBIOLOGY RESEARCH INST.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ARMED FORCES RADIOBIOLOGY RESEARCH INST.***
***4301 JONES BRIDGE ROAD***
***BETHESDA , MD 20814-5648***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/28/2014**

**FACILITY: U.S. ARMY, ABERDEEN PROVING GROUND** **RIS: YAF**
**ABERDEEN TEST CENTER**

**CONTACTS**

***BUSINESS: JEREMY FORD*** ***TELEPHONE: 410-278-6417***
***TECHNICAL: JEREMY FORD*** ***TELEPHONE: 410-278-6417***
***TECHNICAL: STEPHEN ACKER*** ***TELEPHONE: 410-278-4688***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***U.S. ARMY, ABERDEEN PROVING GROUND***
***ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**MAILING/BUSINESS ADDRESS**
***U.S. ARMY, ABERDEEN PROVING GROUND***
***ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**MAILING/BUSINESS ADDRESS**
***U.S. ARMY, ABERDEEN PROVING GROUND***
***ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**SHIPPING/PHYSICAL ADDRESS**
***U.S. ARMY, ABERDEEN PROVING GROUND***
***ABERDEEN TEST CENTER***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2005**

**FACILITY: U. S. NAVY, ENGINEERING COMMAND** **RIS: YAK**
**NAVAL FACILITIES ENGINEERING COMMAND**

**CONTACTS**

***BUSINESS: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, ENGINEERING COMMAND***
***NAVAL FACILITIES ENGINEERING COMMAND***
***200 STOVALL STREET***
***ALEXANDRIA , VA 22332-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, ENGINEERING COMMAND***
***NAVAL FACILITIES ENGINEERING COMMAND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/27/2001**

**FACILITY: U. S. ARMY** **RIS: YAN**
**ARMY RESEARCH LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL J BORISKY*** | ***TELEPHONE: 301-394-6310*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***U. S. ARMY***
***ARMY RESEARCH LABORATORY***
***ATTN: MICHAEL J BORISKY***
***2800 POWDER MILL RD.***
***ADELPHI , MD 20783-1197***

**MAILING/BUSINESS ADDRESS**

***U. S. ARMY***
***ARMY RESEARCH LABORATORY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/21/2023**

**FACILITY: SOUTH TEXAS PROJECT NUCLEAR OPERATING CO** **RIS: YAP**
**SOUTH TEXAS PROJECT, UNITS 1 & 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID BEAN*** | ***TELEPHONE: 361-972-4603*** |
| ***TECHNICAL: KENNETH FUQUA*** | ***TELEPHONE: 361-972-7447*** |
| ***TECHNICAL: BRANDT BOONE*** | ***TELEPHONE: 361-972-7523*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTH TEXAS PROJECT NUCLEAR OPERATING CO***
***SOUTH TEXAS PROJECT, UNITS 1 & 2***
***P. O. BOX 289***
***WADSWORTH , TX 77483-***

**MAILING/BUSINESS ADDRESS**
***SOUTH TEXAS PROJECT NUCLEAR OPERATING CO***
***SOUTH TEXAS PROJECT, UNITS 1 & 2***
***P. O. BOX 289***
***WADSWORTH , TX 77483-***

**MAILING/BUSINESS ADDRESS**
***SOUTH TEXAS PROJECT NUCLEAR OPERATING CO***
***SOUTH TEXAS PROJECT, UNITS 1 & 2***
***P. O. BOX 289***
***WADSWORTH , TX 77483-***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTH TEXAS PROJECT NUCLEAR OPERATING CO***
***SOUTH TEXAS PROJECT, UNITS 1 & 2***
***8 MI.W OF WADSWORTH ON FM521***
***WADSWORTH , TX 77483-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/09/2019**

**FACILITY: U. S. DEPARTMENT OF INTERIOR** **RIS: YAT**
**U. S. GEOLOGICAL SURVEY TRIGA REACTOR**

**CONTACTS**

***BUSINESS: CHRISTOPHER FARWELL*** ***TELEPHONE: 303-236-4726***
***TECHNICAL: CHRISTOPHER FARWELL*** ***TELEPHONE: 303-236-4726***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY TRIGA REACTOR***
***BOX 25046, BLDG 15, MS-974***
***DENVER , CO 80225-0046***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY TRIGA REACTOR***
***BOX 25046, BLDG 15, MS-974***
***DENVER , CO 80225-0046***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY TRIGA REACTOR***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY TRIGA REACTOR***
***BLDG 810, ENTR E-11, MS-974***
***DENVER , CO 80225-0046***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/22/2022**

**FACILITY: NASA, MARSHALL SPACE FLIGHT CENTER** **RIS: YAV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PHILIP O BROWN*** | ***TELEPHONE: 256-544-5738*** |
| ***TECHNICAL: NATALIE LONSBERRY*** | ***TELEPHONE: 256-544-5382*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***NASA, MARSHALL SPACE FLIGHT CENTER***
***NASA, MSFC AS10***
***HUNTSVILLE , AL 35812-***

**MAILING/BUSINESS ADDRESS**

***NASA, MARSHALL SPACE FLIGHT CENTER***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/25/2020**

**FACILITY: NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** **RIS: YAW**

**CONTACTS**

***BUSINESS: CHRISTOPHER J BLASIO*** ***TELEPHONE: 216-433-6520***
***TECHNICAL: GAYLE REID*** ***TELEPHONE: 216-433-3173***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***ATTN: CHRISTOPHER J BLASIO***
***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***

***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/25/2020**

**FACILITY: NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** **RIS: YAW**

**CONTACTS**

***BUSINESS: CHRISTOPHER J BLASIO*** ***TELEPHONE: 216-433-6520***
***TECHNICAL: GAYLE REID*** ***TELEPHONE: 216-433-3173***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***ATTN: CHRISTOPHER J BLASIO***
***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***

***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/25/2020**

**FACILITY: NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** **RIS: YAW**

**CONTACTS**

***BUSINESS: CHRISTOPHER J BLASIO*** ***TELEPHONE: 216-433-6520***
***TECHNICAL: GAYLE REID*** ***TELEPHONE: 216-433-3173***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***ATTN:CHRISTOPHER J BLASIO***
***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***

***21000 BROOKPARK ROAD***
***CLEVELAND , OH 44135-***

**MAILING/BUSINESS ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/07/2019**

**FACILITY: U. S. MILITARY ACADEMY** **RIS: YBB**
**DEPT OF PHYSICS AND NUC. ENG.**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JOHN HARTKE*** | ***TELEPHONE: 845-938-3901*** |
| ***TECHNICAL: DANIEL SCHULTZ*** | ***TELEPHONE: 845-938-5009*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. MILITARY ACADEMY***
***DEPT OF PHYSICS AND NUC. ENG.***
***ROOM 480B, BARTLETT HALL, BUILDING 753***
***WEST POINT , NY 10996-1790***

**MAILING/BUSINESS ADDRESS**
***U. S. MILITARY ACADEMY***
***DEPT OF PHYSICS AND NUC. ENG.***
***ROOM 469B, BARTLETT HALL, BUILDING 753***
***WEST POINT , NY 10996-1790***

**MAILING/BUSINESS ADDRESS**
***U. S. MILITARY ACADEMY***
***DEPT OF PHYSICS AND NUC. ENG.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. MILITARY ACADEMY***
***DEPT OF PHYSICS AND NUC. ENG.***
***ROOM 480B, BARTLETT HALL, BUILDING 753***
***WEST POINT , NY 10996-1790***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/26/2018**

**FACILITY: U. S. DEPARTMENT OF COMMERCE** **RIS: YBC**
**NATIONAL INSTITUTE OF STANDARDS & TECH.**

**CONTACTS**

***BUSINESS: MANNY MEJIAS*** ***TELEPHONE: 301-975-5800***
***TECHNICAL: JANNA SHUPE*** ***TELEPHONE: 301-975-5804***
***TECHNICAL: JOHN CLASSEN*** ***TELEPHONE: 301-975-5800***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF COMMERCE***
***NATIONAL INSTITUTE OF STANDARDS & TECH.***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF COMMERCE***
***NATIONAL INSTITUTE OF STANDARDS & TECH.***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF COMMERCE***
***NATIONAL INSTITUTE OF STANDARDS & TECH.***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. DEPARTMENT OF COMMERCE***
***NATIONAL INSTITUTE OF STANDARDS & TECH.***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2021**

**FACILITY: U. S. NAVY** **RIS: YBE**
**NAVAL DOSIMETRY CENTER**

**CONTACTS**

***BUSINESS: L.L. FRAGOSO*** ***TELEPHONE: 703-695-5272***
***TECHNICAL: LT GLENN CAMPBELL*** ***TELEPHONE: 301-400-1648***
***TECHNICAL: LT GLENN CAMPBELL*** ***TELEPHONE: 301-400-1648***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL DOSIMETRY CENTER***
***2000 NAVY PENTAGON ROOM 2D253***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL DOSIMETRY CENTER***
***4975 NORTH PALMER RD, BLDG 84T***
***BETHESDA , MD 20889-5629***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL DOSIMETRY CENTER***
***4301 JONES BRIDGE ROAD***
***BETHESDA , MD 20814-5648***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***NAVAL DOSIMETRY CENTER***
***2211 JEFFERSON DAVIS HIGHWAY***
***ARLINGTON , VA 22202-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2023**

**FACILITY: U. S. NAVY, U. S. NAVAL ACADEMY** **RIS: YBF**
**TECHNICAL SUPPORT DEPARTMENT**

**CONTACTS**

***BUSINESS: DAN MARRON*** ***TELEPHONE: 410-293-5137***
***TECHNICAL: JESSE EWING*** ***TELEPHONE: 757-887-4941***
***TECHNICAL: JEFF VANHOY*** ***TELEPHONE: 410-293-6687***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, U. S. NAVAL ACADEMY***
***TECHNICAL SUPPORT DEPARTMENT***
***590 HOLLAWAY ROAD***
***ANNAPOLIS , MD 21402-5042***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, U. S. NAVAL ACADEMY***
***TECHNICAL SUPPORT DEPARTMENT***
***590 HOLLAWAY ROAD***
***ANNAPOLIS , MD 21402-5042***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, U. S. NAVAL ACADEMY***
***TECHNICAL SUPPORT DEPARTMENT***
***590 HOLLAWAY ROAD***
***ANNAPOLIS , MD 21402-5042***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, U. S. NAVAL ACADEMY***
***TECHNICAL SUPPORT DEPARTMENT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2005**

**FACILITY: U. S. NAVY, NAVAL SURFACE WARFARE CENTER RIS: YBG**
**DAHLGREN DIVISION DETACHMENT WHITE OAK**

**CONTACTS**

***BUSINESS: D. E FARRAND*** ***TELEPHONE: 703-602-5365***
***TECHNICAL: JAMES STAFFORD*** ***TELEPHONE: 301 394 3760***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL SURFACE WARFARE CENTER***
***DAHLGREN DIVISION DETACHMENT WHITE OAK***
***ATTN: D. E FARRAND***

***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL SURFACE WARFARE CENTER***
***DAHLGREN DIVISION DETACHMENT WHITE OAK***
***ATTN: JAMES E STAFFORD ***JOB TITLE****
***10901 NEW HAMPSHIRE AVE.***
***SILVER SPRINGS , MD 20903-5000***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL SURFACE WARFARE CENTER***
***DAHLGREN DIVISION DETACHMENT WHITE OAK***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, NAVAL SURFACE WARFARE CENTER***
***DAHLGREN DIVISION DETACHMENT WHITE OAK***
***10901 NEW HAMPSHIRE AVE.***
***SILVER SPRINGS , MD 20903-5000***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/15/2021**

**FACILITY: ENVIROMENTAL MANAGEMENT AND CONTROLS** **RIS: YBI**

**CONTACTS**

***BUSINESS: RICHARD GALLEGO*** ***TELEPHONE: 209-667-1102***
***TECHNICAL: TIMOTHY SANCHEZ*** ***TELEPHONE: 714-497-4060***
***TECHNICAL: ROB SNYDER*** ***TELEPHONE: 209-667-1102***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENVIROMENTAL MANAGEMENT AND CONTROLS***
***1205 W. BARKLEY***
***ORANGE , CA 92868-***

**MAILING/BUSINESS ADDRESS**
***ENVIROMENTAL MANAGEMENT AND CONTROLS***
***1205 W. BARKLEY***
***ORANGE , CA 92868-***

**MAILING/BUSINESS ADDRESS**
***ENVIROMENTAL MANAGEMENT AND CONTROLS***
***1205 W. BARKLEY***
***ORANGE , CA 92868-***

**SHIPPING/PHYSICAL ADDRESS**
***ENVIROMENTAL MANAGEMENT AND CONTROLS***
***3106 S. FAITH HOME RD.***
***TURLOCK , CA 95380-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/22/2005**

**FACILITY: U. S. NAVY** **RIS: YBJ**
**NAVAL AIR DEVELOPMENT CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: D. E FARRAND*** | ***TELEPHONE: 703-602-5365*** |
| ***TECHNICAL: SARA KWONG*** | ***TELEPHONE: 215 441 2392*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR DEVELOPMENT CENTER***
***ATTN: D. E FARRAND***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR DEVELOPMENT CENTER***
***ATTN: SARA KWONG***
***WARMINSTER , PA***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR DEVELOPMENT CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***NAVAL AIR DEVELOPMENT CENTER***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/30/2017**

**FACILITY: DUKE ENERGY** **RIS: YBL**
**BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KATHY B PHILLIPS*** | ***TELEPHONE: 704-382-1278*** |
| ***TECHNICAL: ALLEN BUTLER*** | ***TELEPHONE: 910-832-2326*** |
| ***TECHNICAL: ANDREW MALLNER*** | ***TELEPHONE: 910-832-2616*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1***

***526 S. CHURCH ST***
***CHARLOTTE , NC 28202-***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1***
***ATTN: ALLEN BUTLER***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1***
***P. O. BOX 10429***
***SOUTHPORT , NC 28461-0429***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/01/2016**

**FACILITY: U. S. DEPARTMENT OF INTERIOR** **RIS: YBO**
**U. S. GEOLOGICAL SURVEY**

**CONTACTS**

***BUSINESS: ALEX BUEHRLE*** ***TELEPHONE: 303-236-9173***
***TECHNICAL: JAMES PACES*** ***TELEPHONE: 303-236-0533***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY***
***PO BOX 25046, DFC, MS-205***
***DENVER , CO 80225-***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY***
***PO BOX 25046, DFC, MS-205***
***DENVER , CO 80225-***

**MAILING/BUSINESS ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. DEPARTMENT OF INTERIOR***
***U. S. GEOLOGICAL SURVEY***
***PO BOX 25046, DFC, MS-205***
***DENVER , CO 80225-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/06/2021**

**FACILITY: U. S. NAVY** **RIS: YBP**
**NAVAL RESEARCH LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: EELIN ROETHLISBERGER*** | ***TELEPHONE: 202-404-4471*** |
| ***TECHNICAL: KAYLIE HAMMERSBORG*** | ***TELEPHONE: 202-404-4470*** |
| ***TECHNICAL: KAYLIE HAMMERSBORG*** | ***TELEPHONE: 202-404-4470*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL RESEARCH LABORATORY***
***4555 OVERLOOK AVE., SW***
***WASHINGTON , DC 20375-5322***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL RESEARCH LABORATORY***
***4555 OVERLOOK AVE., SW***
***WASHINGTON , DC 20375-5322***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL RESEARCH LABORATORY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***NAVAL RESEARCH LABORATORY***
***4555 OVERLOOK AVE., SW***
***WASHINGTON , DC 20375-5322***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/27/2004**

**FACILITY: DEPT. OF U. S. HEALTH & HUMAN SERVICES** **RIS: YBR**
**WINCHESTER ENGINEERING & ANALYTICAL CTR.**

**CONTACTS**

***BUSINESS: MARTIN J FINKELSON*** ***TELEPHONE: 781-729-5700***
***TECHNICAL: EDMOND BARATTA*** ***TELEPHONE: 781-729-5700 EXT 728***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DEPT. OF U. S. HEALTH & HUMAN SERVICES***
***WINCHESTER ENGINEERING & ANALYTICAL CTR.***
***ATTN: MARTIN J FINKELSON***
***109 HOLTON STREET***
***WINCHESTER , MA 01890-***

**MAILING/BUSINESS ADDRESS**
***DEPT. OF U. S. HEALTH & HUMAN SERVICES***
***WINCHESTER ENGINEERING & ANALYTICAL CTR.***
***ATTN: EDMOND J BARATTA***
***109 HOLTON STREET***
***WINCHESTER , MA 01890-***

**MAILING/BUSINESS ADDRESS**
***DEPT. OF U. S. HEALTH & HUMAN SERVICES***
***WINCHESTER ENGINEERING & ANALYTICAL CTR.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DEPT. OF U. S. HEALTH & HUMAN SERVICES***
***WINCHESTER ENGINEERING & ANALYTICAL CTR.***
***109 HOLTON STREET***
***WINCHESTER , MA 01890-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/04/2003**

**FACILITY: U. S. ARMY ARMAMENTS RESEARCH DEVELOPMENT AND ENGINEERING CENTER** **RIS: YBT**

**CONTACTS**

***BUSINESS: RICHARD L MOSS*** ***TELEPHONE: 973-724-3742***
***TECHNICAL: RICHARD FLISZAR*** ***TELEPHONE: 973-724-3126***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY ARMAMENTS RESEARCH***
***DEVELOPMENT AND ENGINEERING CENTER***
***ATTN: RICHARD L MOSS***
***AMSTA-AR-QAW-R, B320***
***PICATINNY ARSENAL , NJ 07806-5000***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY ARMAMENTS RESEARCH***
***DEVELOPMENT AND ENGINEERING CENTER***
***ATTN: RICHARD W FLISZAR ***JOB TITLE****
***AMSTA-AR-QAW-R, B320***
***PICATINNY ARSENAL , NJ 07806-5000***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY ARMAMENTS RESEARCH***
***DEVELOPMENT AND ENGINEERING CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY ARMAMENTS RESEARCH***
***DEVELOPMENT AND ENGINEERING CENTER***
***AMSTA-AR-QAW-R, B320***
***PICATINNY ARSENAL , NJ 07806-5000***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/07/2021**

**FACILITY: U. S. ARMY, WHITE SANDS MISSILE RANGE** **RIS: YCC**

**CONTACTS**

***BUSINESS: GEORGE R CICOTTE*** ***TELEPHONE: 575-678-4869***
***TECHNICAL: GEORGE CICOTTE*** ***TELEPHONE: 575-678-4869***
***TECHNICAL: FREDDY H TORRES*** ***TELEPHONE: 575-678-1168***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WHITE SANDS MISSILE RANGE***
***BLDG 124, 3RD FLOOR***
***WHITE SANDS MISSLE RANGE , NM 88002-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WHITE SANDS MISSILE RANGE***
***BLDG 124, 3RD FLOOR***
***WHITE SANDS MISSLE RANGE , NM 88002-***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, WHITE SANDS MISSILE RANGE***
***BLDG 124, 3RD FLOOR***
***WHITE SANDS MISSLE RANGE , NM 88002-***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, WHITE SANDS MISSILE RANGE***
***BLDG 124, 3RD FLOOR***
***WHITE SANDS MISSLE RANGE , NM 88002-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/09/2022**

**FACILITY: DEPARTMENT OF U. S. AIR FORCE** **RIS: YCD**
**WRIGHT-PATTERSON AIR FORCE BASE**

**CONTACTS**

***BUSINESS: ABIGAIL BICKLEY*** ***TELEPHONE: 937-255-3636 X4555***
***TECHNICAL: MARK KORNISH*** ***TELEPHONE: 937-904-8343***
***TECHNICAL: RAMACHANDRA BHAT*** ***TELEPHONE: 703-681-6871***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***WRIGHT-PATTERSON AIR FORCE BASE***
***7700 ARLINGTON BLVD. STE 5151***
***FALLS CHURCH , VA 22042-***

**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***WRIGHT-PATTERSON AIR FORCE BASE***
***7700 ARLINGTON BLVD. STE 5151***
***FALLS CHURCH , VA 22042-***

**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***WRIGHT-PATTERSON AIR FORCE BASE***

***ROOM 204, 2325 5TH ST BLDG 20675***
***WPAFB , OH 45433-7802***

**SHIPPING/PHYSICAL ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***WRIGHT-PATTERSON AIR FORCE BASE***
***AFIT/EN***
***2950 P ST***
***WRIGHT-PATTERSON AFB , OH 45433-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/17/2019**

**FACILITY: BWXT NUCLEAR OPERATIONS GROUP, INC. RIS: YCE**
**LYNCHBURG TECHNOLOGY CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHRIS CHEATHAM*** | ***TELEPHONE: 434-522-5973*** |
| ***TECHNICAL: CHRIS CHEATHAM*** | ***TELEPHONE: 434-522-5973*** |
| ***TECHNICAL: CHRIS CHEATHAM*** | ***TELEPHONE: 434-522-5973*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***LYNCHBURG TECHNOLOGY CENTER***
***2016 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-5447***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***LYNCHBURG TECHNOLOGY CENTER***
***2016 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-5447***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***LYNCHBURG TECHNOLOGY CENTER***
***2016 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-5447***

**SHIPPING/PHYSICAL ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***LYNCHBURG TECHNOLOGY CENTER***
***2016 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-5447***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/14/2018**

**FACILITY: KENT STATE UNIVERSITY** **RIS: YCX**
**COMPLIANCE AND RISK MANAGEMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LAKETTA WILSON*** | ***TELEPHONE: 330-672-1977*** |
| ***TECHNICAL: LAKETTA WILSON*** | ***TELEPHONE: 330-672-1977*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KENT STATE UNIVERSITY***
***COMPLIANCE AND RISK MANAGEMENT***
***310A HARBOURT HALL; 615 LOOP ROAD***
***KENT , OH 44242-***

**MAILING/BUSINESS ADDRESS**
***KENT STATE UNIVERSITY***
***COMPLIANCE AND RISK MANAGEMENT***
***310A HARBOURT HALL; 615 LOOP ROAD***
***KENT , OH 44242-***

**MAILING/BUSINESS ADDRESS**
***KENT STATE UNIVERSITY***
***COMPLIANCE AND RISK MANAGEMENT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***KENT STATE UNIVERSITY***
***COMPLIANCE AND RISK MANAGEMENT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/23/2022**

**FACILITY: STONY BROOK UNIVERSITY, SUNY** **RIS: YDB**
**DEPT. OF ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHELLE KEHOE*** | ***TELEPHONE: 631-402-2175*** |
| ***TECHNICAL: MICHELLE KEHOE*** | ***TELEPHONE: 631-402-2175*** |
| ***TECHNICAL: JANET OSENI*** | ***TELEPHONE: 631-469-2197*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***STONY BROOK UNIVERSITY, SUNY***
***DEPT. OF ENVIRONMENTAL HEALTH & SAFETY***
***110 SUFFOLK HALL, ROOM 103***
***STONY BROOK , NY 11794-***

**MAILING/BUSINESS ADDRESS**
***STONY BROOK UNIVERSITY, SUNY***
***DEPT. OF ENVIRONMENTAL HEALTH & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: UNIVERSITY OF NORTH TEXAS** **RIS: YDD**
**ATTN: RADIATION SAFETY**

**CONTACTS**

***BUSINESS: LOUIE TONRY*** ***TELEPHONE: 940-565-3282***
***TECHNICAL: FLOYD MCDANIEL*** ***TELEPHONE: 940-565-3251***
***TECHNICAL: DUNCAN WEATHERS*** ***TELEPHONE: 940-565-2079***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH TEXAS***
***ATTN: RADIATION SAFETY***

***1155 UNION CIRCLE #310950***
***DENTON , TX 76203-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH TEXAS***
***ATTN: RADIATION SAFETY***
***ATTN: FLOYD D MCDANIEL***
***1155 UNION CIRCLE #310950***
***DENTON , TX 76203-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH TEXAS***
***ATTN: RADIATION SAFETY***
***1155 UNION CIRCLE #310950***
***DENTON , TX 76203-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF NORTH TEXAS***
***ATTN: RADIATION SAFETY***
***1155 UNION CIRCLE #310950***
***DENTON , TX 76203-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/18/2022**

**FACILITY: EUROFINS-ST. LOUIS** **RIS: YDI**

**CONTACTS**

***BUSINESS: MICHAEL RIDENHOWER*** ***TELEPHONE: 314-298-8566***
***TECHNICAL: TERRY ROMANKO*** ***TELEPHONE: 314-298-8566***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EUROFINS-ST. LOUIS***
***13715 RIDER TRAIL NORTH***
***EARTH CITY , MO 63045-***

**MAILING/BUSINESS ADDRESS**
***EUROFINS-ST. LOUIS***
***13715 RIDER TRAIL NORTH***
***EARTH CITY , MO 63045-***

**MAILING/BUSINESS ADDRESS**
***EUROFINS-ST. LOUIS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***EUROFINS-ST. LOUIS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/26/2016**

**FACILITY: NEW YORK STATE UNIVERSITY COLLEGE** **RIS: YDK**
**DEPARTMENT OF PHYSICS & ASTRONOMY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHARLES G FREEMAN*** | ***TELEPHONE: 585-245-5286*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***NEW YORK STATE UNIVERSITY COLLEGE***
***DEPARTMENT OF PHYSICS & ASTRONOMY***
***ATTN: CHARLES G FREEMAN***
***1 COLLEGE CIRCLE***
***GENESEO , NY 14454-1401***

**MAILING/BUSINESS ADDRESS**

***NEW YORK STATE UNIVERSITY COLLEGE***
***DEPARTMENT OF PHYSICS & ASTRONOMY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/12/2021**

**FACILITY: UNIVERSITY OF WISCONSIN** **RIS: YDR**
**ENV. HEALTH AND SAFETY DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON TIMM*** | ***TELEPHONE: 608-695-7000*** |
| ***TECHNICAL: KURT KELLESVIG*** | ***TELEPHONE: 608-235-9531*** |
| ***TECHNICAL: MATT LABRON*** | ***TELEPHONE: 608-262-6996*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN***
***ENV. HEALTH AND SAFETY DEPARTMENT***
***30 EAST CAMPUS MALL***
***MADISON , WI 53715-1227***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN***
***ENV. HEALTH AND SAFETY DEPARTMENT***
***30 EAST CAMPUS MALL***
***MADISON , WI 53715-1227***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN***
***ENV. HEALTH AND SAFETY DEPARTMENT***
***30 EAST CAMPUS MALL***
***MADISON , WI 53715-1227***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF WISCONSIN***
***ENV. HEALTH AND SAFETY DEPARTMENT***
***30 EAST CAMPUS MALL***
***MADISON , WI 53715-1227***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/18/2023**

**FACILITY: GE HITACHI NUCLEAR ENERGY** **RIS: YEB**
**VALLECITOS NUCLEAR CENTER**

**CONTACTS**

***BUSINESS: JEFFREY SMYLY*** ***TELEPHONE: 952-719-1427***
***TECHNICAL: HERELD STUART*** ***TELEPHONE: 925-918-6096***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***

***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***ATTN: HERELD A STUART***
***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***6705 VALLECITOS RD.***
***SUNOL , CA 94586-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/18/2023**

**FACILITY: GE HITACHI NUCLEAR ENERGY** **RIS: YEBH**
**VALLECITOS NUCLEAR CENTER**

**CONTACTS**

***BUSINESS: JEFFREY SMYLY*** ***TELEPHONE: 952-719-1427***
***TECHNICAL: HERELD STUART*** ***TELEPHONE: 925-918-6096***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***

***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***ATTN: HERELD A STUART***
***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GE HITACHI NUCLEAR ENERGY***
***VALLECITOS NUCLEAR CENTER***
***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/14/2019**

**FACILITY: ECKERT AND ZIEGLER ANALYTICS, INC.** **RIS: YEO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WALTER LEVICH*** | ***TELEPHONE: 404-425-5026*** |
| ***TECHNICAL: ZLATINKA DIMITROVA*** | ***TELEPHONE: 404-419-4585*** |
| ***TECHNICAL: WALTER LEVICH*** | ***TELEPHONE: 404-425-5026*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***ECKERT AND ZIEGLER ANALYTICS, INC.***
***1380 SEABOARD INDUSTRIAL BLVD.***
***ATLANTA , GA 30318-***

**MAILING/BUSINESS ADDRESS**

***ECKERT AND ZIEGLER ANALYTICS, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/24/2005**

**FACILITY: U. S. NAVY, NAVAL SEA SYSTEMS COMMAND** **RIS: YES**

**CONTACTS**

***BUSINESS: D. E FARRAND*** ***TELEPHONE: 703-602-5365***
***TECHNICAL: D. FARRAND*** ***TELEPHONE: 703-602-5365***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL SEA SYSTEMS COMMAND***
***ATTN: D. E FARRAND***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL SEA SYSTEMS COMMAND***
***ATTN: D. E FARRAND***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY, NAVAL SEA SYSTEMS COMMAND***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/24/2005**

**FACILITY: UNIVERSITY OF CALIFORNIA AT LOS ANGELES** **RIS: YEU**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID W WHEELER,M.A.*** | ***TELEPHONE: 310-794-7365*** |
| ***TECHNICAL: LARRY GRIMM*** | ***TELEPHONE: 310-206-0712*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA AT LOS ANGELES***
***ATTN: DAVID W WHEELER,M.A.***
***BOX 951605***
***LOS ANGELES , CA 90095-1605***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA AT LOS ANGELES***
***ATTN:LARRY GRIMM***
***BOX 951605***
***LOS ANGELES , CA 90095-1605***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA AT LOS ANGELES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CALIFORNIA AT LOS ANGELES***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/14/2016**

**FACILITY: CONNECTICUT YANKEE ATOMIC POWER CO.** **RIS: YEX**
**HADDAM NECK PLANT**

**CONTACTS**

***BUSINESS: MATTHEW ARSENAULT*** ***TELEPHONE: 860-267-6426***
***TECHNICAL: MATTHEW ARSENAULT*** ***TELEPHONE: 860-267-6426***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONNECTICUT YANKEE ATOMIC POWER CO.***
***HADDAM NECK PLANT***
***362 INJUN HOLLOW RD***
***EAST HAMPTON , CT 06424-3099***

**MAILING/BUSINESS ADDRESS**
***CONNECTICUT YANKEE ATOMIC POWER CO.***
***HADDAM NECK PLANT***
***362 INJUN HOLLOW RD***
***EAST HAMPTON , CT 06424-3099***

**MAILING/BUSINESS ADDRESS**
***CONNECTICUT YANKEE ATOMIC POWER CO.***
***HADDAM NECK PLANT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CONNECTICUT YANKEE ATOMIC POWER CO.***
***HADDAM NECK PLANT***
***362 INJUN HOLLOW RD***
***EAST HAMPTON , CT 06424-3099***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/05/2023**

**FACILITY: GLOBAL ADVANCED METALS USA, INC.** **RIS: YFB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEFFREY S HUSSAR*** | ***TELEPHONE: 610-369-8207*** |
| ***TECHNICAL: BRIAN SMITH*** | ***TELEPHONE: 484-634-0506*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GLOBAL ADVANCED METALS USA, INC.***
***COUNTY LINE ROAD***
***BOYERTOWN , PA 19512-1608***

**MAILING/BUSINESS ADDRESS**
***GLOBAL ADVANCED METALS USA, INC.***
***COUNTY LINE ROAD***
***BOYERTOWN , PA 19512-1608***

**MAILING/BUSINESS ADDRESS**
***GLOBAL ADVANCED METALS USA, INC.***
***COUNTY LINE ROAD***
***BOYERTOWN , PA 19512-1608***

**SHIPPING/PHYSICAL ADDRESS**
***GLOBAL ADVANCED METALS USA, INC.***
***COUNTY LINE ROAD***
***BOYERTOWN , PA 19512-1608***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/12/2023**

**FACILITY: SOUTHERN CALIFORNIA EDISON COMPANY** **RIS: YFE**
**SAN ONOFRE NUC. GENERATING STA., UNIT 1**

**CONTACTS**

***BUSINESS: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: RANDALL GRANAAS*** ***TELEPHONE: 949-368-6804***
***TECHNICAL: BRIAN A SARNO*** ***TELEPHONE: 949-368-6628***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 1***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 1***
***SONGS DA COMPLEX - TRAILER C, P.O. BOX 4030***
***SAN CLEMENTE , CA 92673-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 1***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN CALIFORNIA EDISON COMPANY***
***SAN ONOFRE NUC. GENERATING STA., UNIT 1***
***SONGS DA COMPL - TRAILER C, 5000 PACIFIC COAST HWY***
***SAN CLEMENTE , CA 92672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/31/2023**

**FACILITY: UNIVERSITY OF MICHIGAN** **RIS: YFH**
**RADIATION SAFETY SERVICE/EHS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KARL FISCHER*** | ***TELEPHONE: 734-647-2251*** |
| ***TECHNICAL: JUSTIN QUINN*** | ***TELEPHONE: 734-763-9133*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***RADIATION SAFETY SERVICE/EHS***
***ATTN: ***RSO***KARL FISCHER***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***RADIATION SAFETY SERVICE/EHS***
***ATTN: JUSTIN QUINN***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***RADIATION SAFETY SERVICE/EHS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MICHIGAN***
***RADIATION SAFETY SERVICE/EHS***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/02/2023**

**FACILITY: UNIVERSITY OF THE PACIFIC** **RIS: YFJ**
**RISK MANAGEMENT**

**CONTACTS**

***BUSINESS: ROBERTA MARTOZA*** ***TELEPHONE: 209-946-2296***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF THE PACIFIC***
***RISK MANAGEMENT***
***3601 PACIFIC AVENUE***
***STOCKTON , CA 95211-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF THE PACIFIC***
***RISK MANAGEMENT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2022**

**FACILITY: THE DOW CHEMICAL COMPANY** **RIS: YFX**
**GLOBAL IND. HYGIENE EXPERTISE CTR**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KELLY WEGENER-GAVE*** | ***TELEPHONE: 989-496-1386*** |
| ***TECHNICAL: SIAKA YUSUF*** | ***TELEPHONE: 989-638-5579*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THE DOW CHEMICAL COMPANY***
***GLOBAL IND. HYGIENE EXPERTISE CTR***
***1803 BUILDING***
***MIDLAND , MI 48674-***

**MAILING/BUSINESS ADDRESS**
***THE DOW CHEMICAL COMPANY***
***GLOBAL IND. HYGIENE EXPERTISE CTR***
***1803 BUILDING***
***MIDLAND , MI 48674-***

**MAILING/BUSINESS ADDRESS**
***THE DOW CHEMICAL COMPANY***
***GLOBAL IND. HYGIENE EXPERTISE CTR***
***1803 BUILDING***
***MIDLAND , MI 48674-***

**SHIPPING/PHYSICAL ADDRESS**
***THE DOW CHEMICAL COMPANY***
***GLOBAL IND. HYGIENE EXPERTISE CTR***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2023**

**FACILITY: DUKE UNIVERSITY** **RIS: YFY**

**CONTACTS**

***BUSINESS: STEVEN HYATT*** ***TELEPHONE: 919-668-3156***
***TECHNICAL: STEVEN HYATT*** ***TELEPHONE: 919-668-3156***
***TECHNICAL: CHU WANG*** ***TELEPHONE: 919-668-3187***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE UNIVERSITY***
***OESO-RAD SAFETY DIV, DUKE UNIV., 409 ELF STREET***
***DURHAM , NC 27705-***

**MAILING/BUSINESS ADDRESS**
***DUKE UNIVERSITY***
***OESO-RAD SAFETY DIV, DUKE UNIV., 409 ELF STREET***
***DURHAM , NC 27705-***

**MAILING/BUSINESS ADDRESS**
***DUKE UNIVERSITY***
***OESO-RAD SAFETY DIV, DUKE UNIV., 409 ELF STREET***
***DURHAM , NC 27705-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE UNIVERSITY***
***OESO-RAD SAFETY DIV, DUKE UNIV., 409 ELF STREET***
***DURHAM , NC 27705-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/29/2018**

**FACILITY: SOUTHWEST RESEARCH INSTITUTE** **RIS: YFZ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MIKE DAMMANN*** | ***TELEPHONE: 210-522-5428*** |
| ***TECHNICAL: MIKE DAMMANN*** | ***TELEPHONE: 210-522-5428*** |
| ***TECHNICAL: LANE HOWARD*** | ***TELEPHONE: 210-522-2633*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHWEST RESEARCH INSTITUTE***
***ATTN: MIKE DAMMANN***
***6220 CULEBRA RD.***
***SAN ANTONIO , TX 78238-***

**MAILING/BUSINESS ADDRESS**
***SOUTHWEST RESEARCH INSTITUTE***
***ATTN: JOHN HAGEMAN***
***6220 CULEBRA RD.***
***SAN ANTONIO , TX 78238-***

**MAILING/BUSINESS ADDRESS**
***SOUTHWEST RESEARCH INSTITUTE***
***6220 CULEBRA RD.***
***SAN ANTONIO , TX 78238-***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHWEST RESEARCH INSTITUTE***
***6220 CULEBRA RD.***
***SAN ANTONIO , TX 78238-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/24/2005**

**FACILITY: BEAR CREEK URANIUM COMPANY** **RIS: YGA**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GARY R CHASE*** | ***TELEPHONE: 307 358 2511*** |
| ***TECHNICAL: ERNEST SCOTT*** | ***TELEPHONE: 307-352-3304*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***BEAR CREEK URANIUM COMPANY***
***ATTN: GARY R CHASE***
***P. O. BOX 366***
***CASPER , WY 82602-***

**MAILING/BUSINESS ADDRESS**
***BEAR CREEK URANIUM COMPANY***
***ATTN:ERNEST Y SCOTT***
***P. O. BOX 366***
***CASPER , WY 82602-***

**MAILING/BUSINESS ADDRESS**
***BEAR CREEK URANIUM COMPANY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***BEAR CREEK URANIUM COMPANY***
***2340 ROSS RD.***
***DOUGLAS , WY 82633-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/29/2017**

**FACILITY: UNIVERSITY OF EVANSVILLE** **RIS: YGB**

**CONTACTS**

***BUSINESS: JOHN D STAMM*** ***TELEPHONE: 812-488-2671***
***TECHNICAL: MARK DAVIS*** ***TELEPHONE: 812-488-6423***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF EVANSVILLE***
***ATTN: JOHN D STAMM***
***1800 LINCOLN AVE.***
***EVANSVILLE , IN 47722-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF EVANSVILLE***
***ATTN: JOHN D STAMM***
***1800 LINCOLN AVE.***
***EVANSVILLE , IN 47722-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF EVANSVILLE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF EVANSVILLE***
***KOCH CENTER***
***EVANSVILLE , IN 47722-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/21/2018**

**FACILITY: HIRAM COLLEGE** **RIS: YGC**
**PHYSICS DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARK P TAYLOR*** | ***TELEPHONE: 330-569-5241*** |
| ***TECHNICAL: MARK TAYLOR*** | ***TELEPHONE: 330-569-5241*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HIRAM COLLEGE***
***PHYSICS DEPARTMENT***
***P.O. BOX 1808***
***HIRAM , OH 44234-***

**MAILING/BUSINESS ADDRESS**
***HIRAM COLLEGE***
***PHYSICS DEPARTMENT***
***11700 HAYDEN STREET***
***HIRAM , OH 44234-***

**MAILING/BUSINESS ADDRESS**
***HIRAM COLLEGE***
***PHYSICS DEPARTMENT***
***P. O. BOX 67***
***HIRAM , OH 44234-***

**SHIPPING/PHYSICAL ADDRESS**
***HIRAM COLLEGE***
***PHYSICS DEPARTMENT***
***SHIPPING***
***11715 GARFIELD ROAD***
***HIRAM , OH 44234-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/15/2023**

**FACILITY: MILWAUKEE SCHOOL OF ENGINEERING** **RIS: YGD**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: REBECCA MCKEOWN*** | ***TELEPHONE: 414-277-7350*** |
| ***TECHNICAL: REBECCA MCKEOWN*** | ***TELEPHONE: 414-277-7350*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MILWAUKEE SCHOOL OF ENGINEERING***
***DEPARTMENT OF PHYSICS***
***1025 N. BROADWAY ST***
***MILWAUKEE , WI 53202-***

**MAILING/BUSINESS ADDRESS**
***MILWAUKEE SCHOOL OF ENGINEERING***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/05/2020**

**FACILITY: RAPISCAN LABORATORIES, INC.** **RIS: YGI**

**CONTACTS**

***BUSINESS: FRANK KELLER*** ***TELEPHONE: 310-349-2235***
***TECHNICAL: MERSHAD SHAHABIDIN*** ***TELEPHONE: 310-349-2494***
***TECHNICAL: EDWARD D FRANCO*** ***TELEPHONE: 510-399-7125***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN LABORATORIES, INC.***
***3793 SPINNAKER CT***
***FREMONT , CA 94538-***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN LABORATORIES, INC.***
***3793 SPINNAKER CT***
***FREMONT , CA 94538-***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN LABORATORIES, INC.***
***3793 SPINNAKER CT***
***FREMONT , CA 94538-***

**SHIPPING/PHYSICAL ADDRESS**
***RAPISCAN LABORATORIES, INC.***
***3793 SPINNAKER CT***
***FREMONT , CA 94538-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/02/2023**

**FACILITY: UNIVERSITY OF WISCONSIN,LA CROSSE** **RIS: YGJ**
**ENVIRONMENTAL HEALTH AND SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAN SWEETMAN*** | ***TELEPHONE: 608-785-6800*** |
| ***TECHNICAL: DAN SWEETMAN*** | ***TELEPHONE: 608-785-6800*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN,LA CROSSE***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1725 STATE STREET***
***LA CROSSE , WI 54601-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN,LA CROSSE***
***ENVIRONMENTAL HEALTH AND SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/09/2023**

**FACILITY: VISTRA ENERGY** **RIS: YGL**
**COMANCHE PEAK NUCLEAR POWER PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MATT WEEKS*** | ***TELEPHONE: 254-897-5183*** |
| ***TECHNICAL: CODY LEMONS*** | ***TELEPHONE: 254-897-5871*** |
| ***TECHNICAL: NICHOLAS BOEHMISCH*** | ***TELEPHONE: 254-897-5064*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VISTRA ENERGY***
***COMANCHE PEAK NUCLEAR POWER PLANT***

***P.O. BOX 1002***
***GLEN ROSE , TX 76043-***

**MAILING/BUSINESS ADDRESS**
***VISTRA ENERGY***
***COMANCHE PEAK NUCLEAR POWER PLANT***
***ATTN: CODY LEMONS***
***P.O. BOX 1002***
***GLEN ROSE , TX 76043-***

**MAILING/BUSINESS ADDRESS**
***VISTRA ENERGY***
***COMANCHE PEAK NUCLEAR POWER PLANT***
***P.O. BOX 1002***
***GLEN ROSE , TX 76043-***

**SHIPPING/PHYSICAL ADDRESS**
***VISTRA ENERGY***
***COMANCHE PEAK NUCLEAR POWER PLANT***
***5 MILES NORTH, HIGHWAY FM56***
***GLEN ROSE , TX 76043-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/06/2023**

**FACILITY: WEBER STATE UNIVERSITY** **RIS: YGN**
**SCHOOL OF NATURAL SCIENCE PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHELLE ARNOLD*** | ***TELEPHONE: 801-866-7739*** |
| ***TECHNICAL: RYAN PERKINS*** | ***TELEPHONE: 801-564-2879*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WEBER STATE UNIVERSITY***
***SCHOOL OF NATURAL SCIENCE PHYSICS***
***ATTN:MICHELLE ARNOLD***
***1415 EDVALSON STREET***
***OGDEN , UT 84408-2508***

**MAILING/BUSINESS ADDRESS**
***WEBER STATE UNIVERSITY***
***SCHOOL OF NATURAL SCIENCE PHYSICS***

***1415 EDVALSON STREET***
***OGDEN , UT 84408-2508***

**MAILING/BUSINESS ADDRESS**
***WEBER STATE UNIVERSITY***
***SCHOOL OF NATURAL SCIENCE PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WEBER STATE UNIVERSITY***
***SCHOOL OF NATURAL SCIENCE PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/29/2023**

**FACILITY: AMERICAN CENTRIFUGE OPERATING, LLC.** **RIS: YGO**
**LEAD CASCADE FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANIEL WATTS*** | ***TELEPHONE: 740-897-2504*** |
| ***TECHNICAL: TAMMI STAMBAUGH*** | ***TELEPHONE: 740-897-3202*** |
| ***TECHNICAL: R. PEARLINE TEETERS*** | ***TELEPHONE: 270-836-0207*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE OPERATING, LLC.***
***LEAD CASCADE FACILITY***
***PO BOX 628***
***PIKETON , OH 45661-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE OPERATING, LLC.***
***LEAD CASCADE FACILITY***
***PO BOX 628***
***PIKETON , OH 45661-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE OPERATING, LLC.***
***LEAD CASCADE FACILITY***
***PO BOX 628***
***PIKETON , OH 45661-***

**SHIPPING/PHYSICAL ADDRESS**
***AMERICAN CENTRIFUGE OPERATING, LLC.***
***LEAD CASCADE FACILITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: UNIVERSITY OF CHICAGO** **RIS: YGT**
**OFFICE OF RADIATION SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES MARSICEK*** | ***TELEPHONE: 773-702-6299*** |
| ***TECHNICAL: KRISTA DILLINGHAM*** | ***TELEPHONE: 773-702-6299*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CHICAGO***
***OFFICE OF RADIATION SAFETY***
***ATTN:JAMES MARSICEK***
***AMB M-031A, MC 2106 - 5841 SOUTH MARYLAND AVENUE***
***CHICAGO , IL 60637-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CHICAGO***
***OFFICE OF RADIATION SAFETY***
***ATTN:JAMES MARSICEK***
***AMB M-031A, MC 2106 - 5841 SOUTH MARYLAND AVENUE***
***CHICAGO , IL 60637-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CHICAGO***
***OFFICE OF RADIATION SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CHICAGO***
***OFFICE OF RADIATION SAFETY***
***AMB M-031A - 5835 S. COTTAGE GROVE AVENUE***
***CHICAGO , IL 60637-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/30/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YGX**
**NINE MILE POINT NUCLEAR STATION, UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***NINE MILE POINT NUCLEAR STATION, UNIT 1***
***UNIT 1, LAKE ROAD***
***LYCOMING , NY 13093-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/29/2001**

**FACILITY: EASTERN ILLINOIS UNIVERSITY** **RIS: YGY**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DR. DOUG E BRANDT*** | ***TELEPHONE: 217-581-2925*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EASTERN ILLINOIS UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***ATTN: DR. DOUG E BRANDT***

***CHARLESTON , IL 61920-***

**MAILING/BUSINESS ADDRESS**
***EASTERN ILLINOIS UNIVERSITY***
***DEPARTMENT OF PHYSICS***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/18/2023**

**FACILITY: HOLTECH DECOMMISSIONING INT'L. LLC** **RIS: YHA**
**OYSTER CREEK NUCLEAR POWER PLANT**

**CONTACTS**

***BUSINESS: JEAN FLEMING*** ***TELEPHONE: 856-797-0900 X3578***
***TECHNICAL: STEVEN JOHNSTON*** ***TELEPHONE: 609-971-4325***
***TECHNICAL: JAMESON HETRICK*** ***TELEPHONE: 856-797-0900 X3552***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTECH DECOMMISSIONING INT'L. LLC***
***OYSTER CREEK NUCLEAR POWER PLANT***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1 HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTECH DECOMMISSIONING INT'L. LLC***
***OYSTER CREEK NUCLEAR POWER PLANT***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1 HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTECH DECOMMISSIONING INT'L. LLC***
***OYSTER CREEK NUCLEAR POWER PLANT***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1 HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTECH DECOMMISSIONING INT'L. LLC***
***OYSTER CREEK NUCLEAR POWER PLANT***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1 HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/28/2022**

**FACILITY: GEL LABORATORIES, LLC** **RIS: YHI**

**CONTACTS**

***BUSINESS: GREGORY AUSTIN*** ***TELEPHONE: 843-556-4793***
***TECHNICAL: GREGORY AUSTIN*** ***TELEPHONE: 843-556-4793***
***TECHNICAL: GREGORY AUSTIN*** ***TELEPHONE: 843-556-4793***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GEL LABORATORIES, LLC***
***2040 SAVAGE ROAD***
***CHARLESTON , SC 29407-***

**MAILING/BUSINESS ADDRESS**
***GEL LABORATORIES, LLC***
***2040 SAVAGE ROAD***
***CHARLESTON , SC 29407-***

**MAILING/BUSINESS ADDRESS**
***GEL LABORATORIES, LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GEL LABORATORIES, LLC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/31/2019**

**FACILITY: INTERNATIONAL ISOTOPES INC.** **RIS: YHO**

**CONTACTS**

***BUSINESS: JOHN L MILLER*** ***TELEPHONE: 208-524-5300***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***INTERNATIONAL ISOTOPES INC.***
***4137 COMMERCE CIRCLE***
***IDAHO FALLS , ID 83401-***

**MAILING/BUSINESS ADDRESS**
***INTERNATIONAL ISOTOPES INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2016**

**FACILITY: MURRAY STATE UNIVERSITY** **RIS: YHP**
**OFFICE OF ENV SAFETY AND HEALTH**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SUSAN MILLER*** | ***TELEPHONE: 270-809-3974*** |
| ***TECHNICAL: SUSAN MILLER*** | ***TELEPHONE: 270-809-3974*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MURRAY STATE UNIVERSITY***
***OFFICE OF ENV SAFETY AND HEALTH***
***615 GILBERT GRAVES DRIVE***
***MURRAY , KY 42071-***

**MAILING/BUSINESS ADDRESS**
***MURRAY STATE UNIVERSITY***
***OFFICE OF ENV SAFETY AND HEALTH***
***615 GILBERT GRAVES DRIVE***
***MURRAY , KY 42071-***

**MAILING/BUSINESS ADDRESS**
***MURRAY STATE UNIVERSITY***
***OFFICE OF ENV SAFETY AND HEALTH***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***MURRAY STATE UNIVERSITY***
***OFFICE OF ENV SAFETY AND HEALTH***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: US STEEL MINNESOTA ORE OPERATIONS** **RIS: YIR**
**KEEWATIN TACONITE FACILITY**

**CONTACTS**

***BUSINESS: KENT C SWANSON*** ***TELEPHONE: 218-749-7233***
***TECHNICAL: KENT SWANSON*** ***TELEPHONE: 218-749-7233***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***US STEEL MINNESOTA ORE OPERATIONS***
***KEEWATIN TACONITE FACILITY***
***ONE MINE ROAD, P.O. BOX 217***
***KEEWATIN , MN 55753-0217***

**MAILING/BUSINESS ADDRESS**
***US STEEL MINNESOTA ORE OPERATIONS***
***KEEWATIN TACONITE FACILITY***
***ONE MINE ROAD, P.O. BOX 217***
***KEEWATIN , MN 55753-0217***

**MAILING/BUSINESS ADDRESS**
***US STEEL MINNESOTA ORE OPERATIONS***
***KEEWATIN TACONITE FACILITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***US STEEL MINNESOTA ORE OPERATIONS***
***KEEWATIN TACONITE FACILITY***
***ONE MINE ROAD***
***KEEWATIN , MN 55753-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/28/2005**

**FACILITY: ALLIENT FERRULMATIC OPERATIONS** **RIS: YIY**

**CONTACTS**

***BUSINESS: RUSSELL M DEMPSEY*** ***TELEPHONE: 201 361 1995***
***TECHNICAL: PHILIP FELTEN*** ***TELEPHONE: 952-351-3067***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ALLIENT FERRULMATIC OPERATIONS***
***ATTN: RUSSELL M DEMPSEY***
***11 JACKSON ROAD***
***TOTOWA , NJ 07512-***

**MAILING/BUSINESS ADDRESS**
***ALLIENT FERRULMATIC OPERATIONS***
***ATTN:PHILIP FELTEN***
***11 JACKSON ROAD***
***TOTOWA , NJ 07512-***

**MAILING/BUSINESS ADDRESS**
***ALLIENT FERRULMATIC OPERATIONS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ALLIENT FERRULMATIC OPERATIONS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/20/2022**

**FACILITY: CALIFORNIA STATE UNIVERSITY** **RIS: YJC**
**ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANIEL CASTELLON*** | ***TELEPHONE: 818-677-2401*** |
| ***TECHNICAL: DANIEL CASTELLON*** | ***TELEPHONE: 818-677-2401*** |
| ***TECHNICAL: MARC FELIX*** | ***TELEPHONE: 818-677-2401*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***18111 NORDHOFF ST.***
***NORTHRIDGE , CA 91330-8284***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***18111 NORDHOFF ST.***
***NORTHRIDGE , CA 91330-8284***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/29/2023**

**FACILITY: AMERICAN CENTRIFUGE PLANT, LLC** **RIS: YJI**

**CONTACTS**

***BUSINESS: DANIEL WATTS*** ***TELEPHONE: 740-897-2504***
***TECHNICAL: TAMMI STAMBAUGH*** ***TELEPHONE: 740-897-3202***
***TECHNICAL: R. PEARLINE TEETERS*** ***TELEPHONE: 270-836-0207***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE PLANT, LLC***
***PO BOX 628***
***PIKETON , OH 45661-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE PLANT, LLC***
***PO BOX 628***
***PIKETON , OH 45661-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN CENTRIFUGE PLANT, LLC***
***PO BOX 628***
***PIKETON , OH 45661-***

**SHIPPING/PHYSICAL ADDRESS**
***AMERICAN CENTRIFUGE PLANT, LLC***
***3930 U.S. RTE. 23 S***
***PIKETON , OH 45661-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/03/2017**

**FACILITY: UNIVERSITY OF CENTRAL ARKANSAS** **RIS: YJJ**
**DEPARTMENT OF PHYSICS & ASTRONOMY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STEPHEN ADDISON*** | ***TELEPHONE: 501-450-3199*** |
| ***TECHNICAL: DR. RAHUL MEHTA*** | ***TELEPHONE: 501-450-5906*** |
| ***TECHNICAL: JACK GAISER*** | ***TELEPHONE: 501-450-5904*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CENTRAL ARKANSAS***
***DEPARTMENT OF PHYSICS & ASTRONOMY***
***ATTN: STEPHEN ADDISON***
***LEWIS SCIENCE CENTER, ROOM 171***
***CONWAY , AR 72035-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CENTRAL ARKANSAS***
***DEPARTMENT OF PHYSICS & ASTRONOMY***
***ATTN: DR. RAHUL MEHTA***
***LEWIS SCIENCE CENTER, ROOM 171***
***CONWAY , AR 72035-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CENTRAL ARKANSAS***
***DEPARTMENT OF PHYSICS & ASTRONOMY***
***LEWIS SCIENCE CENTER, ROOM 171***
***CONWAY , AR 72035-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CENTRAL ARKANSAS***
***DEPARTMENT OF PHYSICS & ASTRONOMY***
***201 DONAGHEY AVENUE***
***CONWAY , AR 72035-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/26/2018**

**FACILITY: JAMES MADISON UNIVERSITY** **RIS: YJN**
**NUCLEAR PHYSICS & RESEARCH LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARCELLA MULLENAX*** | ***TELEPHONE: 540-568-4959*** |
| ***TECHNICAL: MARCELLA MULLENAX*** | ***TELEPHONE: 540-568-4959*** |
| ***TECHNICAL: DAN DOWNEY*** | ***TELEPHONE: 540-568-6635*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***JAMES MADISON UNIVERSITY***
***NUCLEAR PHYSICS & RESEARCH LABORATORY***
***131 WEST GRACE STREET, MSC 6703***
***HARRISONBURG , VA 22807-***

**MAILING/BUSINESS ADDRESS**
***JAMES MADISON UNIVERSITY***
***NUCLEAR PHYSICS & RESEARCH LABORATORY***
***131 WEST GRACE STREET, MSC 6703***
***HARRISONBURG , VA 22807-***

**MAILING/BUSINESS ADDRESS**
***JAMES MADISON UNIVERSITY***
***NUCLEAR PHYSICS & RESEARCH LABORATORY***
***131 WEST GRACE STREET, MSC 6703***
***HARRISONBURG , VA 22807-***

**SHIPPING/PHYSICAL ADDRESS**
***JAMES MADISON UNIVERSITY***
***NUCLEAR PHYSICS & RESEARCH LABORATORY***
***901 CARRIER DRIVE MSC4501***
***HARRISONBURG , VA 22807-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/21/2010**

**FACILITY: THERMO REAX** **RIS: YJW**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STEFAN HRABOSKY*** | ***TELEPHONE: 508-864-3262*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***THERMO REAX***
***ATTN:BOB LEINO***
***5981 AIRPORT ROAD***
***SANTA FE , NM 87507-***

**MAILING/BUSINESS ADDRESS**

***THERMO REAX***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2023**

**FACILITY: EAST CAROLINA UNIVERSITY** **RIS: YJX**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARCUS JEANNETTE*** | ***TELEPHONE: 252-744-2070*** |
| ***TECHNICAL: NATHAN CARLSON*** | ***TELEPHONE: 252-744-3666*** |
| ***TECHNICAL: MARK STRAUSBAUCH*** | ***TELEPHONE: 252-744-3094*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***EAST CAROLINA UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***ATTN:MARCUS JEANNETTE***
***188 WARREN LIFE SCIENCE BLDG.***
***GREENVILLE , NC 27858-4354***

**MAILING/BUSINESS ADDRESS**
***EAST CAROLINA UNIVERSITY***
***DEPARTMENT OF PHYSICS***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2023**

**FACILITY: URENCO USA - AREA 1** **RIS: YK1**
**URENCO USA**

**CONTACTS**

***BUSINESS: KRYSTAL RAMIREZ*** ***TELEPHONE: 575-394-6810***
***TECHNICAL: VANESSA OLIVAS*** ***TELEPHONE: 575-394-5436***
***TECHNICAL: CINDY OWENS*** ***TELEPHONE: 575-394-5261***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 1***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 1***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 1***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**SHIPPING/PHYSICAL ADDRESS**
***URENCO USA - AREA 1***
***URENCO USA***
***275 HIGHWAY 176***
***EUNICE , NM 88231-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2023**

**FACILITY: URENCO USA - AREA 2** **RIS: YK2**
**URENCO USA**

**CONTACTS**

***BUSINESS: KRYSTAL RAMIREZ*** ***TELEPHONE: 575-394-6810***
***TECHNICAL: VANESSA OLIVAS*** ***TELEPHONE: 575-394-5436***
***TECHNICAL: CINDY OWENS*** ***TELEPHONE: 575-394-5261***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 2***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 2***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 2***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**SHIPPING/PHYSICAL ADDRESS**
***URENCO USA - AREA 2***
***URENCO USA***
***275 HIGHWAY 176***
***EUNICE , NM 88231-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2023**

**FACILITY: URENCO USA - AREA 3** **RIS: YK3**
**URENCO USA**

**CONTACTS**

***BUSINESS: KRYSTAL RAMIREZ*** ***TELEPHONE: 575-394-6810***
***TECHNICAL: VANESSA OLIVAS*** ***TELEPHONE: 575-394-5436***
***TECHNICAL: CINDY OWENS*** ***TELEPHONE: 575-394-5261***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 3***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 3***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***URENCO USA - AREA 3***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**SHIPPING/PHYSICAL ADDRESS**
***URENCO USA - AREA 3***
***URENCO USA***
***275 HIGHWAY 176***
***EUNICE , NM 88231-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/05/2021**

**FACILITY: INTL BIO-ANALYTICAL INDUSTRIES, INC** **RIS: YKI**
**IBILABS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALEX BESENYO*** | ***TELEPHONE: 561-826-0061*** |
| ***TECHNICAL: JOSE ESCOTO*** | ***TELEPHONE: 561-826-0061*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***INTL BIO-ANALYTICAL INDUSTRIES, INC***
***IBILABS***
***3495 N. DIXIE HWY, UNIT 8***
***BOCA RATON , FL 33431-***

**MAILING/BUSINESS ADDRESS**
***INTL BIO-ANALYTICAL INDUSTRIES, INC***
***IBILABS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/22/2014**

**FACILITY: LOUISIANA ENERGY SERVICES** **RIS: YKO**
**URENCO USA**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROSS ALBRIGHT*** | ***TELEPHONE: 575-394-6608*** |
| ***TECHNICAL: CAROL WORMINGTON*** | ***TELEPHONE: 575-394-6523*** |
| ***TECHNICAL: WAYNE FROST*** | ***TELEPHONE: 575-394-5161*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA ENERGY SERVICES***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA ENERGY SERVICES***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA ENERGY SERVICES***
***URENCO USA***
***P.O. BOX 1789***
***EUNICE , NM 88231-***

**SHIPPING/PHYSICAL ADDRESS**
***LOUISIANA ENERGY SERVICES***
***URENCO USA***
***275 HIGHWAY 176***
***EUNICE , NM 88231-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/21/2023**

**FACILITY: WESTINGHOUSE ELECTRIC CORPORATION** **RIS: YLE**
**NES, WALTZ MILL SITE**

**CONTACTS**

***BUSINESS: JOSEPH CLARK*** ***TELEPHONE: 614-704-7301***
***TECHNICAL: MICHAEL PORCO*** ***TELEPHONE: 724-972-7325***
***TECHNICAL: LUKAS JOHANSSON*** ***TELEPHONE: 878-645-2217***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC CORPORATION***
***NES, WALTZ MILL SITE***
***680 WALTZ MILL ROAD***
***MADISON , PA 15663-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC CORPORATION***
***NES, WALTZ MILL SITE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/03/2023**

**FACILITY: DOMINION NUCLEAR CONNECTICUT, INC.** **RIS: YLG**
**MILLSTONE NUCLEAR POWER STATION, UNIT 1**

**CONTACTS**

***BUSINESS: RICHARD RIDDER*** ***TELEPHONE: 804-273-2415***
***TECHNICAL: BRADLEY S WILLIAMSON*** ***TELEPHONE: 804-273-3869***
***TECHNICAL: NIBRAS S ABDALAMEER*** ***TELEPHONE: 804-273-3955***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 1***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 1***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 1***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**SHIPPING/PHYSICAL ADDRESS**
***DOMINION NUCLEAR CONNECTICUT, INC.***
***MILLSTONE NUCLEAR POWER STATION, UNIT 1***
***ROPE FERRY ROAD, RT 156***
***WATERFORD , CT 06385-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/02/2018**

**FACILITY: GLOBAL LASER ENRICHMENT** **RIS: YLI**
**GE GLOBAL LASER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JULIE A HAWKINS*** | ***TELEPHONE: 910-233-4863*** |
| ***TECHNICAL: JULIE HAWKINS*** | ***TELEPHONE: 910-233-4863*** |
| ***TECHNICAL: JULIE A HAWKINS*** | ***TELEPHONE: 910-233-4863*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***GLOBAL LASER ENRICHMENT***
***GE GLOBAL LASER***
***ATTN: JULIE A HAWKINS***
***P. O. BOX 780, M/C K-88***
***WILMINGTON , NC 28402-0780***

**MAILING/BUSINESS ADDRESS**
***GLOBAL LASER ENRICHMENT***
***GE GLOBAL LASER***
***ATTN: JULIE A HAWKINS***
***P. O. BOX 780, M/C K-88***
***WILMINGTON , NC 28402-0780***

**MAILING/BUSINESS ADDRESS**
***GLOBAL LASER ENRICHMENT***
***GE GLOBAL LASER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GLOBAL LASER ENRICHMENT***
***GE GLOBAL LASER***
***3901 CASTLE HAYNE ROAD***
***WILMINGTON , NC 28401-0780***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/31/2023**

**FACILITY: GLOBAL NUCLEAR FUEL - AMERICAS** **RIS: YLJ**
**GNF**

**CONTACTS**

***BUSINESS: JULIE A HAWKINS*** ***TELEPHONE: 910-233-4863***
***TECHNICAL: JULIE HAWKINS*** ***TELEPHONE: 910-233-4863***
***TECHNICAL: GWENN MOSER*** ***TELEPHONE: 910-746-7419***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GLOBAL NUCLEAR FUEL - AMERICAS***
***GNF***
***ATTN: JULIE A HAWKINS***
***P. O. BOX 780, M/C K-88***
***WILMINGTON , NC 28402-0780***

**MAILING/BUSINESS ADDRESS**
***GLOBAL NUCLEAR FUEL - AMERICAS***
***GNF***

***P. O. BOX 780, M/C K-88***
***WILMINGTON , NC 28402-0780***

**MAILING/BUSINESS ADDRESS**
***GLOBAL NUCLEAR FUEL - AMERICAS***
***GNF***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GLOBAL NUCLEAR FUEL - AMERICAS***
***GNF***
***3901 CASTLE HAYNE ROAD***
***WILMINGTON , NC 28401-0780***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2023**

**FACILITY: WESTINGHOUSE ELECTRIC COMPANY, LLC** **RIS: YLM**
**COLUMBIA FUEL FABRICATION FACILITY**

**CONTACTS**

***BUSINESS: ERIS B SPEIGHTS*** ***TELEPHONE: 803-647-3387***
***TECHNICAL: ERIS SPEIGHTS*** ***TELEPHONE: 803-647-3387***
***TECHNICAL: JEFF COLEMAN*** ***TELEPHONE: 803-647-1969***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***COLUMBIA FUEL FABRICATION FACILITY***
***ATTN: ERIS B SPEIGHTS***
***5801 BLUFF ROAD***
***HOPKINS , SC 29061-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***COLUMBIA FUEL FABRICATION FACILITY***

***5801 BLUFF ROAD***
***HOPKINS , SC 29061-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***COLUMBIA FUEL FABRICATION FACILITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***COLUMBIA FUEL FABRICATION FACILITY***
***5801 BLUFF ROAD***
***HOPKINS , SC 29061-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/15/2022**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YLN**
**GINNA NUCLEAR POWER PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***GINNA NUCLEAR POWER PLANT, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***GINNA NUCLEAR POWER PLANT, UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***GINNA NUCLEAR POWER PLANT, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***GINNA NUCLEAR POWER PLANT, UNIT 1***
***1503 LAKE ROAD***
***ONTARIO , NY 14519-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/27/2023**

**FACILITY: U.S. DEPARTMENT OF DEFENSE** **RIS: YLO**
**DEFENSE THREAT REDUCTION AGENCY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: DANIEL SOWERS*** | ***TELEPHONE: 571-616-4665*** |
| ***TECHNICAL: PAT LOFY*** | ***TELEPHONE: 571-616-5509*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U.S. DEPARTMENT OF DEFENSE***
***DEFENSE THREAT REDUCTION AGENCY***
***8725 JOHN J KINGMAN RD, STOP 6201***
***FORT BELVOIR , VA 22060-***

**MAILING/BUSINESS ADDRESS**
***U.S. DEPARTMENT OF DEFENSE***
***DEFENSE THREAT REDUCTION AGENCY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/25/2023**

**FACILITY: UNIVERSITY OF NEVADA, LAS VEGAS** **RIS: YLU**
**RISK MANAGEMENT AND SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PAUL GARCIA*** | ***TELEPHONE: 702-895-4226*** |
| ***TECHNICAL: BRIAN ROWSELL*** | ***TELEPHONE: 702-895-4419*** |
| ***TECHNICAL: BRENT WEBBER*** | ***TELEPHONE: 702-895-5522*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEVADA, LAS VEGAS***
***RISK MANAGEMENT AND SAFETY***
***4505 MARYLAND PKWY,BOX 451042***
***LAS VEGAS , NV 89154-1042***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEVADA, LAS VEGAS***
***RISK MANAGEMENT AND SAFETY***
***4505 MARYLAND PKWY,BOX 451042***
***LAS VEGAS , NV 89154-1042***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEVADA, LAS VEGAS***
***RISK MANAGEMENT AND SAFETY***
***4505 MARYLAND PKWY***
***LAS VEGAS , NV 89154-1042***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF NEVADA, LAS VEGAS***
***RISK MANAGEMENT AND SAFETY***
***4505 MARYLAND PKWY***
***LAS VEGAS , NV 89154-1042***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/29/2010**

**FACILITY: US NAVY, HUNTERS POINT SHIPYARD** **RIS: YMI**
**HUNTERS POINT SHIPYARD**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: THOMAS J DIAS*** | ***TELEPHONE: 510-828-4962*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***US NAVY, HUNTERS POINT SHIPYARD***
***HUNTERS POINT SHIPYARD***
***150 NORTH WIGET LANE SUITE 101***
***WALNUT CREEK , CA 94598-***

**MAILING/BUSINESS ADDRESS**
***US NAVY, HUNTERS POINT SHIPYARD***
***HUNTERS POINT SHIPYARD***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/02/2013**

**FACILITY: MOLYCORP MINING** **RIS: YMO**

**CONTACTS**

***BUSINESS: MASOOD A INAYAT*** ***TELEPHONE: 760-856-7661***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MOLYCORP***
***MINING***
***67750 BAILEY ROAD/HC1 BOX 224***
***MOUNTAIN PASS , CA 92366-***

**MAILING/BUSINESS ADDRESS**
***MOLYCORP***
***MINING***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/28/2022**

**FACILITY: UNIVERSITY OF CALIFORNIA - IRVINE** **RIS: YMT**
**THE REGENTS OF THE UNIVERSITY OF CA.**

**CONTACTS**

***BUSINESS: ALDRICH RIVERA*** ***TELEPHONE: 949-824-6098***
***TECHNICAL: DR. GEORGE MILLER*** ***TELEPHONE: 949-824-6649***
***TECHNICAL: JOHN KEFFER*** ***TELEPHONE: 949-824-6082***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - IRVINE***
***THE REGENTS OF THE UNIVERSITY OF CA.***

***ENV. HEALTH & SAFETY, 4600 HEALTH SCIENCES RD***
***IRVINE , CA 92697-2725***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - IRVINE***
***THE REGENTS OF THE UNIVERSITY OF CA.***
***DEPARTMENT OF CHEMISTRY ATTN: DR. GEORGE E MILLER***

***DEPARTMENT OF CHEMISTRY***
***IRVINE , CA 92697-2025***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA - IRVINE***
***THE REGENTS OF THE UNIVERSITY OF CA.***
***DEPARTMENT OF CHEMISTRY***
***IRVINE , CA 92697-2025***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CALIFORNIA - IRVINE***
***THE REGENTS OF THE UNIVERSITY OF CA.***
***DEPARTMENT OF CHEMISTRY***
***IRVINE , CA 92697-2025***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/04/2021**

**FACILITY: NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC** **RIS: YMX**
**VERMONT YANKEE NUCLEAR POWER STATION**

**CONTACTS**

***BUSINESS: COREY DANIELS*** ***TELEPHONE: 802-451-5354 EXT 2501***
***TECHNICAL: STEVEN NAECK*** ***TELEPHONE: 802-451-5354 EXT. 2502***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC***
***VERMONT YANKEE NUCLEAR POWER STATION***
***320 GOVERNOR HUNT ROAD***
***VERNON , VT 05354-***

**MAILING/BUSINESS ADDRESS**
***NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC***
***VERMONT YANKEE NUCLEAR POWER STATION***
***320 GOVERNOR HUNT ROAD***
***VERNON , VT 05354-***

**MAILING/BUSINESS ADDRESS**
***NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC***
***VERMONT YANKEE NUCLEAR POWER STATION***
***320 GOVERNOR HUNT ROAD***
***VERNON , VT 05354-***

**SHIPPING/PHYSICAL ADDRESS**
***NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC***
***VERMONT YANKEE NUCLEAR POWER STATION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/02/2022**

**FACILITY: NAVAL INFORMATION WARFARE CENTER PACIFIC** **RIS: YMZ**
**WARFARE SYSTEMS CENTER PACIFIC**

**CONTACTS**

***BUSINESS: DAVID FARRAND*** ***TELEPHONE: 202-781-1205***
***TECHNICAL: CHARLES HRESIL*** ***TELEPHONE: 619-553-2551***
***TECHNICAL: LT VICTOR BUHL*** ***TELEPHONE: 619-553-8762***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NAVAL INFORMATION WARFARE CENTER PACIFIC***
***WARFARE SYSTEMS CENTER PACIFIC***
***53560 HULL STREET***
***SAN DIEGO , CA 92152-5001***

**MAILING/BUSINESS ADDRESS**
***NAVAL INFORMATION WARFARE CENTER PACIFIC***
***WARFARE SYSTEMS CENTER PACIFIC***
***53560 HULL STREET***
***SAN DIEGO , CA 92152-5001***

**MAILING/BUSINESS ADDRESS**
***NAVAL INFORMATION WARFARE CENTER PACIFIC***
***WARFARE SYSTEMS CENTER PACIFIC***
***53560 HULL STREET***
***SAN DIEGO , CA 92152-5001***

**SHIPPING/PHYSICAL ADDRESS**
***NAVAL INFORMATION WARFARE CENTER PACIFIC***
***WARFARE SYSTEMS CENTER PACIFIC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/17/2021**

**FACILITY: NEXTERA ENERGY** **RIS: YNC**
**POINT BEACH # 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT NORRING*** | ***TELEPHONE: 561-304-6268*** |
| ***TECHNICAL: KEVIN VANCE*** | ***TELEPHONE: 920-755-6114*** |
| ***TECHNICAL: STEVEN M BARKHAHN*** | ***TELEPHONE: 920-755-6092*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 1***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 1***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 1***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**SHIPPING/PHYSICAL ADDRESS**
***NEXTERA ENERGY***
***POINT BEACH # 1***
***6610 NUCLEAR ROAD***
***TWO RIVERS , WI 54241-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/23/2022**

**FACILITY: XCEL ENERGY** **RIS: YND**
**MONTICELLO NUCLEAR GENERATING PLANT**

**CONTACTS**

***BUSINESS: GUSTAVO HERNANDEZ*** ***TELEPHONE: 763-271-6746***
***TECHNICAL: JOHN PETERSON*** ***TELEPHONE: 763-295-1669***
***TECHNICAL: KEVIN T AUSTIN*** ***TELEPHONE: 763-271-5875***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***XCEL ENERGY***
***MONTICELLO NUCLEAR GENERATING PLANT***
***2807 WEST HIGHWAY 75***
***MONTICELLO , MN 55362-9637***

**MAILING/BUSINESS ADDRESS**
***XCEL ENERGY***
***MONTICELLO NUCLEAR GENERATING PLANT***
***2807 WEST HIGHWAY 75***
***MONTICELLO , MN 55362-9637***

**MAILING/BUSINESS ADDRESS**
***XCEL ENERGY***
***MONTICELLO NUCLEAR GENERATING PLANT***
***2807 WEST HIGHWAY 75***
***MONTICELLO , MN 55362-9637***

**SHIPPING/PHYSICAL ADDRESS**
***XCEL ENERGY***
***MONTICELLO NUCLEAR GENERATING PLANT***
***2807 WEST CTY RD 75***
***MONTICELLO , MN 55362-9637***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/16/2023**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL** **RIS: YNE**
**PALISADES NUCLEAR PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEAN FLEMING*** | ***TELEPHONE: 856-797-0900 X3578*** |
| ***TECHNICAL: GIANCARLO (JOHN) DELFINI*** | ***TELEPHONE: 914-254-6866*** |
| ***TECHNICAL: GUY T WIGGINS*** | ***TELEPHONE: 269-764-2497*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***PALISADES NUCLEAR PLANT***
***1 HOLTEC BOULEVARD***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***PALISADES NUCLEAR PLANT***
***1 HOLTEC BOULEVARD***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***PALISADES NUCLEAR PLANT***
***27780 BLUE STAR MEMORIAL HWY***
***COVERT , MI 49043-***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***PALISADES NUCLEAR PLANT***
***27780 BLUE STAR MEMORIAL HWY***
***COVERT , MI 49043-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/22/2022**

**FACILITY: DUKE ENERGY** **RIS: YNF**
**H. B. ROBINSON PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PATRICK WASHINGTON*** | ***TELEPHONE: 980-373-9363*** |
| ***TECHNICAL: JASON DOWNEY*** | ***TELEPHONE: 843-951-1495*** |
| ***TECHNICAL: SCOTT JACKSON*** | ***TELEPHONE: 843-857-1707*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***H. B. ROBINSON PLANT, UNIT 2***
***3581 WEST ENTRANCE ROAD***
***HARTSVILLE , SC 29550-9487***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***H. B. ROBINSON PLANT, UNIT 2***
***526 S. CHURCH ST***
***CHARLOTTE , NC 28202-***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***H. B. ROBINSON PLANT, UNIT 2***
***526 S. CHURCH ST***
***CHARLOTTE , NC 28202-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***H. B. ROBINSON PLANT, UNIT 2***
***3581 WEST ENTRANCE ROAD***
***HARTSVILLE , SC 29550-9487***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/21/2021**

**FACILITY: NUCLEAR FUEL SERVICES,INC** **RIS: YNI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CLAYTON L BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: CLAYTON BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***1205 BANNER HILL RD***
***ERWIN , TN 37650-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/21/2021**

**FACILITY: NUCLEAR FUEL SERVICES,INC** **RIS: YNI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CLAYTON L BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: CLAYTON BROWN*** | ***TELEPHONE: 423-735-5535*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES,INC***
***1205 BANNER HILL RD***
***ERWIN , TN 37650-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/25/2013**

**FACILITY: LOST CREEK, LLC** **RIS: YNO**
**ISR**

**CONTACTS**

***BUSINESS: CHRIS PEDERSEN*** ***TELEPHONE: 307-265-2373 EXT 313***
***TECHNICAL: CHARLES KELSEY*** ***TELEPHONE: 307-265-2373 X320***
***TECHNICAL: MIKE GAITHER*** ***TELEPHONE: 307-265-2373 X303***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LOST CREEK, LLC***
***ISR***
***5880 ENTERPRISE DRIVE, SUITE 200***
***CASPER , WY 82609-***

**MAILING/BUSINESS ADDRESS**
***LOST CREEK, LLC***
***ISR***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: DUKE ENERGY** **RIS: YNR**
**OCONEE NUCLEAR STATION, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN HOUSTON*** | ***TELEPHONE: 704-382-6815*** |
| ***TECHNICAL: BARRY CHAPMAN*** | ***TELEPHONE: 704-382-6782*** |
| ***TECHNICAL: RALPH G WILLIAMS*** | ***TELEPHONE: 864-873-3951*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 1***

***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 1***
***ATTN: BARRY D CHAPMAN***
***P. O. BOX 1006***
***CHARLOTTE , NC 28201-1006***

**MAILING/BUSINESS ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 1***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**SHIPPING/PHYSICAL ADDRESS**
***DUKE ENERGY***
***OCONEE NUCLEAR STATION, UNIT 1***
***7800 ROCHESTER HIGHWAY***
***SENECA , SC 29672-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/15/2023**

**FACILITY: MAINE YANKEE ATOMIC POWER COMPANY** **RIS: YNV**
**MAINE YANKEE ATOMIC POWER PLANT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAN LAING*** | ***TELEPHONE: 207-882-1303*** |
| ***TECHNICAL: DAN LAING*** | ***TELEPHONE: 207-882-1303*** |
| ***TECHNICAL: ANDREW BLAKE*** | ***TELEPHONE: 207-822-1321*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MAINE YANKEE ATOMIC POWER COMPANY***
***MAINE YANKEE ATOMIC POWER PLANT***
***321 OLD FERRY ROAD***
***WISCASSET , ME 04578-***

**MAILING/BUSINESS ADDRESS**
***MAINE YANKEE ATOMIC POWER COMPANY***
***MAINE YANKEE ATOMIC POWER PLANT***
***321 OLD FERRY ROAD***
***WISCASSET , ME 04578-***

**MAILING/BUSINESS ADDRESS**
***MAINE YANKEE ATOMIC POWER COMPANY***
***MAINE YANKEE ATOMIC POWER PLANT***
***321 OLD FERRY ROAD***
***WISCASSET , ME 04578-***

**SHIPPING/PHYSICAL ADDRESS**
***MAINE YANKEE ATOMIC POWER COMPANY***
***MAINE YANKEE ATOMIC POWER PLANT***
***321 OLD FERRY ROAD***
***WISCASSET , ME 04578-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/03/2017**

**FACILITY: VIRGINIA ELECTRIC & POWER COMPANY** **RIS: YNX**
**SURRY POWER STATION, UNITS 1 & 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL N LAPRADE*** | ***TELEPHONE: 804-273-4268*** |
| ***TECHNICAL: BRADLEY S WILLIAMSON*** | ***TELEPHONE: 804-273-3869*** |
| ***TECHNICAL: NIBRAS S ABDALAMEER*** | ***TELEPHONE: 804-273-3955*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***SURRY POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***SURRY POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***SURRY POWER STATION, UNITS 1 & 2***
***5000 DOMINION BLVD.***
***GLEN ALLEN , VA 23060-***

**SHIPPING/PHYSICAL ADDRESS**
***VIRGINIA ELECTRIC & POWER COMPANY***
***SURRY POWER STATION, UNITS 1 & 2***
***5570 HOG ISLAND RD.***
***SURRY , VA 23883-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/19/2015**

**FACILITY: FLORIDA POWER & LIGHT COMPANY** **RIS: YNZ**
**TURKEY POINT PLANT, UNIT 3**

**CONTACTS**

***BUSINESS: JAY POLAVARAPU*** ***TELEPHONE: 561-694-3362***
***TECHNICAL: EMILIO FUENTES*** ***TELEPHONE: 561-304-6249***
***TECHNICAL: JAY POLAVARAPU*** ***TELEPHONE: 561-694-3362***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 3***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 3***

***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**MAILING/BUSINESS ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 3***
***ATTN: JAY POLAVARAPU***
***P. O. BOX 14000, 700 UNIVERSE BLVD***
***JUNO BEACH , FL 33408-***

**SHIPPING/PHYSICAL ADDRESS**
***FLORIDA POWER & LIGHT COMPANY***
***TURKEY POINT PLANT, UNIT 3***

***9760 SW 344 STREET***
***FLORIDA CITY , FL 33035-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/09/2016**

**FACILITY: UNITECH SERVICES GROUP, INC.** **RIS: YOI**

**CONTACTS**

***BUSINESS: ROBERT SASSON*** ***TELEPHONE: 865-316-5010***
***TECHNICAL: ROBERT SASSON*** ***TELEPHONE: 865-316-5010***
***TECHNICAL: ANGELA KIZER*** ***TELEPHONE: 865-316-5010***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***PO BOX 4925***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***PO BOX 4925***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***PO BOX 4925***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***2323 ZIRCONIUM ROAD***
***OAK RIDGE , TN 37380-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2005**

**FACILITY: II - VI INCORPORATED** **RIS: YOM**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON TENNANT*** | ***TELEPHONE: 724-352-5718*** |
| ***TECHNICAL: JAMES BACON*** | ***TELEPHONE: 724-352-4455*** |
| ***TECHNICAL: MARK A BODKIN*** | ***TELEPHONE: 724-352-4455*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***II - VI INCORPORATED***
***ATTN:JASON TENNANT***
***375 SAXONBURG BLVD.***
***SAXONBURG , PA 16056-***

**MAILING/BUSINESS ADDRESS**
***II - VI INCORPORATED***
***ATTN: JAMES BACON***
***375 SAXONBURG BLVD.***
***SAXONBURG , PA 16056-***

**MAILING/BUSINESS ADDRESS**
***II - VI INCORPORATED***
***ATTN: MARK A BODKIN***
***375 SAXONBURG BLVD.***
***SAXONBURG , PA 16056-***

**SHIPPING/PHYSICAL ADDRESS**
***II - VI INCORPORATED***

***375 SAXONBURG BLVD.***
***SAXONBURG , PA 16056-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/06/2018**

**FACILITY: NAVAL SURFACE WARFARE CARDEROCK DIVISION** **RIS: YPI**

**CONTACTS**

***BUSINESS: ANDREW GIAGNACOVA*** ***TELEPHONE: 301-227-3014***
***TECHNICAL: CHARLES OLENIK*** ***TELEPHONE: 301-227-2316***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NAVAL SURFACE WARFARE***
***CARDEROCK DIVISION***
***9500 MACARTHUR BOULEVARD***
***WEST BETHESDA , MD 20817-***

**MAILING/BUSINESS ADDRESS**
***NAVAL SURFACE WARFARE***
***CARDEROCK DIVISION***
***9500 MACARTHUR BOULEVARD***
***WEST BETHESDA , MD 20817-***

**MAILING/BUSINESS ADDRESS**
***NAVAL SURFACE WARFARE***
***CARDEROCK DIVISION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NAVAL SURFACE WARFARE***
***CARDEROCK DIVISION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/26/2022**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL,LLC** **RIS: YPK**
**PILGRIM NUCLEAR POWER STATION**

**CONTACTS**

***BUSINESS: FRANK MCGINNIS*** ***TELEPHONE: 508-830-7688***
***TECHNICAL: PAUL KRISTIAN*** ***TELEPHONE: 508-830-8895***
***TECHNICAL: JAMESON HETRICK*** ***TELEPHONE: 856-797-0900 X3552***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL,LLC***
***PILGRIM NUCLEAR POWER STATION***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL,LLC***
***PILGRIM NUCLEAR POWER STATION***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL,LLC***
***PILGRIM NUCLEAR POWER STATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL,LLC***
***PILGRIM NUCLEAR POWER STATION***
***RFD #1, ROCKY HILL RD.***
***PLYMOUTH , MA 02360-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2005**

**FACILITY: KERR-MCGEE CHEMICAL CORPORATION** **RIS: YPT**
**RARE EARTH DIVISION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GEORGE B RICE*** | ***TELEPHONE: 405 270 2531*** |
| ***TECHNICAL: DR. JOHN STAUTER*** | ***TELEPHONE: 405 270 2623*** |
| ***TECHNICAL: MARK KRIPPELL*** | ***TELEPHONE: 630-293-6330*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KERR-MCGEE CHEMICAL CORPORATION***
***RARE EARTH DIVISION***
***KERR-MCGHEE CENTER***
***OKLAHOMA CITY , OK 73125-***

**MAILING/BUSINESS ADDRESS**
***KERR-MCGEE CHEMICAL CORPORATION***
***RARE EARTH DIVISION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2005**

**FACILITY: AMERICAN NUCLEAR CORPORATION** **RIS: YQH**
**GAS HILLS MILL PROJECT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM C SALISBURY*** | ***TELEPHONE: 307-265-7912*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMERICAN NUCLEAR CORPORATION***
***GAS HILLS MILL PROJECT***
***ATTN:WILLIAM C SALISBURY***
***314 W. MIDWEST AVE.***
***CASPER , WY 82602-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN NUCLEAR CORPORATION***
***GAS HILLS MILL PROJECT***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/13/2016**

**FACILITY: OMEGA TECHNICAL SERVICES, INC.** **RIS: YQI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHUCK WALLACE*** | ***TELEPHONE: 865-576-5306*** |
| ***TECHNICAL: RUSS CARVIN*** | ***TELEPHONE: 865-771-3653*** |
| ***TECHNICAL: DANIELLE STEIMEL*** | ***TELEPHONE: 865-576-5306*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***OMEGA TECHNICAL SERVICES, INC.***
***100 EUROPIA AVENUE***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***OMEGA TECHNICAL SERVICES, INC.***
***100 EUROPIA AVENUE***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***OMEGA TECHNICAL SERVICES, INC.***
***100 EUROPIA AVENUE***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***OMEGA TECHNICAL SERVICES, INC.***
***100 EUROPIA AVENUE***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/15/2020**

**FACILITY: DEFENSE LOGISTICS AGENCY** **RIS: YQK**
**DEFENSE NATIONAL STOCKPILE CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TERRY A LELAND*** | ***TELEPHONE: 571-767-6495*** |
| ***TECHNICAL: TERRY LELAND*** | ***TELEPHONE: 571-767-6495*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DEFENSE LOGISTICS AGENCY***
***DEFENSE NATIONAL STOCKPILE CENTER***
***ATTN: TERRY A LELAND***
***8725 JOHN J. KINGMAN ROAD***
***FORT BELVOIR , VA 22060-***

**MAILING/BUSINESS ADDRESS**
***DEFENSE LOGISTICS AGENCY***
***DEFENSE NATIONAL STOCKPILE CENTER***
***ATTN: TERRY A LELAND***
***8725 JOHN J. KINGMAN ROAD***
***FORT BELVOIR , VA 22060-***

**MAILING/BUSINESS ADDRESS**
***DEFENSE LOGISTICS AGENCY***
***DEFENSE NATIONAL STOCKPILE CENTER***
***ATTN: TERRY A LELAND***
***8725 JOHN J. KINGMAN ROAD***
***FORT BELVOIR , VA 22060-***

**SHIPPING/PHYSICAL ADDRESS**
***DEFENSE LOGISTICS AGENCY***
***DEFENSE NATIONAL STOCKPILE CENTER***
***THERESA A. LELAND***
***ROUTE 5 BUILDING #12***
***SCOTIA , NY 46327-1003***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/08/2005**

**FACILITY: U. S. ARMY, CORPUS CHRISTI ARMY DEPOT** **RIS: YQM**
**ARMY MATERIAL COMMAND, HEADQUARTERS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TIMOTHY R AH YOUNG-SHELTON*** | ***TELEPHONE: 361-961-2326 EXT 238*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***U. S. ARMY, CORPUS CHRISTI ARMY DEPOT***
***ARMY MATERIAL COMMAND, HEADQUARTERS***
***ATTN:TIMOTHY R AH YOUNG-SHELTON***
***308 CRECY STREET, MS 23***
***CORPUS CHRISTI , TX 78419-5260***

**MAILING/BUSINESS ADDRESS**

***U. S. ARMY, CORPUS CHRISTI ARMY DEPOT***
***ARMY MATERIAL COMMAND, HEADQUARTERS***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/18/2016**

**FACILITY: BIONOMICS, INC.** **RIS: YQO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PAUL NIPPER*** | ***TELEPHONE: 865-220-8501*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2005**

**FACILITY: U. S. NAVY** **RIS: YQR**
**NAVAL AIR WEAPONS STATION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: D. E FARRAND*** | ***TELEPHONE: 703-602-5365*** |
| ***TECHNICAL: GARY BECKSTROM*** | ***TELEPHONE: 760-939-3065*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR WEAPONS STATION***
***ATTN: D. E FARRAND***

***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR WEAPONS STATION***
***ATTN: GARY BECKSTROM***
***1 ADMINISTRATION CIRCLE,NAVAIRWPNSTA***
***CHINA LAKE , CA 93555-6001***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL AIR WEAPONS STATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***NAVAL AIR WEAPONS STATION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2005**

**FACILITY: U. S. NAVY** **RIS: YQV**
**NAVAL ELECTRONIC SYSTEMS COMMAND**

**CONTACTS**

***BUSINESS: D. E FARRAND*** ***TELEPHONE: 703-602-5365***
***TECHNICAL: MIKE SCHAEFFER*** ***TELEPHONE: 202 692 7385***
***TECHNICAL: LT. CMNDER ELKINS*** ***TELEPHONE: 202 692 7387***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL ELECTRONIC SYSTEMS COMMAND***
***ATTN: D. E FARRAND***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL ELECTRONIC SYSTEMS COMMAND***
***WASHINGTON , DC 20360-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***NAVAL ELECTRONIC SYSTEMS COMMAND***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***NAVAL ELECTRONIC SYSTEMS COMMAND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: CLEVELAND CLIFFS INC.** **RIS: YQY**

**CONTACTS**

***BUSINESS: DAVE SCHNEIDER*** ***TELEPHONE: 218-744-7823***
***TECHNICAL: DAVE SCHNEIDER*** ***TELEPHONE: 218-744-7823***
***TECHNICAL: RYAN KOSKELA*** ***TELEPHONE: 218-744-7690***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CLEVELAND CLIFFS INC.***
***1200 W. COUNTY RD. 16***
***FORBES , MN 55738-***

**MAILING/BUSINESS ADDRESS**
***CLEVELAND CLIFFS INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/23/2019**

**FACILITY: TERRAPOWER** **RIS: YRI**

**CONTACTS**

***BUSINESS: KEN CZERWINSKI*** ***TELEPHONE: 702-281-0465***
***TECHNICAL: KEN CZERWINSKI*** ***TELEPHONE: 702-281-0465***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TERRAPOWER***
***14360 SE EASTGATE WAY***
***BELLEVUE , WA 98007-***

**MAILING/BUSINESS ADDRESS**
***TERRAPOWER***
***14360 SE EASTGATE WAY***
***BELLEVUE , WA 98007-***

**MAILING/BUSINESS ADDRESS**
***TERRAPOWER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***TERRAPOWER***
***14360 SE EASTGATE WAY***
***BELLEVUE , WA 98007-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/13/2001**

**FACILITY: COTTER CORPORATION** **RIS: YRK**

**CONTACTS**

***BUSINESS: RICH D ZIEGLER*** ***TELEPHONE: 720-554-6212***
***TECHNICAL: STEVE LANDAU*** ***TELEPHONE: 720-554-6205***
***TECHNICAL: JIM CAIN*** ***TELEPHONE: 719 275 7413***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COTTER CORPORATION***
***ATTN: RICH D ZIEGLER***
***7800 E.DORADO PLACE,SUITE 210***
***ENGLEWOOD , CO 80111-***

**MAILING/BUSINESS ADDRESS**
***COTTER CORPORATION***
***ATTN: STEVE LANDAU***
***7800 E.DORADO PLACE,SUITE 210***
***ENGLEWOOD , CO 80111-***

**MAILING/BUSINESS ADDRESS**
***COTTER CORPORATION***
***ATTN: JIM CAIN***
***7800 E.DORADO PLACE,SUITE 210***
***ENGLEWOOD , CO 80111-***

**SHIPPING/PHYSICAL ADDRESS**
***COTTER CORPORATION***

***P.O. BOX 1750***
***CANON CITY , CO 81215-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/26/2021**

**FACILITY: TELEDYNE BROWN ENGINEERING** **RIS: YRO**
**TBE**

**CONTACTS**

***BUSINESS: CHRIS SEXTON*** ***TELEPHONE:***
***TECHNICAL: PAUL GENTRY*** ***TELEPHONE: 865-294-0512***
***TECHNICAL: MICHAEL WILLIAMS*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***TBE***
***350 CENTRIFUGE WAY***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***TBE***
***350 CENTRIFUGE WAY***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***TBE***
***350 CENTRIFUGE WAY***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***TBE***
***350 CENTRIFUGE WAY***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/02/2023**

**FACILITY: OMAHA PUBLIC POWER DISTRICT** **RIS: YRZ**
**FORT CALHOUN NUCLEAR POWER STA., UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KELLY DAUGHENBAUGH*** | ***TELEPHONE: 531-226-6304*** |
| ***TECHNICAL: KELLY DAUGHENBAUGH*** | ***TELEPHONE: 531-226-6304*** |
| ***TECHNICAL: TED MAINE*** | ***TELEPHONE: 531-226-6019*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***OMAHA PUBLIC POWER DISTRICT***
***FORT CALHOUN NUCLEAR POWER STA., UNIT 1***
***9610 POWER LANE***
***BLAIR , NE 68008-***

**MAILING/BUSINESS ADDRESS**
***OMAHA PUBLIC POWER DISTRICT***
***FORT CALHOUN NUCLEAR POWER STA., UNIT 1***
***9610 POWER LANE***
***BLAIR , NE 68008-***

**MAILING/BUSINESS ADDRESS**
***OMAHA PUBLIC POWER DISTRICT***
***FORT CALHOUN NUCLEAR POWER STA., UNIT 1***
***9610 POWER LANE***
***BLAIR , NE 68008-***

**SHIPPING/PHYSICAL ADDRESS**
***OMAHA PUBLIC POWER DISTRICT***
***FORT CALHOUN NUCLEAR POWER STA., UNIT 1***
***9610 POWER LANE***
***BLAIR , NE 68008-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/19/2019**

**FACILITY: ATI SPECIALTY ALLOYS AND COMPONENTS** **RIS: YSD**
**ATI METALS**

**CONTACTS**

***BUSINESS: LISA METZ-DITTMER*** ***TELEPHONE: 541-926-4211 EXT 6282***
***TECHNICAL: JUSTIN DAY*** ***TELEPHONE: 541-926-4211 EXT6834***
***TECHNICAL: RYAN M BODILY*** ***TELEPHONE: 541-926-4211 EXT 7003***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ATI SPECIALTY ALLOYS AND COMPONENTS***
***ATI METALS***
***1600 OLD SALEM RD. N.E.***
***ALBANY , OR 97322-***

**MAILING/BUSINESS ADDRESS**
***ATI SPECIALTY ALLOYS AND COMPONENTS***
***ATI METALS***
***1600 OLD SALEM RD. N.E.***
***ALBANY , OR 97322-***

**MAILING/BUSINESS ADDRESS**
***ATI SPECIALTY ALLOYS AND COMPONENTS***
***ATI METALS***
***1600 OLD SALEM RD. N.E.***
***ALBANY , OR 97322-***

**SHIPPING/PHYSICAL ADDRESS**
***ATI SPECIALTY ALLOYS AND COMPONENTS***
***ATI METALS***
***1600 OLD SALEM RD. N.E.***
***ALBANY , OR 97322-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/24/2014**

**FACILITY: PASSPORT SYSTEMS INC** **RIS: YSI**
**PSI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STEPHEN KORBLY*** | ***TELEPHONE: 978-263-9900 X2206*** |
| ***TECHNICAL: STEPHEN KORBLY*** | ***TELEPHONE: 978-263-9900 X2206*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PASSPORT SYSTEMS INC***
***PSI***
***70 TREBLE COVE ROAD***
***NORTH BILLERICA , MA 01862-***

**MAILING/BUSINESS ADDRESS**
***PASSPORT SYSTEMS INC***
***PSI***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/07/2019**

**FACILITY: HONEYWELL INTERNATIONAL, INC.** **RIS: YSP**

**CONTACTS**

***BUSINESS: JNO BENARD*** ***TELEPHONE: 618-524-6292***
***TECHNICAL: JNO BENARD*** ***TELEPHONE: 618-524-6292***
***TECHNICAL: JNO BENARD*** ***TELEPHONE: 618-524-6292***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HONEYWELL INTERNATIONAL, INC.***
***P. O. BOX 430***
***METROPOLIS , IL 62960-***

**MAILING/BUSINESS ADDRESS**
***HONEYWELL INTERNATIONAL, INC.***
***P. O. BOX 430***
***METROPOLIS , IL 62960-***

**MAILING/BUSINESS ADDRESS**
***HONEYWELL INTERNATIONAL, INC.***
***P. O. BOX 430***
***METROPOLIS , IL 62960-***

**SHIPPING/PHYSICAL ADDRESS**
***HONEYWELL INTERNATIONAL, INC.***
***2768 N US45 RD***
***METROPOLIS , IL 62960-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2022**

**FACILITY: AEROJET ORDNANCE TENNESSEE** **RIS: YST**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MIKE CANSLER*** | ***TELEPHONE: 423-753-1237*** |
| ***TECHNICAL: JEFF WINTERS*** | ***TELEPHONE: 423-753-1281*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AEROJET ORDNANCE TENNESSEE***
***1367 OLD STATE ROUTE 34***
***JONESBOROUGH , TN 37659-***

**MAILING/BUSINESS ADDRESS**
***AEROJET ORDNANCE TENNESSEE***
***1367 OLD STATE ROUTE 34***
***JONESBOROUGH , TN 37659-***

**MAILING/BUSINESS ADDRESS**
***AEROJET ORDNANCE TENNESSEE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***AEROJET ORDNANCE TENNESSEE***
***1367 OLD STATE ROUTE 34***
***JONESBOROUGH , TN 37659-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2004**

**FACILITY: UMETCO MINERALS CORPORATION** **RIS: YTG**

**CONTACTS**

***BUSINESS: CURT SEALY*** ***TELEPHONE: 970-256-8836***
***TECHNICAL: J. HAMRICK*** ***TELEPHONE: 970-256-8836***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UMETCO MINERALS CORPORATION***
***ATTN: CURT SEALY***
***2754 COMPASS DR., SUITE 280***
***GRAND JUNCTION , CO 81506-***

**MAILING/BUSINESS ADDRESS**
***UMETCO MINERALS CORPORATION***
***ATTN: J. S HAMRICK***
***2754 COMPASS DR., SUITE 280***
***GRAND JUNCTION , CO 81506-***

**MAILING/BUSINESS ADDRESS**
***UMETCO MINERALS CORPORATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UMETCO MINERALS CORPORATION***
***2754 COMPASS DR., SUITE 280***
***GRAND JUNCTION , CO 81506-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/26/2016**

**FACILITY: STUDSVIK PROCESSING FACILITY MEMPHIS, LLC** **RIS: YTO**

**CONTACTS**

***BUSINESS: BOB SASSON*** ***TELEPHONE: 901-507-8104***
***TECHNICAL: ABIGAIL JIMENEZ*** ***TELEPHONE: 901-507-8066***
***TECHNICAL: DAVID OLIVER*** ***TELEPHONE: 901-507-8056***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY***
***MEMPHIS, LLC***
***P.O. BOX 13143***
***MEMPHIS , TN 38113-***

**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY***
***MEMPHIS, LLC***
***P.O. BOX 13143***
***MEMPHIS , TN 38113-***

**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY***
***MEMPHIS, LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***STUDSVIK PROCESSING FACILITY***
***MEMPHIS, LLC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/23/2017**

**FACILITY: QSA GLOBAL, INC.** **RIS: YTV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHARLES ELLARS*** | ***TELEPHONE: 781-505-8298*** |
| ***TECHNICAL: CHARLES ELLARS*** | ***TELEPHONE: 781-505-8298*** |
| ***TECHNICAL: MICHAEL FULLER*** | ***TELEPHONE: 781-505-8231*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***QSA GLOBAL, INC.***
***40 NORTH AVENUE***
***BURLINGTON , MA 01803-***

**MAILING/BUSINESS ADDRESS**
***QSA GLOBAL, INC.***
***40 NORTH AVENUE***
***BURLINGTON , MA 01803-***

**MAILING/BUSINESS ADDRESS**
***QSA GLOBAL, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***QSA GLOBAL, INC.***
***40 NORTH AVENUE***
***BURLINGTON , MA 01803-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/29/2005**

**FACILITY: WESTERN NUCLEAR, INC.** **RIS: YTX**
**SPLIT ROCK MILL**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BRAD DEWAARD*** | ***TELEPHONE: 509 747 2061*** |
| ***TECHNICAL: TRINIDAD HERRERA*** | ***TELEPHONE:*** |
| ***TECHNICAL: ANNE THOMAS*** | ***TELEPHONE: 303-274-1767*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WESTERN NUCLEAR, INC.***
***SPLIT ROCK MILL***
***ATTN: BRAD DEWAARD***
***22 ORE RD., P.O.BOX 630***
***JEFFREY CITY , WY 82310-***

**MAILING/BUSINESS ADDRESS**
***WESTERN NUCLEAR, INC.***
***SPLIT ROCK MILL***
***ATTN:ANNE THOMAS***
***1500 ILLINOIS STREET***
***GOLDEN , CO 80401-***

**MAILING/BUSINESS ADDRESS**
***WESTERN NUCLEAR, INC.***
***SPLIT ROCK MILL***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WESTERN NUCLEAR, INC.***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YUA**
**QUAD-CITIES STATION, UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***QUAD-CITIES STATION, UNIT 1***
***22710 206TH AVENUE NORTH***
***CORDOVA , IL 61242-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/05/2016**

**FACILITY: FRAMATOME, INC** **RIS: YUD**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CALVIN MANNING*** | ***TELEPHONE: 509-375-8237*** |
| ***TECHNICAL: CORIENNE LINGOR*** | ***TELEPHONE: 509-375-8455*** |
| ***TECHNICAL: MICHAEL WILBRICHT*** | ***TELEPHONE: 509-375-8520*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***FRAMATOME, INC***
***ATTN: CORIENNE E LINGOR***
***2101 HORN RAPIDS ROAD***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***FRAMATOME, INC***
***ATTN: CORIENNE E LINGOR***
***2101 HORN RAPIDS ROAD***
***RICHLAND , WA 99354-***

**MAILING/BUSINESS ADDRESS**
***FRAMATOME, INC***
***2101 HORN RAPIDS ROAD***
***RICHLAND , WA 99354-***

**SHIPPING/PHYSICAL ADDRESS**
***FRAMATOME, INC***
***2101 HORN RAPIDS ROAD***
***RICHLAND , WA 99354-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/03/2016**

**FACILITY: ILUKA RESOURCES INC.** **RIS: YUI**
**ILUKA**

**CONTACTS**

***BUSINESS: CLIFFORD GILLHAM*** ***TELEPHONE: 434-348-4303***
***TECHNICAL: JOSEPH MULLINS*** ***TELEPHONE: 904-505-9241***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ILUKA RESOURCES INC.***
***ILUKA***
***12472 ST. JOHN CHURCH ROAD***
***STONY CREEK , VA 23882-***

**MAILING/BUSINESS ADDRESS**
***ILUKA RESOURCES INC.***
***ILUKA***
***12472 ST. JOHN CHURCH ROAD***
***STONY CREEK , VA 23882-***

**MAILING/BUSINESS ADDRESS**
***ILUKA RESOURCES INC.***
***ILUKA***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ILUKA RESOURCES INC.***
***ILUKA***
***16474 WALKERS MILL ROAD***
***STONY CREEK , VA 23882-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/28/2022**

**FACILITY: VOGTLE 3 AND VOGTLE 4** **RIS: YUO**
**VOGTLE**

**CONTACTS**

***BUSINESS: BENJAMIN HAWKINS*** ***TELEPHONE: 706-848-6578***
***TECHNICAL: ADAM WICHMAN*** ***TELEPHONE: 706-848-5564***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VOGTLE 3 AND VOGTLE 4***
***VOGTLE***
***7825 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**MAILING/BUSINESS ADDRESS**
***VOGTLE 3 AND VOGTLE 4***
***VOGTLE***
***7825 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**MAILING/BUSINESS ADDRESS**
***VOGTLE 3 AND VOGTLE 4***
***VOGTLE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***VOGTLE 3 AND VOGTLE 4***
***VOGTLE***
***7825 RIVER ROAD***
***WAYNESBORO , GA 30830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/14/2001**

**FACILITY: OREGON HEALTH & SCIENCES UNIVERSITY** **RIS: YUS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: AL CASTELLANE*** | ***TELEPHONE: 503-494-2583*** |
| ***TECHNICAL: AL CASTELLANE*** | ***TELEPHONE: 503-494-2583*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***OREGON HEALTH & SCIENCES UNIVERSITY***
***ATTN: AL CASTELLANE***
***3181 SW. SAM JACKSON PARK RD.***
***PORTLAND , OR 97201-***

**MAILING/BUSINESS ADDRESS**

***OREGON HEALTH & SCIENCES UNIVERSITY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2022**

**FACILITY: NIST, CENTER FOR NEUTRON RESEARCH** **RIS: YVA**
**NBSR REACTOR**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID GRIFFIN*** | ***TELEPHONE: 301-975-5137*** |
| ***TECHNICAL: DAVID GRIFFIN*** | ***TELEPHONE: 301-975-5137*** |
| ***TECHNICAL: JOSHUA CAMPBELL*** | ***TELEPHONE: 301-975-6213*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NIST, CENTER FOR NEUTRON RESEARCH***
***NBSR REACTOR***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-6101***

**MAILING/BUSINESS ADDRESS**
***NIST, CENTER FOR NEUTRON RESEARCH***
***NBSR REACTOR***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-6101***

**MAILING/BUSINESS ADDRESS**
***NIST, CENTER FOR NEUTRON RESEARCH***
***NBSR REACTOR***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-6101***

**SHIPPING/PHYSICAL ADDRESS**
***NIST, CENTER FOR NEUTRON RESEARCH***
***NBSR REACTOR***
***6101, BLDG. 235***
***100 BUREAU DRIVE***
***GAITHERSBURG , MD 20899-6101***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YVE**
**DRESDEN NUCLEAR POWER PLANT, UNIT 2**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 2***
***6500 NORTH DRESDEN ROAD***
***MORRIS , IL 60450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YVF**
**DRESDEN NUCLEAR POWER PLANT, UNIT 3**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 3***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 3***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 3***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 3***
***6500 NORTH DRESDEN ROAD***
***MORRIS , IL 60450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/07/2019**

**FACILITY: PACE ANALYTICAL NATL CTR** **RIS: YVI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RON EIDSON*** | ***TELEPHONE: 615-773-5922*** |
| ***TECHNICAL: RON EIDSON*** | ***TELEPHONE: 615-773-5922*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***PACE ANALYTICAL NATL CTR***
***12065 LEBANON ROAD***
***MT. JULIET , TN 37122-***

**MAILING/BUSINESS ADDRESS**

***PACE ANALYTICAL NATL CTR***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/04/2020**

**FACILITY: OAK RIDGE ENV WASTE OPS CENTER** **RIS: YVO**
**EWOC**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DARIN J MCELENEY*** | ***TELEPHONE: 440-655-6382*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***OAK RIDGE ENV WASTE OPS CENTER***
***EWOC***
***930 PERIMETER ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***OAK RIDGE ENV WASTE OPS CENTER***
***EWOC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/05/2019**

**FACILITY: MATERION ADVANCED CHEMICALS INC** **RIS: YWF**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEFF WILLER*** | ***TELEPHONE: 414-212-0203*** |
| ***TECHNICAL: JEFF WILLER*** | ***TELEPHONE: 414-212-0203*** |
| ***TECHNICAL: JAYA PILLAI*** | ***TELEPHONE: 414-212-0280*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MATERION ADVANCED CHEMICALS INC***
***407 N 13TH ST.***
***MILWAUKEE , WI 53233-***

**MAILING/BUSINESS ADDRESS**
***MATERION ADVANCED CHEMICALS INC***
***407 N 13TH ST.***
***MILWAUKEE , WI 53233-***

**MAILING/BUSINESS ADDRESS**
***MATERION ADVANCED CHEMICALS INC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***MATERION ADVANCED CHEMICALS INC***
***407 N 13TH ST.***
***MILWAUKEE , WI 53233-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/06/2023**

**FACILITY: THERMO EBERLINE LLC** **RIS: YWI**
**THERMO FISHER SCIENTIFIC**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL BELBOT*** | ***TELEPHONE: 440-703-1471*** |
| ***TECHNICAL: MICHAEL BELBOT*** | ***TELEPHONE: 440-703-1471*** |
| ***TECHNICAL: MICHAEL BELBOT*** | ***TELEPHONE: 440-703-1471*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THERMO EBERLINE LLC***
***THERMO FISHER SCIENTIFIC***
***1 THERMO FISHER WAY***
***OAKWOOD VILLAGE , OH 44146-***

**MAILING/BUSINESS ADDRESS**
***THERMO EBERLINE LLC***
***THERMO FISHER SCIENTIFIC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2005**

**FACILITY: U. S. NAVY** **RIS: YWM**
**PACIFIC MISSILE TEST CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: D. E FARRAND*** | ***TELEPHONE: 703-602-5365*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***PACIFIC MISSILE TEST CENTER***
***ATTN: D. E FARRAND***
***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***PACIFIC MISSILE TEST CENTER***
***POINT MUGU , CA 93042-5000***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY***
***PACIFIC MISSILE TEST CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY***
***PACIFIC MISSILE TEST CENTER***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/27/2021**

**FACILITY: ARS ALEUT ANALYTICAL, LLC** **RIS: YWO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEITH GREENE*** | ***TELEPHONE: 225-381-2991*** |
| ***TECHNICAL: KELLY AUSBROOKS*** | ***TELEPHONE: 225-381-2991*** |
| ***TECHNICAL: ROBERT WALDROP*** | ***TELEPHONE: 225-381-2991*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARS ALEUT ANALYTICAL, LLC***
***2609 NORTH RIVER ROAD***
***PORT ALLEN , LA 70767-***

**MAILING/BUSINESS ADDRESS**
***ARS ALEUT ANALYTICAL, LLC***
***2609 NORTH RIVER ROAD***
***PORT ALLEN , LA 70767-***

**MAILING/BUSINESS ADDRESS**
***ARS ALEUT ANALYTICAL, LLC***
***2609 NORTH RIVER ROAD***
***PORT ALLEN , LA 70767-***

**SHIPPING/PHYSICAL ADDRESS**
***ARS ALEUT ANALYTICAL, LLC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/23/2022**

**FACILITY: NORTHERN STATES POWER COMPANY** **RIS: YWV**
**PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1**

**CONTACTS**

***BUSINESS: JAMES BREMER*** ***TELEPHONE: 651-267-7309***
***TECHNICAL: REGINALD GLICK*** ***TELEPHONE: 651-267-6711***
***TECHNICAL: MARK BROSSART*** ***TELEPHONE: 612-337-2051***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**MAILING/BUSINESS ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1***

***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**SHIPPING/PHYSICAL ADDRESS**
***NORTHERN STATES POWER COMPANY***
***PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1***
***JOHN ANDERSON***
***1717 WAKONADE DR EAST***
***WELCH , MN 55089-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/29/2014**

**FACILITY: ISOTOPE PRODUCTS LABORATORIES** **RIS: YXF**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CARY RENQUIST*** | ***TELEPHONE: 661-309-1033*** |
| ***TECHNICAL: ANA RAMIREZ*** | ***TELEPHONE: 661-309-1034*** |
| ***TECHNICAL: CARY RENQUIST*** | ***TELEPHONE: 661-309-1033*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ISOTOPE PRODUCTS LABORATORIES***
***ATTN:CARY RENQUIST***
***24937 AVENUE TIBBITTS***
***VALENCIA , CA 91355-***

**MAILING/BUSINESS ADDRESS**
***ISOTOPE PRODUCTS LABORATORIES***
***ATTN: ANA RAMIREZ***
***24937 AVENUE TIBBITTS***
***VALENCIA , CA 91355-***

**MAILING/BUSINESS ADDRESS**
***ISOTOPE PRODUCTS LABORATORIES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ISOTOPE PRODUCTS LABORATORIES***
***1800 N. KEYSTONE ST.***
***BURBANK , CA 91504-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2021**

**FACILITY: PHOENIX LLC** **RIS: YXI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANIEL CECH*** | ***TELEPHONE: (608)210-3060*** |
| ***TECHNICAL: DANIEL CECH*** | ***TELEPHONE: (608)210-3060*** |
| ***TECHNICAL: CHRIS SEYFERT*** | ***TELEPHONE: 608-210-3064*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***PHOENIX LLC***
***2555 INDUSTRIAL DRIVE***
***MONONA , WI 53713-***

**MAILING/BUSINESS ADDRESS**
***PHOENIX LLC***
***2555 INDUSTRIAL DRIVE***
***MONONA , WI 53713-***

**MAILING/BUSINESS ADDRESS**
***PHOENIX LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***PHOENIX LLC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2005**

**FACILITY: U. S. NAVY, NAVAL AIR SYSTEMS COMMAND** **RIS: YXJ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: D. E FARRAND*** | ***TELEPHONE: 703-602-5365*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***U. S. NAVY, NAVAL AIR SYSTEMS COMMAND***
***ATTN: D. E FARRAND***

***WASHINGTON , DC 20350-***

**MAILING/BUSINESS ADDRESS**

***U. S. NAVY, NAVAL AIR SYSTEMS COMMAND***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/08/2022**

**FACILITY: AMERICAN ELECTRIC POWER** **RIS: YXU**
**DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHRIS VESPER*** | ***TELEPHONE: 269-697-5132*** |
| ***TECHNICAL: GLEN BRADHAM*** | ***TELEPHONE: 269-465-5901EXT 1538*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1***
***ONE COOK PLACE***
***BRIDGMAN , MI 49106-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1***
***ONE COOK PLACE***
***BRIDGMAN , MI 49106-***

**MAILING/BUSINESS ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1***
***1 COOK PLACE***
***BRIDGMAN , MI 49106-***

**SHIPPING/PHYSICAL ADDRESS**
***AMERICAN ELECTRIC POWER***
***DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1***
***1 COOK PLACE***
***BRIDGMAN , MI 49106-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/04/2003**

**FACILITY: SAFETY LIGHT CORPORATION** **RIS: YYF**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LARRY HARMON*** | ***TELEPHONE: 570-784-4344*** |
| ***TECHNICAL: NORMAN FRITZ*** | ***TELEPHONE: 570-784-4344*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SAFETY LIGHT CORPORATION***
***ATTN: LARRY HARMON ***JOB TITLE****
***4150-A OLD BERWICK RD.***
***BLOOMSBURG , PA 17815-***

**MAILING/BUSINESS ADDRESS**
***SAFETY LIGHT CORPORATION***
***ATTN: NORMAN FRITZ ***JOB TITLE****
***4150-A OLD BERWICK RD.***
***BLOOMSBURG , PA 17815-***

**MAILING/BUSINESS ADDRESS**
***SAFETY LIGHT CORPORATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SAFETY LIGHT CORPORATION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2022**

**FACILITY: SOUTHERN NUCLEAR OPERATING COMPANY** **RIS: YYU**
**JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT E SEARS*** | ***TELEPHONE: 334-661-2718*** |
| ***TECHNICAL: ALDEN BOWEN*** | ***TELEPHONE: 334-661-3720*** |
| ***TECHNICAL: DANG HO*** | ***TELEPHONE: 205-992-7483*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1***
***42 IVERNESS CENTER PARKWAY, BIN 245***
***BIRMINGHAM , AL 35242-***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN NUCLEAR OPERATING COMPANY***
***JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1***
***7388 NORTH STATE HIGHWAY 95***
***COLUMBIA , AL 36319-0470***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/23/2017**

**FACILITY: PHILOTECHNICS, LTD** **RIS: YZI**
**PHILOTECHNICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT TRIMBLE*** | ***TELEPHONE: 858-586-2582*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/14/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YZM**
**ZION NUCLEAR PLANT, UNIT 2**

**CONTACTS**

***BUSINESS: GERRY VAN NOORDENNEN*** ***TELEPHONE: 704-343-6249***
***TECHNICAL: JASON MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: AMY HAZELHOFF*** ***TELEPHONE: 269-370-7445***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 2***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 2***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 2***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***ZION NUCLEAR PLANT, UNIT 2***
***101 SHILOH BLVD.***
***ZION , IL 60099-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/08/2021**

**FACILITY: NEXTERA ENERGY** **RIS: YZN**
**DUANE ARNOLD ENERGY CENTER**

**CONTACTS**

***BUSINESS: MICHAEL DAVIS*** ***TELEPHONE: 319-851-7032***
***TECHNICAL: MICHAEL DAVIS*** ***TELEPHONE: 319-851-7032***
***TECHNICAL: EMILIO FUENTES*** ***TELEPHONE: 561-304-6249***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***DUANE ARNOLD ENERGY CENTER***
***3277 DAEC ROAD***
***PALO , IA 52324-9785***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***DUANE ARNOLD ENERGY CENTER***
***3277 DAEC ROAD***
***PALO , IA 52324-9785***

**MAILING/BUSINESS ADDRESS**
***NEXTERA ENERGY***
***DUANE ARNOLD ENERGY CENTER***
***3277 DAEC ROAD***
***PALO , IA 52324-9785***

**SHIPPING/PHYSICAL ADDRESS**
***NEXTERA ENERGY***
***DUANE ARNOLD ENERGY CENTER***
***3277 DAEC ROAD***
***PALO , IA 52324-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/09/2021**

**FACILITY: THERMO EBERLINE,LLC, SC** **RIS: YZO**
**THERMO EBERLINE, SC**

**CONTACTS**

***BUSINESS: RIC SMITH*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THERMO EBERLINE,LLC, SC***
***THERMO EBERLINE, SC***
***312 MIAMI STREET***
***WEST COLUMBIA , SC 29170-***

**MAILING/BUSINESS ADDRESS**
***THERMO EBERLINE,LLC, SC***
***THERMO EBERLINE, SC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/30/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YZQ**
**JAMES A. FITZPATRICK NUCLEAR POWER PLANT**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***JAMES A. FITZPATRICK NUCLEAR POWER PLANT***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***JAMES A. FITZPATRICK NUCLEAR POWER PLANT***
***P.O. BOX 110***
***LYCOMING , NY 13093-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***JAMES A. FITZPATRICK NUCLEAR POWER PLANT***
***P.O. BOX 110***
***LYCOMING , NY 13093-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***JAMES A. FITZPATRICK NUCLEAR POWER PLANT***
***P.O. BOX 110***
***LYCOMING , NY 13093-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/25/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: YZR**
**THREE MILE ISLAND NUCLEAR STA., UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***THREE MILE ISLAND NUCLEAR STA., UNIT 1***
***P.O.BOX 480***
***MIDDLETOWN , PA 17057-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/22/2022**

**FACILITY: ENTERGY OPERATIONS, INC.** **RIS: YZW**
**ARKANSAS NUCLEAR ONE, UNIT 1**

**CONTACTS**

***BUSINESS: SCOTT C STANCHFIELD*** ***TELEPHONE: 601-368-5447***
***TECHNICAL: CESAR GARCIA*** ***TELEPHONE: 601-368-5431***
***TECHNICAL: ZAYNE ULRICH*** ***TELEPHONE: 479-858-5525***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 1***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 1***
***1340 ECHELON PARKWAY***
***JACKSON , MS 39213-***

**MAILING/BUSINESS ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 1***
***1448 SR 333***
***RUSSELLVILLE , AR 72802-***

**SHIPPING/PHYSICAL ADDRESS**
***ENTERGY OPERATIONS, INC.***
***ARKANSAS NUCLEAR ONE, UNIT 1***
***1448 SR 333***
***RUSSELLVILLE , AR 72802-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2005**

**FACILITY: U. S. NAVY, NAVAL WEAPONS LABORATORY** **RIS: YZX**
**NAVAL SURFACE WEAPONS CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SHARON FINN*** | ***TELEPHONE: 540-653-4298*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL WEAPONS LABORATORY***
***NAVAL SURFACE WEAPONS CENTER***
***ATTN:SHARON FINN***
***17320 DAHLGREN RD.***
***DAHLGREN , VA 22448-5100***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY, NAVAL WEAPONS LABORATORY***
***NAVAL SURFACE WEAPONS CENTER***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2005**

**FACILITY: U. S. ARMY, FORT MONMOUTH** **RIS: YZY**
**ARMY ELECTRONICS RESEARCH & DEV. COMMAND**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CRAIG GOLDBERG*** | ***TELEPHONE: 732-532-9723 EXT 6405*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

| **MAILING/BUSINESS ADDRESS** | **MAILING/BUSINESS ADDRESS** |
|---|---|
| ***U. S. ARMY, FORT MONMOUTH*** | ***U. S. ARMY, FORT MONMOUTH*** |
| ***ARMY ELECTRONICS RESEARCH & DEV. COMMAND*** | ***ARMY ELECTRONICS RESEARCH & DEV. COMMAND*** |
| ***ATTN:CRAIG GOLDBERG*** | |
| ***BLDG 2539 LABORATORY ROAD*** | ***NO Address*** |
| ***FORT MONMOUTH , NJ 07703-*** | |

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/09/2005**

**FACILITY: GENERAL DYNAMICS ORDINANCE SYSTEMS** **RIS: YZZ**

**CONTACTS**

***BUSINESS: CINDY WILTROUT*** ***TELEPHONE: 618-993-9475***
***TECHNICAL: MEL FINKE*** ***TELEPHONE: 618 985 8211 Ext 400***
***TECHNICAL: DONALD J HILL*** ***TELEPHONE: 618-985-8211 EXT 437***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GENERAL DYNAMICS ORDINANCE SYSTEMS***
***ATTN:CINDY WILTROUT***
***8820 ROUTE 148***
***MARION , IL 62959-***

**MAILING/BUSINESS ADDRESS**
***GENERAL DYNAMICS ORDINANCE SYSTEMS***
***ATTN: MEL FINKE ***JOB TITLE****
***8820 ROUTE 148***
***MARION , IL 62959-***

**MAILING/BUSINESS ADDRESS**
***GENERAL DYNAMICS ORDINANCE SYSTEMS***
***ATTN: DONALD J HILL ***JOB TITLE****
***8820 ROUTE 148***
***MARION , IL 62959-***

**SHIPPING/PHYSICAL ADDRESS**
***GENERAL DYNAMICS ORDINANCE SYSTEMS***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/23/2019**

**FACILITY: AEROTEST OPERATIONS, INC.** **RIS: ZAD**
**AEROTEST RADIOLOGY & RESEARCH REACTOR**

**CONTACTS**

***BUSINESS: DAVID M SLAUGHTER*** ***TELEPHONE: 925-866-1212***
***TECHNICAL: DAVID SLAUGHTER*** ***TELEPHONE: 925-866-1212***
***TECHNICAL: TONI RICHEY*** ***TELEPHONE: 925-866-1212***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***AEROTEST OPERATIONS, INC.***
***AEROTEST RADIOLOGY & RESEARCH REACTOR***
***3455 FOSTORIA WAY***
***SAN RAMON , CA 94583-1317***

**MAILING/BUSINESS ADDRESS**
***AEROTEST OPERATIONS, INC.***
***AEROTEST RADIOLOGY & RESEARCH REACTOR***
***3455 FOSTORIA WAY***
***SAN RAMON , CA 94583-1317***

**MAILING/BUSINESS ADDRESS**
***AEROTEST OPERATIONS, INC.***
***AEROTEST RADIOLOGY & RESEARCH REACTOR***
***3455 FOSTORIA WAY***
***SAN RAMON , CA 94583-1317***

**SHIPPING/PHYSICAL ADDRESS**
***AEROTEST OPERATIONS, INC.***
***AEROTEST RADIOLOGY & RESEARCH REACTOR***
***3455 FOSTORIA WAY***
***SAN RAMON , CA 94583-1317***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/10/2016**

**FACILITY: ANDREWS UNIVERSITY** **RIS: ZAP**
**DEPT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GARNETT B CROSS*** | ***TELEPHONE: 269-815-8422*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ANDREWS UNIVERSITY***
***DEPT OF PHYSICS***
***4260 ADMINISTRATION DRIVE***
***BERRIEN SPRINGS , MI 49104-0380***

**MAILING/BUSINESS ADDRESS**
***ANDREWS UNIVERSITY***
***DEPT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/19/2018**

**FACILITY: UNIVERSITY OF ARIZONA** **RIS: ZAQ**
**RESEARCH LABORATORY & SAFETY SERVICES**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEITH CARSTEN*** | ***TELEPHONE: 520-626-5469*** |
| ***TECHNICAL: KEITH CARSTEN*** | ***TELEPHONE: 520-626-5469*** |
| ***TECHNICAL: JEFF SANDSTROM*** | ***TELEPHONE: 520-626-5005*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARIZONA***
***RESEARCH LABORATORY & SAFETY SERVICES***
***P.O. BOX 245101***
***TUCSON , AZ 85724-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARIZONA***
***RESEARCH LABORATORY & SAFETY SERVICES***
***P.O. BOX 245101***
***TUCSON , AZ 85724-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARIZONA***
***RESEARCH LABORATORY & SAFETY SERVICES***
***P.O. BOX 245101***
***TUCSON , AZ 85724-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF ARIZONA***
***RESEARCH LABORATORY & SAFETY SERVICES***
***P.O. BOX 245101***
***TUCSON , AZ 85724-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/01/2023**

**FACILITY: ARIZONA STATE UNIVERSITY** **RIS: ZAS**
**ENVIRONMENTAL HEALTH AND SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID GILLUM*** | ***TELEPHONE: 480-965-5389*** |
| ***TECHNICAL: ROBERT METZGER, PH.D., CHP*** | ***TELEPHONE: 602-390-5624*** |
| ***TECHNICAL: ELIZABETH RHOE*** | ***TELEPHONE: 903-707-1647*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARIZONA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1551 SOUTH RURAL ROAD***
***TEMPE , AZ 85287-***

**MAILING/BUSINESS ADDRESS**
***ARIZONA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1551 SOUTH RURAL ROAD***
***TEMPE , AZ 85287-***

**MAILING/BUSINESS ADDRESS**
***ARIZONA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1551 SOUTH RURAL ROAD***
***TEMPE , AZ 85287-***

**SHIPPING/PHYSICAL ADDRESS**
***ARIZONA STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1551 SOUTH RURAL ROAD***
***TEMPE , AZ 85287-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/26/2016**

**FACILITY: UNIVERSITY OF ARKANSAS** **RIS: ZAU**
**SOUTHWEST RADIATION CALIBRATION CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES RANKIN*** | ***TELEPHONE: 479-575-2470*** |
| ***TECHNICAL: DWIGHT SALISBURY*** | ***TELEPHONE: 479-575-6309*** |
| ***TECHNICAL: DWIGHT M SALISBURY*** | ***TELEPHONE: 479-575-6309*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARKANSAS***
***SOUTHWEST RADIATION CALIBRATION CENTER***

***205 ADMINISTRATION BLDG.; 1125 MAPLE ST***
***FAYETTEVILLE , AR 72701-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARKANSAS***
***SOUTHWEST RADIATION CALIBRATION CENTER***
***ATTN: DWIGHT M SALISBURY***
***700 RESEARCH CENTER BLVD.***
***FAYETTEVILLE , AR 72701-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ARKANSAS***
***SOUTHWEST RADIATION CALIBRATION CENTER***
***ATTN: DWIGHT M SALISBURY***
***700 RESEARCH CENTER BLVD.***
***FAYETTEVILLE , AR 72701-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF ARKANSAS***
***SOUTHWEST RADIATION CALIBRATION CENTER***

***700 RESEARCH CENTER BLVD.***
***FAYETTEVILLE , AR 72701-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/16/2016**

**FACILITY: ARKANSAS TECH UNIVERSITY** **RIS: ZAV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STANTON C APPLE*** | ***TELEPHONE: 479-968-0629*** |
| ***TECHNICAL: STANTON APPLE*** | ***TELEPHONE: 479-968-0629*** |
| ***TECHNICAL: JOHN L KROHN*** | ***TELEPHONE: 479-964-0833*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ARKANSAS TECH UNIVERSITY***
***ATTN: STANTON C APPLE***
***1811 N. BOULDER AVE, CORLEY HALL, ROOM 111***
***RUSSELLVILLE , AR 72801-2222***

**MAILING/BUSINESS ADDRESS**
***ARKANSAS TECH UNIVERSITY***
***ATTN: STANTON C APPLE***
***1811 N. BOULDER AVE, CORLEY HALL, ROOM 111***
***RUSSELLVILLE , AR 72801-2222***

**MAILING/BUSINESS ADDRESS**
***ARKANSAS TECH UNIVERSITY***
***ATTN: JOHN L KROHN***
***1811 N. BOULDER AVE, CORLEY HALL, ROOM 111***
***RUSSELLVILLE , AR 72801-2222***

**SHIPPING/PHYSICAL ADDRESS**
***ARKANSAS TECH UNIVERSITY***
***1811 N. BOULDER AVE, CORLEY HALL, ROOM 111***
***RUSSELLVILLE , AR 72801-2222***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/16/2001**

**FACILITY: THE BOEING COMPANY** **RIS: ZAZ**
**ROCKETDYNE PROPULSION & POWER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES G BARNES*** | ***TELEPHONE: 818 586 5766*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THE BOEING COMPANY***
***ROCKETDYNE PROPULSION & POWER***
***ATTN: JAMES G BARNES***
***6633 CANOGA AVENUE***
***CANOGA PARK , CA 91309-7922***

**MAILING/BUSINESS ADDRESS**
***THE BOEING COMPANY***
***ROCKETDYNE PROPULSION & POWER***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/01/2020**

**FACILITY: BWXT NUCLEAR OPERATIONS GROUP, INC.** **RIS: ZBF**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM H OGDEN*** | ***TELEPHONE: 434-522-6232*** |
| ***TECHNICAL: REBECCA SENSABAUGH*** | ***TELEPHONE: 434-522-6377*** |
| ***TECHNICAL: KRISTI G MURRAY*** | ***TELEPHONE: 434-522-5319*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: WILLIAM H OGDEN***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: REBECCA A SENSABAUGH***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: KRISTI G MURRAY***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**SHIPPING/PHYSICAL ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***SECURITY OFFICER***
***1570 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/01/2020**

**FACILITY: BWXT NUCLEAR OPERATIONS GROUP, INC.** **RIS: ZBFH**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM H OGDEN*** | ***TELEPHONE: 434-522-6232*** |
| ***TECHNICAL: REBECCA SENSABAUGH*** | ***TELEPHONE: 434-522-6377*** |
| ***TECHNICAL: KRISTI G MURRAY*** | ***TELEPHONE: 434-522-5319*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: WILLIAM H OGDEN***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: REBECCA A SENSABAUGH***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**MAILING/BUSINESS ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***ATTN: KRISTI G MURRAY***
***P. O. BOX 785***
***LYNCHBURG , VA 24505-0785***

**SHIPPING/PHYSICAL ADDRESS**
***BWXT NUCLEAR OPERATIONS GROUP, INC.***
***SECURITY OFFICER***
***1570 MT. ATHOS ROAD***
***LYNCHBURG , VA 24504-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS, INC.** **RIS: ZBI**

**CONTACTS**

***BUSINESS: DUANE QUAYLE*** ***TELEPHONE: 865-220-1478***
***TECHNICAL: TIM BAUER*** ***TELEPHONE: 865-220-1501***
***TECHNICAL: NICK ARDEN*** ***TELEPHONE: 865-220-1246***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS, INC.***
***628 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS, INC.** **RIS: ZBI**

**CONTACTS**

***BUSINESS: DUANE QUAYLE*** ***TELEPHONE: 865-220-1478***
***TECHNICAL: TIM BAUER*** ***TELEPHONE: 865-220-1501***
***TECHNICAL: NICK ARDEN*** ***TELEPHONE: 865-220-1246***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS, INC.***
***628 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS, INC.** **RIS: ZBI**

**CONTACTS**

***BUSINESS: DUANE QUAYLE*** ***TELEPHONE: 865-220-1478***
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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

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***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS, INC.***
***628 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS, INC.** **RIS: ZBI**

**CONTACTS**

***BUSINESS: DUANE QUAYLE*** ***TELEPHONE: 865-220-1478***
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**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS, INC.***
***628 GALLAHER ROAD***
***KINGSTON , TN 37763-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: BAYLOR UNIVERSITY** **RIS: ZBM**
**DEPARTMENT OF ENV. HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KAREN J HUMPHREY*** | ***TELEPHONE: 254-710-2002*** |
| ***TECHNICAL: KAREN HUMPHREY*** | ***TELEPHONE: 254-710-2002*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***BAYLOR UNIVERSITY***
***DEPARTMENT OF ENV. HEALTH & SAFETY***
***ONE BEAR PLACE #97290***
***WACO , TX 76798-***

**MAILING/BUSINESS ADDRESS**
***BAYLOR UNIVERSITY***
***DEPARTMENT OF ENV. HEALTH & SAFETY***
***ONE BEAR PLACE #97290***
***WACO , TX 76798-***

**MAILING/BUSINESS ADDRESS**
***BAYLOR UNIVERSITY***
***DEPARTMENT OF ENV. HEALTH & SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***BAYLOR UNIVERSITY***
***DEPARTMENT OF ENV. HEALTH & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2022**

**FACILITY: PERMA-FIX OF FLORIDA** **RIS: ZBO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RANDY SELF*** | ***TELEPHONE: 352-395-1368*** |
| ***TECHNICAL: TOM MCCARTT*** | ***TELEPHONE: 352-395-1345*** |
| ***TECHNICAL: KIARA ASHFORD*** | ***TELEPHONE: 352-373-6066 X2068*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PERMA-FIX OF FLORIDA***
***1940 NW 67TH PLACE***
***GAINESVILLE , FL 32653-***

**MAILING/BUSINESS ADDRESS**
***PERMA-FIX OF FLORIDA***
***1940 NW 67TH PLACE***
***GAINESVILLE , FL 32653-***

**MAILING/BUSINESS ADDRESS**
***PERMA-FIX OF FLORIDA***
***1940 NW 67TH PLACE***
***GAINESVILLE , FL 32653-***

**SHIPPING/PHYSICAL ADDRESS**
***PERMA-FIX OF FLORIDA***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/11/2022**

**FACILITY: BELOIT COLLEGE** **RIS: ZBQ**
**CTR FOR THE SCIENCES**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SUE SWANSON*** | ***TELEPHONE: 608-363-2132*** |
| ***TECHNICAL: RONGPING DENG*** | ***TELEPHONE: 608-363-2622*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***BELOIT COLLEGE***
***CTR FOR THE SCIENCES***
***700 COLLEGE ST***
***BELOIT , WI 53511-5595***

**MAILING/BUSINESS ADDRESS**
***BELOIT COLLEGE***
***CTR FOR THE SCIENCES***
***700 COLLEGE ST***
***BELOIT , WI 53511-5595***

**MAILING/BUSINESS ADDRESS**
***BELOIT COLLEGE***
***CTR FOR THE SCIENCES***
***700 COLLEGE ST***
***BELOIT , WI 53511-5595***

**SHIPPING/PHYSICAL ADDRESS**
***BELOIT COLLEGE***
***CTR FOR THE SCIENCES***
***700 COLLEGE ST***
***BELOIT , WI 53511-5595***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/27/2001**

**FACILITY: THE BOEING COMPANY** **RIS: ZBY**

**CONTACTS**

***BUSINESS: LAWRENCE A PROUD*** ***TELEPHONE: 425-393-8250***
***TECHNICAL: SHERRY MEITH*** ***TELEPHONE: 425-393-1812***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***THE BOEING COMPANY***
***ATTN: LAWRENCE A PROUD MAIL STOP 6Y-38***
***P. O. BOX 3707***
***SEATTLE , WA 98124-***

**MAILING/BUSINESS ADDRESS**
***THE BOEING COMPANY***
***ATTN: SHERRY L MEITH***
***P. O. BOX 3707***
***SEATTLE , WA 98124-***

**MAILING/BUSINESS ADDRESS**
***THE BOEING COMPANY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***THE BOEING COMPANY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/03/2023**

**FACILITY: BRIGHAM YOUNG UNIVERSITY** **RIS: ZCH**
**NUCLEAR RESEARCH REACTOR FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STEVEN MCLEAN*** | ***TELEPHONE: 801-422-6879*** |
| ***TECHNICAL: STEVEN MCLEAN*** | ***TELEPHONE: 801-422-6879*** |
| ***TECHNICAL: STEVEN MCLEAN*** | ***TELEPHONE: 801-960-5203*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***BRIGHAM YOUNG UNIVERSITY***
***NUCLEAR RESEARCH REACTOR FACILITY***
***112C RMB***
***PROVO , UT 84602-***

**MAILING/BUSINESS ADDRESS**
***BRIGHAM YOUNG UNIVERSITY***
***NUCLEAR RESEARCH REACTOR FACILITY***
***112C RMB***
***PROVO , UT 84602-0100***

**MAILING/BUSINESS ADDRESS**
***BRIGHAM YOUNG UNIVERSITY***
***NUCLEAR RESEARCH REACTOR FACILITY***
***112C RMB***
***PROVO , UT 84602-0100***

**SHIPPING/PHYSICAL ADDRESS**
***BRIGHAM YOUNG UNIVERSITY***
***NUCLEAR RESEARCH REACTOR FACILITY***
***112C RMB***
***PROVO , UT 84602-0100***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/12/2019**

**FACILITY: LRRI** **RIS: ZCO**
**LOVELACE RESPIRATORY RESEARCH INSTITUTE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DALE H MACK*** | ***TELEPHONE: 505-331-9314*** |
| ***TECHNICAL: KEVIN PUSTEJOVSKY*** | ***TELEPHONE: 505-348-9536*** |
| ***TECHNICAL: KEVIN PUSTEJOVSKY*** | ***TELEPHONE: 505-348-9536*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LRRI***
***LOVELACE RESPIRATORY RESEARCH INSTITUTE***
***2425 RIDGECREST DRIVE SE***
***ALBUQUERQUE , NM 87108-***

**MAILING/BUSINESS ADDRESS**
***LRRI***
***LOVELACE RESPIRATORY RESEARCH INSTITUTE***
***2425 RIDGECREST DRIVE SE***
***ALBUQUERQUE , NM 87108-***

**MAILING/BUSINESS ADDRESS**
***LRRI***
***LOVELACE RESPIRATORY RESEARCH INSTITUTE***
***2425 RIDGECREST DRIVE SE***
***ALBUQUERQUE , NM 87108-***

**SHIPPING/PHYSICAL ADDRESS**
***LRRI***
***LOVELACE RESPIRATORY RESEARCH INSTITUTE***
***BLDG 9217, KIRTLAND AFB, EAST, AREA Y***
***ALBUQUERQUE , NM 87115-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/04/2023**

**FACILITY: CALIFORNIA INSTITUTE OF TECHNOLOGY** **RIS: ZCP**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LAURIANE QUENEE*** | ***TELEPHONE: 626-395-6727*** |
| ***TECHNICAL: HAICK ISSAIAN*** | ***TELEPHONE: 626-395-6727*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA INSTITUTE OF TECHNOLOGY***

***1200 E. CALIFORNIA BLVD.***
***PASADENA , CA 91125-***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA INSTITUTE OF TECHNOLOGY***
***ATTN: HAICK ISSAIAN***
***1200 E. CALIFORNIA BLVD.***
***PASADENA , CA 91125-***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA INSTITUTE OF TECHNOLOGY***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CALIFORNIA INSTITUTE OF TECHNOLOGY***
***SAFETY OFFICE***
***391 S. HOLLISTON***
***PASADENA , CA 91125-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/04/2022**

**FACILITY: DOMINION ENERGY SOUTH CAROLINA** **RIS: ZCR**
**VIRGIL C. SUMMER NUCLEAR STATION**

**CONTACTS**

***BUSINESS: MICHAEL STRICKLAND*** ***TELEPHONE: 803-345-4625***
***TECHNICAL: BRADLEY S WILLIAMSON*** ***TELEPHONE: 804-273-3869***
***TECHNICAL: DAMON V BRYSON*** ***TELEPHONE: 803-345-4814***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DOMINION ENERGY SOUTH CAROLINA***
***VIRGIL C. SUMMER NUCLEAR STATION***
***P. O. BOX 88 M/C 404***
***JENKINSVILLE , SC 29065-***

**MAILING/BUSINESS ADDRESS**
***DOMINION ENERGY SOUTH CAROLINA***
***VIRGIL C. SUMMER NUCLEAR STATION***
***P. O. BOX 88 M/C 404***
***JENKINSVILLE , SC 29065-***

**MAILING/BUSINESS ADDRESS**
***DOMINION ENERGY SOUTH CAROLINA***
***VIRGIL C. SUMMER NUCLEAR STATION***
***ATTN: DAMON V BRYSON***
***P. O. BOX 88 M/C 404***
***JENKINSVILLE , SC 29065-***

**SHIPPING/PHYSICAL ADDRESS**
***DOMINION ENERGY SOUTH CAROLINA***
***VIRGIL C. SUMMER NUCLEAR STATION***

***HWY ROUTE 215***
***JENKINSVILLE , SC 29065-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/10/2023**

**FACILITY: CARLETON COLLEGE** **RIS: ZCW**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEVIN DOLGE*** | ***TELEPHONE: 507-222-4902*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CARLETON COLLEGE***
***1 NORTH COLLEGE ST***
***NORTHFIELD , MN 55057-***

**MAILING/BUSINESS ADDRESS**
***CARLETON COLLEGE***
***1 NORTH COLLEGE ST***
***NORTHFIELD , MN 55057-***

**MAILING/BUSINESS ADDRESS**
***CARLETON COLLEGE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CARLETON COLLEGE***
***1 NORTH COLLEGE ST***
***NORTHFIELD , MN 55057-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2022**

**FACILITY: CARNEGIE MELLON UNIVERSITY** **RIS: ZCY**

**CONTACTS**

***BUSINESS: ANDREW LAWSON*** ***TELEPHONE: 412-268-8405***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CARNEGIE MELLON UNIVERSITY***
***5000 FORBES AVENUE***
***PITTSBURGH , PA 15213-***

**MAILING/BUSINESS ADDRESS**
***CARNEGIE MELLON UNIVERSITY***
***4400 5TH AVENUE, MAIL DROP 90***
***PITTSBURGH , PA 15213-***

**MAILING/BUSINESS ADDRESS**
***CARNEGIE MELLON UNIVERSITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CARNEGIE MELLON UNIVERSITY***
***5000 FORBES AVENUE***
***PITTSBURGH , PA 15213-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/10/2005**

**FACILITY: TUFTS NEW ENGLAND MEDICAL CENTER** **RIS: ZCZ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: FRANK MASSE*** | ***TELEPHONE: 617-636-6168*** |
| ***TECHNICAL: THOMAS MCMAHON*** | ***TELEPHONE: 617-636-1682*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TUFTS NEW ENGLAND MEDICAL CENTER***
***ATTN: FRANK MASSE***
***750 WASHINGTON ST.***
***BOSTON , MA 02111-***

**MAILING/BUSINESS ADDRESS**
***TUFTS NEW ENGLAND MEDICAL CENTER***
***ATTN: THOMAS MCMAHON***
***750 WASHINGTON ST.***
***BOSTON , MA 02111-***

**MAILING/BUSINESS ADDRESS**
***TUFTS NEW ENGLAND MEDICAL CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***TUFTS NEW ENGLAND MEDICAL CENTER***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: CENTRAL UNIVERSITY OF IOWA** **RIS: ZDD**
**CENTRAL COLLEGE, DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: VIKTOR MARTISOVITS*** | ***TELEPHONE: 641-628-5143*** |
| ***TECHNICAL: VIKTOR MARTISOVITS*** | ***TELEPHONE: 641-628-5143*** |
| ***TECHNICAL: ALEXEY PRONIN*** | ***TELEPHONE: 641-628-5206*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CENTRAL UNIVERSITY OF IOWA***
***CENTRAL COLLEGE, DEPARTMENT OF PHYSICS***
***ATTN:VIKTOR MARTISOVITS***
***812 UNIVERSITY STREET***
***PELLA , IA 50219-***

**MAILING/BUSINESS ADDRESS**
***CENTRAL UNIVERSITY OF IOWA***
***CENTRAL COLLEGE, DEPARTMENT OF PHYSICS***
***ATTN:VIKTOR MARTISOVITS***
***812 UNIVERSITY STREET***
***PELLA , IA 50219-***

**MAILING/BUSINESS ADDRESS**
***CENTRAL UNIVERSITY OF IOWA***
***CENTRAL COLLEGE, DEPARTMENT OF PHYSICS***
***812 UNIVERSITY STREET***
***PELLA , IA 50219-***

**SHIPPING/PHYSICAL ADDRESS**
***CENTRAL UNIVERSITY OF IOWA***
***CENTRAL COLLEGE, DEPARTMENT OF PHYSICS***
***1008 UNIVERSITY STREET***
***PELLA , IA 50219-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/17/2019**

**FACILITY: ERWIN RESIN SOLUTIONS** **RIS: ZDI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT BROTEMARKLE*** | ***TELEPHONE: 413-722-1980*** |
| ***TECHNICAL: EEVA VALENTINE*** | ***TELEPHONE: 423-722-5164*** |
| ***TECHNICAL: STEVE BAKKEN*** | ***TELEPHONE: 423-722-1973*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***ERWIN RESIN SOLUTIONS***
***151 T.C. RUNNION RD.***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**

***ERWIN RESIN SOLUTIONS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: UNIVERSITY OF TENNESSEE, AT CHATTANOOGA** **RIS: ZDK**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JACK PITKIN*** | ***TELEPHONE: 423-425-4518*** |
| ***TECHNICAL: JACK PITKIN*** | ***TELEPHONE: 423-425-4518*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE, AT CHATTANOOGA***
***DEPARTMENT OF PHYSICS***
***615 MCCALLIE AVE.***
***CHATTANOOGA , TN 37403-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE, AT CHATTANOOGA***
***DEPARTMENT OF PHYSICS***
***615 MCCALLIE AVE.***
***CHATTANOOGA , TN 37403-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE, AT CHATTANOOGA***
***DEPARTMENT OF PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF TENNESSEE, AT CHATTANOOGA***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/19/2023**

**FACILITY: UNIVERSITY OF UTAH-BROADSCOPE LICENSE** **RIS: ZDO**
**BROADSCOPE LICENSE**

**CONTACTS**

***BUSINESS: MARY HANDY*** ***TELEPHONE: 801-581-6590***
***TECHNICAL: MASOUD BEITOLLAHI*** ***TELEPHONE: 801-581-6590***
***TECHNICAL: FREDERICK A MONETTE*** ***TELEPHONE: 801-581-6141***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF UTAH-BROADSCOPE LICENSE***
***BROADSCOPE LICENSE***
***125 FORT DOUGLAS BLVD***
***SALT LAKE CITY , UT 84113-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF UTAH-BROADSCOPE LICENSE***
***BROADSCOPE LICENSE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2018**

**FACILITY: UNIVERSITY OF CINCINNATI** **RIS: ZDP**
**RADIATION SAFETY OFFICE**

**CONTACTS**

***BUSINESS: JANE E STRASSER*** ***TELEPHONE: 513-558-5034***
***TECHNICAL: TERRY LINDLEY*** ***TELEPHONE: 513-558-4110***
***TECHNICAL: TERRY LINDLEY*** ***TELEPHONE: 513-558-4110***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CINCINNATI***
***RADIATION SAFETY OFFICE***
***PO BOX 670591***
***CINCINNATI , OH 45267-0591***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CINCINNATI***
***RADIATION SAFETY OFFICE***
***PO BOX 670591***
***CINCINNATI , OH 45267-0591***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CINCINNATI***
***RADIATION SAFETY OFFICE***
***PO BOX 670591***
***CINCINNATI , OH 45267-0591***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CINCINNATI***
***RADIATION SAFETY OFFICE***
***231 ALBERT SABIN WAY MEDICAL SCENCE BLDG (MSR)5404***
***CINCINNATI , OH 45267-0591***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/23/2022**

**FACILITY: CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION** **RIS: ZDU**

**CONTACTS**

***BUSINESS: KONSTANTIN POVOD*** ***TELEPHONE: 864-656-3516***
***TECHNICAL: KONSTANTIN POVOD*** ***TELEPHONE: 864-656-3516***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION***
***391 COLLEGE AVENUE, SUITE 104***
***CLEMSON , SC 29631-***

**MAILING/BUSINESS ADDRESS**
***CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION***
***391 COLLEGE AVENUE, SUITE 104***
***CLEMSON , SC 29631-***

**MAILING/BUSINESS ADDRESS**
***CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION***
***391 COLLEGE AVENUE, SUITE 104***
***CLEMSON , SC 29631-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: COLORADO SCHOOL OF MINES** **RIS: ZDX**
**ENVIRONMENTAL HEALTH AND SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: HAITAO DONG*** | ***TELEPHONE: 303-273-3573*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COLORADO SCHOOL OF MINES***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1500 ILLINOIS STREET***
***GOLDEN , CO 80401-***

**MAILING/BUSINESS ADDRESS**
***COLORADO SCHOOL OF MINES***
***ENVIRONMENTAL HEALTH AND SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: COLORADO STATE UNIVERSITY** **RIS: ZDY**
**ENVIRONMENTAL HEALTH SERVICES**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAMES P ABRAHAM*** | ***TELEPHONE: 970-491-3736*** |
| ***TECHNICAL: JOSEPH TESSARI*** | ***TELEPHONE: 970-491-3928*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COLORADO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH SERVICES***
***ATTN:JAMES P ABRAHAM***
***6021 CAMPUS DELIVERY***
***FORT COLLINS , CO 80523-***

**MAILING/BUSINESS ADDRESS**
***COLORADO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH SERVICES***

***6021 CAMPUS DELIVERY***
***FORT COLLINS , CO 80523-***

**MAILING/BUSINESS ADDRESS**
***COLORADO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH SERVICES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***COLORADO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH SERVICES***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/05/2018**

**FACILITY: COLUMBIA UNIVERSITY** **RIS: ZEB**
**ENVIRONMENTAL HEALTH AND SAFETY OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PETER F CARACAPPA*** | ***TELEPHONE: 518-276-2212*** |
| ***TECHNICAL: RAN ANGELA MENG*** | ***TELEPHONE: 212-305-0306*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COLUMBIA UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***630 W. 168TH STREET, MC70***
***NEW YORK , NY 10032-***

**MAILING/BUSINESS ADDRESS**
***COLUMBIA UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***617 W. 168TH ST 2ND FLOOR***
***NEW YORK , NY 10032-***

**MAILING/BUSINESS ADDRESS**
***COLUMBIA UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***419 W. 199TH ST LOWER LEVEL***
***NEW YORK , NY 10027-***

**SHIPPING/PHYSICAL ADDRESS**
***COLUMBIA UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***601 W. 168TH STREET, APT 56***
***NEW YORK , NY 10032-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: ZED**
**DRESDEN NUCLEAR POWER PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON P MURPHY*** | ***TELEPHONE: 267-533-5688*** |
| ***TECHNICAL: JOHN MASSARI*** | ***TELEPHONE: 267-533-1433*** |
| ***TECHNICAL: ASHLEY KOVACS*** | ***TELEPHONE: 779-231-5381*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***DRESDEN NUCLEAR POWER PLANT, UNIT 1***
***6500 NORTH DRESDEN ROAD***
***MORRIS , IL 60450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/13/2010**

**FACILITY: COMBUSTION ENGINEERING, INC.** **RIS: ZEF**
**LEU NUCLEAR FUEL FABRICATION**

**CONTACTS**

***BUSINESS: HEATH DOWNEY*** ***TELEPHONE: 207-828-3505***
***TECHNICAL: RONALD SHEPHERD*** ***TELEPHONE: 860-285-8145***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***COMBUSTION ENGINEERING, INC.***
***LEU NUCLEAR FUEL FABRICATION***
***ATTN: HEATH DOWNEY***
***511 CONGRESS STREET, PO BOX 7050***
***PORTLAND , ME 04101-***

**MAILING/BUSINESS ADDRESS**
***COMBUSTION ENGINEERING, INC.***
***LEU NUCLEAR FUEL FABRICATION***

***2000 DAY HILL ROAD***
***WINDSOR , CT 06095-0500***

**MAILING/BUSINESS ADDRESS**
***COMBUSTION ENGINEERING, INC.***
***LEU NUCLEAR FUEL FABRICATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***COMBUSTION ENGINEERING, INC.***
***LEU NUCLEAR FUEL FABRICATION***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/12/2016**

**FACILITY: CONCORDIA COLLEGE** **RIS: ZEG**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

***BUSINESS: THELMA BERQUO*** ***TELEPHONE: 218-299-3236***
***TECHNICAL: THELMA BERQUO*** ***TELEPHONE: 218-299-3236***
***TECHNICAL: DONALD BRUMMOND*** ***TELEPHONE: 218-299-4611***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONCORDIA COLLEGE***
***DEPARTMENT OF PHYSICS***
***901 S. 8TH STREET***
***MOORHEAD , MN 56562-***

**MAILING/BUSINESS ADDRESS**
***CONCORDIA COLLEGE***
***DEPARTMENT OF PHYSICS***
***901 S. 8TH STREET***
***MOORHEAD , MN 56562-***

**MAILING/BUSINESS ADDRESS**
***CONCORDIA COLLEGE***
***DEPARTMENT OF PHYSICS***
***901 S. 8TH STREET***
***MOORHEAD , MN 56562-***

**SHIPPING/PHYSICAL ADDRESS**
***CONCORDIA COLLEGE***
***DEPARTMENT OF PHYSICS***
***901 S. 8TH STREET***
***MOORHEAD , MN 56562-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/31/2023**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL** **RIS: ZEJ**
**INDIAN POINT ENERGY CENTER, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEAN FLEMING*** | ***TELEPHONE: 856-797-0900 X3578*** |
| ***TECHNICAL: MATTHEW JOHNSON*** | ***TELEPHONE: 914-254-6288*** |
| ***TECHNICAL: GIANCARLO (JOHN) L DELFINI*** | ***TELEPHONE: 914-254-6866*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 1***
***1 HOLTEC BOULEVARD***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 1***
***KRISHNA P. SINGH TECHNOLOGY CAMPUS, 1 HOLTEC BLVD.***
***CAMDEN , NJ 08104-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 1***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***INDIAN POINT ENERGY CENTER, UNIT 1***
***450 BROADWAY AVE***
***BUCHANAN , NY 10511-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/21/2022**

**FACILITY: HOLTEC DECOMMISSIONING INTERNATIONAL** **RIS: ZEK**
**BIG ROCK POINT NUCLEAR PLANT**

**CONTACTS**

***BUSINESS: JEAN FLEMING*** ***TELEPHONE: 856-797-0900 X3578***
***TECHNICAL: JAMESON HETRICK*** ***TELEPHONE: 856-797-0900 X3552***
***TECHNICAL: GUY T WIGGINS*** ***TELEPHONE: 269-764-2497***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***BIG ROCK POINT NUCLEAR PLANT***
***27780 BLUE STAR MEMORIAL HWY.***
***COVERT , MI 49043-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***BIG ROCK POINT NUCLEAR PLANT***
***27780 BLUE STAR MEMORIAL HWY.***
***COVERT , MI 49043-***

**MAILING/BUSINESS ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***BIG ROCK POINT NUCLEAR PLANT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***HOLTEC DECOMMISSIONING INTERNATIONAL***
***BIG ROCK POINT NUCLEAR PLANT***
***27780 BLUE STAR MEMORIAL HWY.***
***COVERT , MI 49043-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/29/2015**

**FACILITY: MIDDLEBURY COLLEGE** **RIS: ZEU**
**SCIENCES SUPPORT**

**CONTACTS**

***BUSINESS: TIM WICKLAND*** ***TELEPHONE: 802-443-5421***
***TECHNICAL: CATHY EKSTROM*** ***TELEPHONE: 802-443-3262***
***TECHNICAL: JEFF DUNHAM*** ***TELEPHONE: 802-443-5694***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MIDDLEBURY COLLEGE***
***SCIENCES SUPPORT***
***ATTN: TIM WICKLAND***
***276 BICENTENIAL***
***MIDDLEBURY , VT 05753-***

**MAILING/BUSINESS ADDRESS**
***MIDDLEBURY COLLEGE***
***SCIENCES SUPPORT***
***ATTN: CATHY EKSTROM***
***276 BICENTENIAL***
***MIDDLEBURY , VT 05753-***

**MAILING/BUSINESS ADDRESS**
***MIDDLEBURY COLLEGE***
***SCIENCES SUPPORT***
***ATTN: JEFF DUNHAM***
***276 BICENTENIAL***
***MIDDLEBURY , VT 05753-***

**SHIPPING/PHYSICAL ADDRESS**
***MIDDLEBURY COLLEGE***
***SCIENCES SUPPORT***

***276 BICENTENIAL***
***MIDDLEBURY , VT 05753-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/01/2021**

**FACILITY: EARLHAM COLLEGE** **RIS: ZFK**

**CONTACTS**

***BUSINESS: PATRICK S BARBER*** ***TELEPHONE: 765-983-1559***
***TECHNICAL: PATRICK BARBER*** ***TELEPHONE: 765-983-1559***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EARLHAM COLLEGE***
***801 NATIONAL ROAD W.***
***RICHMOND , IN 47374-4095***

**MAILING/BUSINESS ADDRESS**
***EARLHAM COLLEGE***
***801 NATIONAL ROAD W.***
***RICHMOND , IN 47374-4095***

**MAILING/BUSINESS ADDRESS**
***EARLHAM COLLEGE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***EARLHAM COLLEGE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/11/2005**

**FACILITY: EASTERN MICHIGAN UNIVERSITY** **RIS: ZFM**
**DEPARTMENT OF CHEMISTRY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DR.KRISH RENGAN*** | ***TELEPHONE: 734-487-0086*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***EASTERN MICHIGAN UNIVERSITY***
***DEPARTMENT OF CHEMISTRY***
***ATTN: DR.KRISH RENGAN***
***225 MARK JEFFERSON***
***YPSILANTI , MI 48197-***

**MAILING/BUSINESS ADDRESS**

***EASTERN MICHIGAN UNIVERSITY***
***DEPARTMENT OF CHEMISTRY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/16/2018**

**FACILITY: GENERAL ATOMICS** **RIS: ZFO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PAUL PATER*** | ***TELEPHONE: 858-455-2758*** |
| ***TECHNICAL: PAUL PATER*** | ***TELEPHONE: 858-455-2758*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GENERAL ATOMICS***

***P.O. BOX 85608, M/S 09/116***
***SAN DIEGO , CA 92186-5608***

**MAILING/BUSINESS ADDRESS**
***GENERAL ATOMICS***
***ATTN: PAUL PATER***
***P.O. BOX 85608, M/S 10/705***
***SAN DIEGO , CA 92186-5608***

**MAILING/BUSINESS ADDRESS**
***GENERAL ATOMICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GENERAL ATOMICS***
***3483 DUNHILL STREET***
***SAN DIEGO , CA 92121-1200***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/01/2011**

**FACILITY: EBERLINE SERVICES** **RIS: ZFR**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL HARMON*** | ***TELEPHONE: 505-923-2579*** |
| ***TECHNICAL: MICHAEL HARMON*** | ***TELEPHONE: 505-923-2579*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EBERLINE SERVICES***
***7021 PAN AMERICAN FREEWAY, NE***
***ALBUQUERQUE , NM 87109-***

**MAILING/BUSINESS ADDRESS**
***EBERLINE SERVICES***
***7021 PAN AMERICAN FREEWAY, NE***
***ALBUQUERQUE , NM 87109-***

**MAILING/BUSINESS ADDRESS**
***EBERLINE SERVICES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***EBERLINE SERVICES***
***7021 PAN AMERICAN FRWY, NE***
***ALBUQUERQUE , NM 87109-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/25/2021**

**FACILITY: GAMMATRON, INC.** **RIS: ZFV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MATTHEW G POORE*** | ***TELEPHONE: 832-769-9517*** |
| ***TECHNICAL: CORBAN GALLAGHER*** | ***TELEPHONE: 832-283-2289*** |
| ***TECHNICAL: MICHAEL A GURLEY*** | ***TELEPHONE: 505-470-8813*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***GAMMATRON, INC.***
***5703 ETHERIDGE STREET***
***HOUSTON , TX 77087-***

**MAILING/BUSINESS ADDRESS**

***GAMMATRON, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/27/2023**

**FACILITY: UNIVERSITY OF FLORIDA** **RIS: ZGF**
**DIVISION OF EH&S**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JASON TIMM*** | ***TELEPHONE: 352-392-7359*** |
| ***TECHNICAL: JASON TIMM*** | ***TELEPHONE: 352-392-7359*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF FLORIDA***
***DIVISION OF EH&S***
***BOX 118340, NUC SCI CTR, RM 212***
***GAINESVILLE , FL 32611-8340***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF FLORIDA***
***DIVISION OF EH&S***
***BOX 118340, NUC SCI CTR, RM 212***
***GAINESVILLE , FL 32611-8340***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF FLORIDA***
***DIVISION OF EH&S***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF FLORIDA***
***DIVISION OF EH&S***
***RADIATION SAFETY OFFICER***
***BOX 118340, NUC SCI CTR, RM 212***
***GAINESVILLE , FL 32611-8340***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/25/2022**

**FACILITY: RAPISCAN SYSTEMS, INC.** **RIS: ZGI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ERIC LUIZ*** | ***TELEPHONE: 310-349-2652*** |
| ***TECHNICAL: MERSHAD SHAHABIDIN*** | ***TELEPHONE: 310-349-2494*** |
| ***TECHNICAL: VARTI VARTANIAN*** | ***TELEPHONE: 310-349-2311*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN SYSTEMS, INC.***
***2805 COLUMBIA ST***
***TORRANCE , CA 90503-***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN SYSTEMS, INC.***
***2805 COLUMBIA ST***
***TORRANCE , CA 90503-***

**MAILING/BUSINESS ADDRESS**
***RAPISCAN SYSTEMS, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***RAPISCAN SYSTEMS, INC.***
***2805 COLUMBIA ST***
***TORRANCE , CA 90503-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/14/2020**

**FACILITY: MASON LIVESAY SCIENTIFIC LLC.** **RIS: ZGO**
**IB3 GLOBAL SOL.**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JAKE LIVESAY*** | ***TELEPHONE: 865-771-8132*** |
| ***TECHNICAL: JASON SHERGUR*** | ***TELEPHONE: 865-705-8777*** |
| ***TECHNICAL: JAKE LIVESAY*** | ***TELEPHONE: 865-771-8132*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MASON LIVESAY SCIENTIFIC LLC.***
***IB3 GLOBAL SOL.***
***97 MIDWAY LANE***
***OAK RIDGE , TN 37909-***

**MAILING/BUSINESS ADDRESS**
***MASON LIVESAY SCIENTIFIC LLC.***
***IB3 GLOBAL SOL.***
***97 MIDWAY LANE***
***OAK RIDGE , TN 37909-***

**MAILING/BUSINESS ADDRESS**
***MASON LIVESAY SCIENTIFIC LLC.***
***IB3 GLOBAL SOL.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***MASON LIVESAY SCIENTIFIC LLC.***
***IB3 GLOBAL SOL.***
***97 MIDWAY LANE***
***OAK RIDGE , TN 37909-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/11/2005**

**FACILITY: GENERAL ELECTRIC COMPANY** **RIS: ZGR**
**VALLECITOS NUCLEAR CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: HERELD A STUART*** | ***TELEPHONE: 925-918-6096*** |
| ***TECHNICAL: CHARLES BASSETT*** | ***TELEPHONE: 925-862-4469*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GENERAL ELECTRIC COMPANY***
***VALLECITOS NUCLEAR CENTER***
***ATTN: HERELD A STUART***
***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GENERAL ELECTRIC COMPANY***
***VALLECITOS NUCLEAR CENTER***
***ATTN: CHARLES W BASSETT***
***6705 VALLECITOS ROAD***
***SUNOL , CA 94586-***

**MAILING/BUSINESS ADDRESS**
***GENERAL ELECTRIC COMPANY***
***VALLECITOS NUCLEAR CENTER***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***GENERAL ELECTRIC COMPANY***
***VALLECITOS NUCLEAR CENTER***
***6705 VALLECITOS RD.***
***SUNOL , CA 94586-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/04/2018**

**FACILITY: GE GLOBAL RESEARCH** **RIS: ZGV**
**GE GLOBAL RESEARCH**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: NANCY BELANGA*** | ***TELEPHONE: 518-387-4240*** |
| ***TECHNICAL: NANCY BELANGA*** | ***TELEPHONE: 518-387-4240*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GE GLOBAL RESEARCH***
***GE GLOBAL RESEARCH***
***1 RESEARCH CIRCLE, K1/2C7***
***NISKAYUNA , NY 12309-***

**MAILING/BUSINESS ADDRESS**
***GE GLOBAL RESEARCH***
***GE GLOBAL RESEARCH***
***1 RESEARCH CIRCLE, K1/2C7***
***NISKAYUNA , NY 12309-***

**MAILING/BUSINESS ADDRESS**
***GE GLOBAL RESEARCH***
***GE GLOBAL RESEARCH***
***1 RESEARCH CIRCLE, KWD246***
***NISKAYUNA , NY 12309-***

**SHIPPING/PHYSICAL ADDRESS**
***GE GLOBAL RESEARCH***
***GE GLOBAL RESEARCH***
***1 RESEARCH CIRCLE, K1/2C7***
***NISKAYUNA , NY 12309-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/03/2017**

**FACILITY: GEORGIA INSTITUTE OF TECHNOLOGY** **RIS: ZGY**
**OFFICE OF RADIOLOGICAL SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GARY SPICHIGER*** | ***TELEPHONE: 404-894-8847*** |
| ***TECHNICAL: GARY SPICHIGER*** | ***TELEPHONE: 404-894-8847*** |
| ***TECHNICAL: STEVE GRIMM*** | ***TELEPHONE: 404-894-3621*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GEORGIA INSTITUTE OF TECHNOLOGY***
***OFFICE OF RADIOLOGICAL SAFETY***
***770 STATE STREET***
***ATLANTA , GA 30332-***

**MAILING/BUSINESS ADDRESS**
***GEORGIA INSTITUTE OF TECHNOLOGY***
***OFFICE OF RADIOLOGICAL SAFETY***
***770 STATE STREET***
***ATLANTA , GA 30332-***

**MAILING/BUSINESS ADDRESS**
***GEORGIA INSTITUTE OF TECHNOLOGY***
***OFFICE OF RADIOLOGICAL SAFETY***
***770 STATE STREET***
***ATLANTA , GA 30332-***

**SHIPPING/PHYSICAL ADDRESS**
***GEORGIA INSTITUTE OF TECHNOLOGY***
***OFFICE OF RADIOLOGICAL SAFETY***
***770 STATE STREET, BOGGS BUILDING***
***ATLANTA , GA 30332-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2005**

**FACILITY: UNIVERSITY OF GEORGIA** **RIS: ZGZ**
**PUBLIC SAFETY**

**CONTACTS**

***BUSINESS: JODY JACOBS*** ***TELEPHONE: 706-542-5801***
***TECHNICAL: LOWELL MUSE*** ***TELEPHONE: 706 542 0114***
***TECHNICAL: SCOTT B WEBB*** ***TELEPHONE: 706-542-5801***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF GEORGIA***
***PUBLIC SAFETY***
***ATTN:JODY JACOBS***
***240A RIVERBEND ROAD***
***ATHENS , GA 30602-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF GEORGIA***
***PUBLIC SAFETY***
***ATTN:JODY JACOBS***
***240A RIVERBEND ROAD***
***ATHENS , GA 30602-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF GEORGIA***
***PUBLIC SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF GEORGIA***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2005**

**FACILITY: CALIFORNIA STATE UNIVERSITY** **RIS: ZHB**

**CONTACTS**

***BUSINESS: MICHAEL GRAY*** ***TELEPHONE: 323-343-6358***
***TECHNICAL: TERRY DAVIS*** ***TELEPHONE: 269-764-2117***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ATTN:MICHAEL GRAY***
***5151 STATE UNIVERSITY DR.***
***LOS ANGELES , CA 90032-***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***ATTN: TERRY A DAVIS***
***5151 STATE UNIVERSITY DR.***
***LOS ANGELES , CA 90032-***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CALIFORNIA STATE UNIVERSITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/08/2015**

**FACILITY: GETTYSBURG COLLEGE** **RIS: ZHC**
**DEPARTMENT OF BIOLOGY**

**CONTACTS**

***BUSINESS: JEREMY KUHAR*** ***TELEPHONE: 717-337-6261***
***TECHNICAL: DR. STEVEN JAMES*** ***TELEPHONE: 717-337-6170***
***TECHNICAL: DR. BRET CRAWFORD*** ***TELEPHONE: 717-337-6054***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GETTYSBURG COLLEGE***
***DEPARTMENT OF BIOLOGY***

***300 N. WASHINGTON ST.***
***GETTYSBURG , PA 17325-***

**MAILING/BUSINESS ADDRESS**
***GETTYSBURG COLLEGE***
***DEPARTMENT OF BIOLOGY***
***ATTN:DR. STEVEN JAMES***
***300 N. WASHINGTON ST.***
***GETTYSBURG , PA 17325-***

**MAILING/BUSINESS ADDRESS**
***GETTYSBURG COLLEGE***
***DEPARTMENT OF BIOLOGY***
***300 N. WASHINGTON ST.***
***GETTYSBURG , PA 17325-***

**SHIPPING/PHYSICAL ADDRESS**
***GETTYSBURG COLLEGE***
***DEPARTMENT OF BIOLOGY***
***300 N. WASHINGTON ST.***
***GETTYSBURG , PA 17325-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/26/2016**

**FACILITY: HAMLINE UNIVERSITY** **RIS: ZHP**
**DEPARTMENT OF CHEMISTRY & PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JERRY L ARTZ*** | ***TELEPHONE: 651-523-2256*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***HAMLINE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY & PHYSICS***
***ATTN: JERRY L ARTZ***
***1536 HEWITT AVENUE***
***ST. PAUL , MN 55104-***

**MAILING/BUSINESS ADDRESS**
***HAMLINE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY & PHYSICS***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/16/2023**

**FACILITY: HARVARD UNIVERSITY** **RIS: ZHS**
**RADIATION PROTECTION OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ADAM KRYSKOW*** | ***TELEPHONE: 603-759-7258*** |
| ***TECHNICAL: ADAM KRYSKOW*** | ***TELEPHONE: 603-759-7258*** |
| ***TECHNICAL: RSS OFFICE*** | ***TELEPHONE: 617-496-3797*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***HARVARD UNIVERSITY***
***RADIATION PROTECTION OFFICE***
***46 BLACKSTONE STREET***
***CAMBRIDGE , MA 02139-***

**MAILING/BUSINESS ADDRESS**
***HARVARD UNIVERSITY***
***RADIATION PROTECTION OFFICE***
***46 BLACKSTONE STREET***
***CAMBRIDGE , MA 02139-***

**MAILING/BUSINESS ADDRESS**
***HARVARD UNIVERSITY***
***RADIATION PROTECTION OFFICE***
***46 BLACKSTONE STREET***
***CAMBRIDGE , MA 02139-***

**SHIPPING/PHYSICAL ADDRESS**
***HARVARD UNIVERSITY***
***RADIATION PROTECTION OFFICE***
***46 BLACKSTONE STREET***
***CAMBRIDGE , MA 02139-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2005**

**FACILITY: SAINT-GOBAIN CERAMICS & PLASTICS** **RIS: ZHX**

**CONTACTS**

***BUSINESS: GERARD J JOYCE*** ***TELEPHONE: 440-248-7400***
***TECHNICAL: JEFFREY KENNEDY*** ***TELEPHONE: 440-248-6594***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SAINT-GOBAIN CERAMICS & PLASTICS***
***ATTN: GERARD J JOYCE***
***6801 COCHRAN ROAD***
***SOLON , OH 44139-***

**MAILING/BUSINESS ADDRESS**
***SAINT-GOBAIN CERAMICS & PLASTICS***
***ATTN: JEFFREY L KENNEDY ***JOB TITLE****
***6801 COCHRAN ROAD***
***SOLON , OH 44139-***

**MAILING/BUSINESS ADDRESS**
***SAINT-GOBAIN CERAMICS & PLASTICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SAINT-GOBAIN CERAMICS & PLASTICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS INC.** **RIS: ZIB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DUANE QUAYLE*** | ***TELEPHONE: 865-220-1478*** |
| ***TECHNICAL: TIM BAUER*** | ***TELEPHONE: 865-220-1501*** |
| ***TECHNICAL: NICK ARDEN*** | ***TELEPHONE: 865-220-1246*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS INC.** **RIS: ZIB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DUANE QUAYLE*** | ***TELEPHONE: 865-220-1478*** |
| ***TECHNICAL: TIM BAUER*** | ***TELEPHONE: 865-220-1501*** |
| ***TECHNICAL: NICK ARDEN*** | ***TELEPHONE: 865-220-1246*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS INC.** **RIS: ZIB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DUANE QUAYLE*** | ***TELEPHONE: 865-220-1478*** |
| ***TECHNICAL: TIM BAUER*** | ***TELEPHONE: 865-220-1501*** |
| ***TECHNICAL: NICK ARDEN*** | ***TELEPHONE: 865-220-1246*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2021**

**FACILITY: ENERGY SOLUTIONS INC.** **RIS: ZIB**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DUANE QUAYLE*** | ***TELEPHONE: 865-220-1478*** |
| ***TECHNICAL: TIM BAUER*** | ***TELEPHONE: 865-220-1501*** |
| ***TECHNICAL: NICK ARDEN*** | ***TELEPHONE: 865-220-1246*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS INC.***
***1560 BEAR CREEK ROAD***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/18/2017**

**FACILITY: ENERGY SOLUTIONS** **RIS: ZIF**
**BARNWELL PROCESSING FACILITY**

**CONTACTS**

***BUSINESS: BILLY L CARVER*** ***TELEPHONE: 803-541-5013***
***TECHNICAL: JOSH GRUBBS*** ***TELEPHONE: 803-541-5017***
***TECHNICAL: CLIFFORD BOWERS*** ***TELEPHONE: 803-541-5007***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***BARNWELL PROCESSING FACILITY***
***ATTN: BILLY L CARVER***
***16043 DUNBARTON BLVD***
***BARNWELL , SC 29812-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***BARNWELL PROCESSING FACILITY***

***16043 DUNBARTON BLVD***
***BARNWELL , SC 29812-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***BARNWELL PROCESSING FACILITY***
***ATTN: CLIFFORD BOWERS***
***16043 DUNBARTON BLVD***
***BARNWELL , SC 29812-***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS***
***BARNWELL PROCESSING FACILITY***

***16043 DUNBARTON BLVD***
***BARNWELL , SC 29812-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/25/2023**

**FACILITY: CN ASSOCIATES, INC. - CLARK TESTING** **RIS: ZII**

**CONTACTS**

***BUSINESS: WILLIE HARRIS*** ***TELEPHONE: 484-885-0578***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CN ASSOCIATES, INC. - CLARK TESTING***
***3 DEXTER LANE***
***MANCHESTER , MA 01944-***

**MAILING/BUSINESS ADDRESS**
***CN ASSOCIATES, INC. - CLARK TESTING***
***1801 ROUTE 51 S.***
***JEFFERSON HILLS , PA 15025-***

**MAILING/BUSINESS ADDRESS**
***CN ASSOCIATES, INC. - CLARK TESTING***
***1801 ROUTE 51 S.***
***JEFFERSON HILLS , PA 15025-***

**SHIPPING/PHYSICAL ADDRESS**
***CN ASSOCIATES, INC. - CLARK TESTING***
***1801 ROUTE 51 S.***
***JEFFERSON HILLS , PA 15025-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/25/2023**

**FACILITY: VEOLIA ES ALARON, L.L.C.** **RIS: ZIJ**

**CONTACTS**

***BUSINESS: DAVID GILSON*** ***TELEPHONE: 724-535-5777 EXT211***
***TECHNICAL: JULIAN OWOC*** ***TELEPHONE: 724-535-5777X266***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VEOLIA ES ALARON, L.L.C.***
***2138 STATE ROUTE 18***
***WAMPUM , PA 16157-9320***

**MAILING/BUSINESS ADDRESS**
***VEOLIA ES ALARON, L.L.C.***
***2138 STATE ROUTE 18***
***WAMPUM , PA 16157-9320***

**MAILING/BUSINESS ADDRESS**
***VEOLIA ES ALARON, L.L.C.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***VEOLIA ES ALARON, L.L.C.***
***2138 STATE ROUTE 18***
***WAMPUM , PA 16157-9320***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/13/2010**

**FACILITY: ENERGY SOLUTIONS** **RIS: ZIV**

**CONTACTS**

***BUSINESS: JOHN MCGOWIN*** ***TELEPHONE: 901-947-7832***
***TECHNICAL: NANCY MINCEY*** ***TELEPHONE: 901-947-7822***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***ATTN: JENNIFER STAUFFER***
***PO BOX 13464***
***MEMPHIS , TN 38113-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***ATTN: MARIDEE CORNELL***
***PO BOX 13464***
***MEMPHIS , TN 38113-***

**MAILING/BUSINESS ADDRESS**
***ENERGY SOLUTIONS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENERGY SOLUTIONS***
***1790 DOCK STREET***
***MEMPHIS , TN 38106-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2005**

**FACILITY: CALIFORNIA, DEPT. OF HEALTH SERVICES** **RIS: ZIZ**
**LABORATORIES DIVISION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILL WRIGHT*** | ***TELEPHONE: 510-812-8586*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA, DEPT. OF HEALTH SERVICES***
***LABORATORIES DIVISION***
***ATTN: WILL WRIGHT***
***2151 BERKELEY WAY***
***BERKELEY , CA 94704-***

**MAILING/BUSINESS ADDRESS**
***CALIFORNIA, DEPT. OF HEALTH SERVICES***
***LABORATORIES DIVISION***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: HOPE COLLEGE** **RIS: ZJF**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID C DAUGHERTY*** | ***TELEPHONE: 616-395-7519*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***HOPE COLLEGE***
***DEPARTMENT OF PHYSICS***
***ATTN: DAVID C DAUGHERTY***
***27 GRAVES PLACE***
***HOLLAND , MI 49423-9000***

**MAILING/BUSINESS ADDRESS**

***HOPE COLLEGE***
***DEPARTMENT OF PHYSICS***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/21/2023**

**FACILITY: UNIVERSITY OF HOUSTON** **RIS: ZJH**
**ENVIRONMENTAL HEALTH AND SAFETY DEP**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KEEL B CURTIS*** | ***TELEPHONE: 713-743-5870*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF HOUSTON***
***ENVIRONMENTAL HEALTH AND SAFETY DEP***
***4513 CULLEN BOULEVARD, SUITE 201***
***HOUSTON , TX 77204-1005***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF HOUSTON***
***ENVIRONMENTAL HEALTH AND SAFETY DEP***
***4513 CULLEN BOULEVARD, SUITE 201***
***HOUSTON , TX 77204-1005***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF HOUSTON***
***ENVIRONMENTAL HEALTH AND SAFETY DEP***
***4513 CULLEN BOULEVARD, SUITE 201***
***HOUSTON , TX 77204-1005***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF HOUSTON***
***ENVIRONMENTAL HEALTH AND SAFETY DEP***
***4513 CULLEN BOULEVARD, SUITE 201***
***HOUSTON , TX 77204-1005***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/27/2017**

**FACILITY: JOHNS HOPKINS APPLIED PHYSICS LAB** **RIS: ZJI**
**JOHNS HOPKINS UNIVERSITY**

**CONTACTS**

***BUSINESS: STANLEY PUCHALLA*** ***TELEPHONE: 240-228-9983***
***TECHNICAL: DAVID BISSON*** ***TELEPHONE: 240-228-2766***
***TECHNICAL: ROBERT MAYO*** ***TELEPHONE: 240-228-4757***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***JOHNS HOPKINS APPLIED PHYSICS LAB***
***JOHNS HOPKINS UNIVERSITY***
***11100 JOHNS HOPKINS ROAD***
***LAUREL , MD 20723-6099***

**MAILING/BUSINESS ADDRESS**
***JOHNS HOPKINS APPLIED PHYSICS LAB***
***JOHNS HOPKINS UNIVERSITY***
***11100 JOHNS HOPKINS ROAD***
***LAUREL , MD 20723-6099***

**MAILING/BUSINESS ADDRESS**
***JOHNS HOPKINS APPLIED PHYSICS LAB***
***JOHNS HOPKINS UNIVERSITY***
***11100 JOHNS HOPKINS ROAD***
***LAUREL , MD 20723-6099***

**SHIPPING/PHYSICAL ADDRESS**
***JOHNS HOPKINS APPLIED PHYSICS LAB***
***JOHNS HOPKINS UNIVERSITY***
***11100 JOHNS HOPKINS ROAD***
***LAUREL , MD 20723-6099***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/02/2022**

**FACILITY: IDAHO STATE UNIVERSITY** **RIS: ZJK**
**ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MASON JAUSSI*** | ***TELEPHONE: 208-282-5652*** |
| ***TECHNICAL: KISHOR PAUDEL*** | ***TELEPHONE: 208-282-1132*** |
| ***TECHNICAL: KRISTI MOSER-MCINTIRE*** | ***TELEPHONE: 208-533-8133*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***IDAHO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT***
***CAMPUS BOX 8106***
***POCATELLO , ID 83209-8106***

**MAILING/BUSINESS ADDRESS**
***IDAHO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT***
***CAMPUS BOX 8106***
***POCATELLO , ID 83209-8106***

**MAILING/BUSINESS ADDRESS**
***IDAHO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT***
***CAMPUS BOX 8106***
***POCATELLO , ID 83209-8106***

**SHIPPING/PHYSICAL ADDRESS**
***IDAHO STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2005**

**FACILITY: UNIVERSITY OF IDAHO** **RIS: ZJL**
**ENVIRONMENTAL HEALTH & SAFETY OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: VICKY SCHUR*** | ***TELEPHONE: 208-885-6524*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF IDAHO***
***ENVIRONMENTAL HEALTH & SAFETY OFFICE***
***P.O. BOX 442030***
***MOSCOW , ID 83844-2030***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF IDAHO***
***ENVIRONMENTAL HEALTH & SAFETY OFFICE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2022**

**FACILITY: UNIVERSITY OF ILLINOIS** **RIS: ZJO**
**DIV OF RESEARCH SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LOWRE YOUNG*** | ***TELEPHONE: 217-244-4559*** |
| ***TECHNICAL: ANJA METZ*** | ***TELEPHONE: 217-244-0160*** |
| ***TECHNICAL: MORRIS LEE*** | ***TELEPHONE: 217-300-4563*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ILLINOIS***
***DIV OF RESEARCH SAFETY***
***101 S. GREGORY STREET***
***URBANA , IL 61801-3070***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ILLINOIS***
***DIV OF RESEARCH SAFETY***
***101 S. GREGORY STREET***
***URBANA , IL 61801-3070***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ILLINOIS***
***DIV OF RESEARCH SAFETY***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF ILLINOIS***
***DIV OF RESEARCH SAFETY***
***MC-225***
***101 S. GREGORY STREET***
***URBANA , IL 61801-3070***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/23/2011**

**FACILITY: UNIVERSITY OF ILLINOIS** **RIS: ZJR**
**NUCLEAR ENGINEERING LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RICHARD L HOLM*** | ***TELEPHONE: 217-333-7755*** |
| ***TECHNICAL: RICHARD HOLM*** | ***TELEPHONE: 217-333-7755*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ILLINOIS***
***NUCLEAR ENGINEERING LABORATORY***
***104 SOUTH WRIGHT STREET***
***URBANA , IL 61801-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF ILLINOIS***
***NUCLEAR ENGINEERING LABORATORY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/25/2005**

**FACILITY: IOWA STATE UNIVERSITY** **RIS: ZKB**
**NUCLEAR ENGINEERING PROGRAM**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: STEPHEN A SIMPSON*** | ***TELEPHONE: 515-294-7675*** |
| ***TECHNICAL: STEPHEN SIMPSON*** | ***TELEPHONE: 515-294-7675*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***IOWA STATE UNIVERSITY***
***NUCLEAR ENGINEERING PROGRAM***
***ATTN: STEPHEN A SIMPSON***
***2809 DALEY DRIVE***
***AMES , IA 50011-3660***

**MAILING/BUSINESS ADDRESS**
***IOWA STATE UNIVERSITY***
***NUCLEAR ENGINEERING PROGRAM***
***ATTN: STEPHEN A SIMPSON***
***2809 DALEY DRIVE***
***AMES , IA 50011-3660***

**MAILING/BUSINESS ADDRESS**
***IOWA STATE UNIVERSITY***
***NUCLEAR ENGINEERING PROGRAM***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***IOWA STATE UNIVERSITY***
***NUCLEAR ENGINEERING PROGRAM***
***ROOM 215***
***AMES , IA 50011-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2023**

**FACILITY: U. S. NAVY MUNITIONS COMMAND CONUS** **RIS: ZKC**
**NMC CED**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHRISTOPHER DOUBEK*** | ***TELEPHONE: 757-887-4092*** |
| ***TECHNICAL: LARRY GLANDER*** | ***TELEPHONE: 757-887-4757*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY MUNITIONS COMMAND CONUS***
***NMC CED***
***160 MAIN ROAD, CODE 233***
***YORKTOWN , VA 23691-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY MUNITIONS COMMAND CONUS***
***NMC CED***
***160 MAIN ROAD, CODE 233***
***YORKTOWN , VA 23691-***

**MAILING/BUSINESS ADDRESS**
***U. S. NAVY MUNITIONS COMMAND CONUS***
***NMC CED***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. NAVY MUNITIONS COMMAND CONUS***
***NMC CED***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/18/2014**

**FACILITY: TELEDYNE BROWN ENGINEERING** **RIS: ZKD**
**KNOXVILLE LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: REBECCA CHARLES*** | ***TELEPHONE: 865-934-0379*** |
| ***TECHNICAL: KEITH JETER*** | ***TELEPHONE: 865-934-0373*** |
| ***TECHNICAL: MARTY WEBB*** | ***TELEPHONE: 865-934-0375*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***KNOXVILLE LABORATORY***
***ATTN: KEITH JETER***
***2508 QUALITY LANE***
***KNOXVILLE , TN 37931-***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***KNOXVILLE LABORATORY***
***ATTN: KEITH JETER***
***2508 QUALITY LANE***
***KNOXVILLE , TN 37931-***

**MAILING/BUSINESS ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***KNOXVILLE LABORATORY***
***ATTN: MARTY WEBB***
***2508 QUALITY LANE***
***KNOXVILLE , TN 37931-***

**SHIPPING/PHYSICAL ADDRESS**
***TELEDYNE BROWN ENGINEERING***
***KNOXVILLE LABORATORY***
***2508 QUALITY LANE***
***KNOXVILLE , TN 37931-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/26/2023**

**FACILITY: DEFENSE THREAT REDUCTION AGENCY (DTRA) RIS: ZKI**

**CONTACTS**

***BUSINESS: DANIEL SOWERS*** ***TELEPHONE: 571-616-4665***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: DAVID LANE*** ***TELEPHONE: 505-846-3208***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DEFENSE THREAT REDUCTION AGENCY (DTRA)***
***1680 TEXAS ST. SE***
***ALBUQUERQUE , NM 87117-5669***

**MAILING/BUSINESS ADDRESS**
***DEFENSE THREAT REDUCTION AGENCY (DTRA)***
***1680 TEXAS STREET, SE***
***ALBUQUERQUE , NM 87117-***

**MAILING/BUSINESS ADDRESS**
***DEFENSE THREAT REDUCTION AGENCY (DTRA)***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DEFENSE THREAT REDUCTION AGENCY (DTRA)***
***8700 EAST ORDNANCE RD***
***ALBUQUERQUE , NM 87117-5669***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/05/2021**

**FACILITY: KANSAS STATE UNIVERSITY** **RIS: ZKL**
**TRIGA MARK II**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALAN CEBULA*** | ***TELEPHONE: 785-532-6657*** |
| ***TECHNICAL: ROBERT SEYMOUR*** | ***TELEPHONE: 785-532-6657*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KANSAS STATE UNIVERSITY***
***TRIGA MARK II***
***112 WARD HALL***
***MANHATTAN , KS 66506-***

**MAILING/BUSINESS ADDRESS**
***KANSAS STATE UNIVERSITY***
***TRIGA MARK II***
***112 WARD HALL***
***MANHATTAN , KS 66506-***

**MAILING/BUSINESS ADDRESS**
***KANSAS STATE UNIVERSITY***
***TRIGA MARK II***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***KANSAS STATE UNIVERSITY***
***TRIGA MARK II***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/10/2022**

**FACILITY: UNIVERSITY OF KENTUCKY** **RIS: ZKN**
**ENVIRONMENTAL HEALTH & SAFETY DIVISION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BRYAN LEMIEUX*** | ***TELEPHONE: 859-257-7128*** |
| ***TECHNICAL: BRYAN LEMIEUX*** | ***TELEPHONE: 859-257-7128*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF KENTUCKY***
***ENVIRONMENTAL HEALTH & SAFETY DIVISION***
***102 ANIMAL PATHOLOGY***
***LEXINGTON , KY 40506-0076***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF KENTUCKY***
***ENVIRONMENTAL HEALTH & SAFETY DIVISION***
***102 ANIMAL PATHOLOGY***
***LEXINGTON , KY 40506-0076***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF KENTUCKY***
***ENVIRONMENTAL HEALTH & SAFETY DIVISION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF KENTUCKY***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/12/2016**

**FACILITY: KENYON COLLEGE** **RIS: ZKQ**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GORDON LOVELAND*** | ***TELEPHONE: 740-427-5364*** |
| ***TECHNICAL: GORDON LOVELAND*** | ***TELEPHONE: 740-427-5364*** |
| ***TECHNICAL: TIMOTHY SULLIVAN*** | ***TELEPHONE: 740-427-5830*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***KENYON COLLEGE***
***DEPARTMENT OF PHYSICS***
***201 N COLLEGE ROAD***
***GAMBIER , OH 43022-5014***

**MAILING/BUSINESS ADDRESS**
***KENYON COLLEGE***
***DEPARTMENT OF PHYSICS***
***201 N COLLEGE ROAD***
***GAMBIER , OH 43022-5014***

**MAILING/BUSINESS ADDRESS**
***KENYON COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***KENYON COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/11/2016**

**FACILITY: LAKE FOREST COLLEGE** **RIS: ZKW**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DR MICHAEL M KASH*** | ***TELEPHONE: 847-735-5162*** |
| ***TECHNICAL: DR MICHAEL KASH*** | ***TELEPHONE: 847-735-5162*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LAKE FOREST COLLEGE***
***DEPARTMENT OF PHYSICS***
***555 N. SHERIDAN ROAD***
***LAKE FOREST , IL 60045-***

**MAILING/BUSINESS ADDRESS**
***LAKE FOREST COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/14/2015**

**FACILITY: LEDOUX & COMPANY** **RIS: ZLD**

**CONTACTS**

***BUSINESS: BRUCE PETERSON*** ***TELEPHONE: 201-837-7160 EXT 210***
***TECHNICAL: CHARLES AVALLONE*** ***TELEPHONE: 201-837-7160 EXT 230***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LEDOUX & COMPANY***
***ATTN: CHARLES AVALLONE***
***359 ALFRED AVE.***
***TEANECK , NJ 07666-***

**MAILING/BUSINESS ADDRESS**
***LEDOUX & COMPANY***
***ATTN: BRUCE PETERSON***
***359 ALFRED AVE.***
***TEANECK , NJ 07666-***

**MAILING/BUSINESS ADDRESS**
***LEDOUX & COMPANY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***LEDOUX & COMPANY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/08/2015**

**FACILITY: L N D, INC., ENGINEERING & PRODUCTION** **RIS: ZLK**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM J LEHNERT*** | ***TELEPHONE: 516 678 6141*** |
| ***TECHNICAL: PETER NEYLAND*** | ***TELEPHONE: 516-678-6141*** |
| ***TECHNICAL: SPENCER NEYLAND*** | ***TELEPHONE: 516-678-6141*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***L N D, INC., ENGINEERING & PRODUCTION***
***ATTN: WILLIAM J LEHNERT***
***3230 LAWSON BLVD.***
***OCEANSIDE , NY 11572-***

**MAILING/BUSINESS ADDRESS**
***L N D, INC., ENGINEERING & PRODUCTION***
***ATTN: PETER NEYLAND***
***3230 LAWSON BLVD.***
***OCEANSIDE , NY 11572-***

**MAILING/BUSINESS ADDRESS**
***L N D, INC., ENGINEERING & PRODUCTION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***L N D, INC., ENGINEERING & PRODUCTION***
***3230 LAWSON BLVD.***
***OCEANSIDE , NY 11572-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/23/2023**

**FACILITY: LOCKHEED MARTIN SPACE** **RIS: ZLN**

**CONTACTS**

***BUSINESS: DOUG CHAPMAN*** ***TELEPHONE: 408-742-3033***
***TECHNICAL: ANTHONY LUONG*** ***TELEPHONE: 408-507-6753***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LOCKHEED MARTIN SPACE***
***1111 LOCKHEED MARTIN WAY***
***SUNNYVALE , CA 94089-***

**MAILING/BUSINESS ADDRESS**
***LOCKHEED MARTIN SPACE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/04/2016**

**FACILITY: LORAS COLLEGE** **RIS: ZLP**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: KENNETH W MCLAUGHLIN*** | ***TELEPHONE: 563-588-7581*** |
| ***TECHNICAL: KENNETH MCLAUGHLIN*** | ***TELEPHONE: 563-588-7581*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LORAS COLLEGE***
***DEPARTMENT OF PHYSICS***
***ATTN: KENNETH W MCLAUGHLIN***
***1450 ALTA VISTA***
***DUBUQUE , IA 52001-***

**MAILING/BUSINESS ADDRESS**
***LORAS COLLEGE***
***DEPARTMENT OF PHYSICS***
***ATTN: KENNETH W MCLAUGHLIN***
***1450 ALTA VISTA***
***DUBUQUE , IA 52001-***

**MAILING/BUSINESS ADDRESS**
***LORAS COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***LORAS COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/09/2022**

**FACILITY: LOUISIANA STATE UNIVERSITY** **RIS: ZLS**
**CENTER FOR ENERGY STUDIES**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WEI-HSUNG WANG*** | ***TELEPHONE: 225-578-2743*** |
| ***TECHNICAL: WEI-HSUNG WANG*** | ***TELEPHONE: 225-578-2743*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA STATE UNIVERSITY***
***CENTER FOR ENERGY STUDIES***
***1055A ENERGY COAST AND ENVIRONMENT BUILDING***
***BATON ROUGE , LA 70803-***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA STATE UNIVERSITY***
***CENTER FOR ENERGY STUDIES***
***1055A ENERGY COAST AND ENVIRONMENT BUILDING***
***BATON ROUGE , LA 70803-***

**MAILING/BUSINESS ADDRESS**
***LOUISIANA STATE UNIVERSITY***
***CENTER FOR ENERGY STUDIES***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***LOUISIANA STATE UNIVERSITY***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/25/2019**

**FACILITY: UNIVERSITY OF MASSACHUSETTS - LOWELL RADIATION LABORATORY** **RIS: ZLV**

**CONTACTS**

***BUSINESS: STEVEN SNAY*** ***TELEPHONE: 978-934-3373***
***TECHNICAL: MARK TRIES*** ***TELEPHONE: 978-934-3353***
***TECHNICAL: LEO BOBEK*** ***TELEPHONE: 978-934-3365***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS - LOWELL***
***RADIATION LABORATORY***
***ONE UNIVERSITY AVE.***
***LOWELL , MA 01854-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS - LOWELL***
***RADIATION LABORATORY***
***ONE UNIVERSITY AVE.***
***LOWELL , MA 01854-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS - LOWELL***
***RADIATION LABORATORY***
***ATTN: LEO BOBEK***
***ONE UNIVERSITY AVE.***
***LOWELL , MA 01854-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MASSACHUSETTS - LOWELL***
***RADIATION LABORATORY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/18/2014**

**FACILITY: MACALESTER COLLEGE** **RIS: ZMC**
**CHEMISTRY DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: HEATHER MCCOLLOR*** | ***TELEPHONE: 651-696-6484*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MACALESTER COLLEGE***
***CHEMISTRY DEPARTMENT***
***ATTN: HEATHER MCCOLLOR***
***1600 GRAND AVE.***
***ST. PAUL , MN 55105-***

**MAILING/BUSINESS ADDRESS**
***MACALESTER COLLEGE***
***CHEMISTRY DEPARTMENT***
***ATTN: HEATHER MCCOLLOR***
***1600 GRAND AVE.***
***ST. PAUL , MN 55105-***

**MAILING/BUSINESS ADDRESS**
***MACALESTER COLLEGE***
***CHEMISTRY DEPARTMENT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***MACALESTER COLLEGE***
***CHEMISTRY DEPARTMENT***
***166-168 MACALESTER STREET***
***ST. PAUL , MN 55105-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/05/2021**

**FACILITY: UNIVERSITY OF MAINE** **RIS: ZME**

**CONTACTS**

***BUSINESS: LYNNE WHITTLESEY*** ***TELEPHONE: 207-581-4055***
***TECHNICAL: PETER SNOW*** ***TELEPHONE: 207-581-4056***
***TECHNICAL: PETER SNOW*** ***TELEPHONE: 207-581-4056***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MAINE***
***5784 YORK VILLAGE, BLDG 7***
***ORONO , ME 04469-5784***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MAINE***
***5784 YORK VILLAGE, BLDG 7***
***ORONO , ME 04469-5784***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MAINE***
***5784 YORK VILLAGE, BLDG 7***
***ORONO , ME 04469-5784***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MAINE***
***5784 YORK VILLAGE, BLDG 7***
***ORONO , ME 04469-5784***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/31/2017**

**FACILITY: SOUTHERN IONICS MINERALS. LLC** **RIS: ZMI**
**SIM, LLC**

**CONTACTS**

***BUSINESS: JAMES F RENNER*** ***TELEPHONE: 912-580-1235***
***TECHNICAL: KELLI ECHOLS*** ***TELEPHONE: 912-647-0305***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN IONICS MINERALS. LLC***
***SIM, LLC***
***ATTN: JAMES F RENNER***
***116 HAMILTON STREET***
***SAINT SIMONS ISLAND , GA 31522-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN IONICS MINERALS. LLC***
***SIM, LLC***

***116 HAMILTON STREET***
***SAINT SIMONS ISLAND , GA 31522-***

**MAILING/BUSINESS ADDRESS**
***SOUTHERN IONICS MINERALS. LLC***
***SIM, LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHERN IONICS MINERALS. LLC***
***SIM, LLC***
***116 HAMILTON STREET***
***SAINT SIMONS ISLAND , GA 31522-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2022**

**FACILITY: UNIVERSITY OF MASSACHUSETTS AMHERST** **RIS: ZMQ**
**ENVIRONMENTAL HEALTH AND SAFETY OFFICE**

**CONTACTS**

***BUSINESS: HANEEF SAHABDEEN*** ***TELEPHONE: 413-545-5131***
***TECHNICAL: HANEEF SAHABDEEN*** ***TELEPHONE: 413-545-5131***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS AMHERST***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***117 DRAPER HALL, 40 CAMPUS CENTER WAY***
***AMHERST , MA 01003-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS AMHERST***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***117 DRAPER HALL, 40 CAMPUS CENTER WAY***
***AMHERST , MA 01003-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MASSACHUSETTS AMHERST***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***117 DRAPER HALL, 40 CAMPUS CENTER WAY***
***AMHERST , MA 01003-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MASSACHUSETTS AMHERST***
***ENVIRONMENTAL HEALTH AND SAFETY OFFICE***
***117 DRAPER HALL, 40 CAMPUS CENTER WAY***
***AMHERST , MA 01003-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/07/2022**

**FACILITY: UNIVERSITY OF MARYLAND**
**COLLEGE OF ENGINEERING**

**RIS: ZMR**

**CONTACTS**

***BUSINESS: AMBER S JOHNSON*** ***TELEPHONE: 301-405-7756***
***TECHNICAL: LUKE GILDE*** ***TELEPHONE: 410-972-9675***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MARYLAND***
***COLLEGE OF ENGINEERING***
***BUILDING 090, STADIUM DRIVE, ROOM 2308***
***COLLEGE PARK , MD 20742-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MARYLAND***
***COLLEGE OF ENGINEERING***
***BUILDING 090, STADIUM DRIVE, ROOM 2308***
***COLLEGE PARK , MD 20742-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MARYLAND***
***COLLEGE OF ENGINEERING***
***ATTN: AMBER S JOHNSON***
***BUILDING 090, STADIUM DRIVE, ROOM 2308***
***COLLEGE PARK , MD 20742-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MARYLAND***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/26/2001**

**FACILITY: MICHIGAN TECHNOLOGICAL UNIVERSITY** **RIS: ZMX**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALLEN N NIEMI*** | ***TELEPHONE: 906-487-2118*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***MICHIGAN TECHNOLOGICAL UNIVERSITY***
***ATTN: ALLEN N NIEMI***
***1400 TOWNSEND DRIVE***
***HOUGHTON , MI 49931-1295***

**MAILING/BUSINESS ADDRESS**

***MICHIGAN TECHNOLOGICAL UNIVERSITY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/18/2002**

**FACILITY: UNIVERSITY OF MICHIGAN** **RIS: ZMZ**
**MICHIGAN MEMORIAL-PHOENIX PROJECT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARK L DRISCOLL*** | ***TELEPHONE: 734-764-6200*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***MICHIGAN MEMORIAL-PHOENIX PROJECT***
***ATTN: ***RSO***MARK L. DRISCOLL***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***MICHIGAN MEMORIAL-PHOENIX PROJECT***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/15/2002**

**FACILITY: UNIVERSITY OF MICHIGAN** **RIS: ZNA**

**CONTACTS**

***BUSINESS: MARK L DRISCOLL*** ***TELEPHONE: 734-764-6200***
***TECHNICAL: DENNIS PALMIERI*** ***TELEPHONE: 313 764 4420***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***ATTN: ***RSO***MARK L. DRISCOLL***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***ATTN: DENNIS A PALMIERI***
***1239 KIPKE DRIVE/CSSB***
***ANN ARBOR , MI 48109-1010***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MICHIGAN***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MICHIGAN***
***930 N. UNIVERSITY AV***
***ANN ARBOR , MI 48109-1055***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: UNIVERSITY OF MINNESOTA** **RIS: ZND**
**DEPARTMENT OF RADIATION SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BRIAN VETTER*** | ***TELEPHONE: 612-626-5247*** |
| ***TECHNICAL: DAVID PAULU*** | ***TELEPHONE: 612-626-3293*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MINNESOTA***
***DEPARTMENT OF RADIATION SAFETY***
***ATTN: BRIAN VETTER***
***501 23RD AVE SE***
***MINNEAPOLIS , MN 55455-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MINNESOTA***
***DEPARTMENT OF RADIATION SAFETY***

***501 23RD AVE SE***
***MINNEAPOLIS , MN 55455-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MINNESOTA***
***DEPARTMENT OF RADIATION SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF MINNESOTA***
***DEPARTMENT OF RADIATION SAFETY***
***501 23RD AVE SE***
***MINNEAPOLIS , MN 55455-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/16/2022**

**FACILITY: MISSISSIPPI STATE UNIVERSITY** **RIS: ZNF**
**ENVIRONMENTAL HEALTH AND SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BRANDON WIGGINTON*** | ***TELEPHONE: 662-325-2787*** |
| ***TECHNICAL: RON UNZ*** | ***TELEPHONE: 662-325-9528*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MISSISSIPPI STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***244 MAGRUDER STREET, BOX 9559***
***MISSISSIPPI STATE , MS 39762-***

**MAILING/BUSINESS ADDRESS**
***MISSISSIPPI STATE UNIVERSITY***
***ENVIRONMENTAL HEALTH AND SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/02/2001**

**FACILITY: UNIVERSITY OF MISSISSIPPI** **RIS: ZNG**
**HEALTH AND SAFETY DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: W. SCOTT RONE*** | ***TELEPHONE: 662-915-5433*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MISSISSIPPI***
***HEALTH AND SAFETY DEPARTMENT***
***ATTN: W. SCOTT RONE***
***200 OLD POWER PLANT***
***UNIVERSITY , MS 38677-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF MISSISSIPPI***
***HEALTH AND SAFETY DEPARTMENT***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/22/2022**

**FACILITY: NIOWAVE, INC.** **RIS: ZNI**
**NIOWAVE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DR WILLIAM PETERS*** | ***TELEPHONE: 517-449-8065*** |
| ***TECHNICAL: DR WILLIAM PETERS*** | ***TELEPHONE: 517-449-8065*** |
| ***TECHNICAL: SANDY GUBRY*** | ***TELEPHONE: 517-999-3475*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NIOWAVE, INC.***
***NIOWAVE***
***1012 N. WALNUT ST.***
***LANSING , MI 48906-5061***

**MAILING/BUSINESS ADDRESS**
***NIOWAVE, INC.***
***NIOWAVE***
***1012 N. WALNUT ST.***
***LANSING , MI 48906-5061***

**MAILING/BUSINESS ADDRESS**
***NIOWAVE, INC.***
***NIOWAVE***
***1012 N. WALNUT ST.***
***LANSING , MI 48906-5061***

**SHIPPING/PHYSICAL ADDRESS**
***NIOWAVE, INC.***
***NIOWAVE***
***1012 N. WALNUT ST.***
***LANSING , MI 48906-5061***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/06/2022**

**FACILITY: UNIVERSITY OF MISSOURI - COLUMBIA RESEARCH REACTOR (MURR) FACILITY** **RIS: ZNK**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARIA PINILLA*** | ***TELEPHONE: 573-882-5203*** |
| ***TECHNICAL: MARIA PINILLA*** | ***TELEPHONE: 573-882-5203*** |
| ***TECHNICAL: RON ASTRINO*** | ***TELEPHONE: 573-882-5118*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***UNIVERSITY OF MISSOURI - COLUMBIA***
***RESEARCH REACTOR (MURR) FACILITY***
***1513 RESEARCH PARK DRIVE***
***COLUMBIA , MO 65211-***

**MAILING/BUSINESS ADDRESS**

***UNIVERSITY OF MISSOURI - COLUMBIA***
***RESEARCH REACTOR (MURR) FACILITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/09/2020**

**FACILITY: MISSOURI UNIVERSITY OF SCIENCE AND TECH RIS: ZNL**
**NUCLEAR REACTOR FACILITY (MSTR)**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ETHAN TABER*** | ***TELEPHONE: 573-341-4291*** |
| ***TECHNICAL: ETHAN TABER*** | ***TELEPHONE: 573-341-4291*** |
| ***TECHNICAL: JOSEPH GRAHAM*** | ***TELEPHONE: 573-341-7759*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***MISSOURI UNIVERSITY OF SCIENCE AND TECH***
***NUCLEAR REACTOR FACILITY (MSTR)***
***250 WEST 13TH STREET***
***ROLLA , MO 65409-0630***

**MAILING/BUSINESS ADDRESS**
***MISSOURI UNIVERSITY OF SCIENCE AND TECH***
***NUCLEAR REACTOR FACILITY (MSTR)***
***250 WEST 13TH STREET***
***ROLLA , MO 65409-0630***

**MAILING/BUSINESS ADDRESS**
***MISSOURI UNIVERSITY OF SCIENCE AND TECH***
***NUCLEAR REACTOR FACILITY (MSTR)***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***MISSOURI UNIVERSITY OF SCIENCE AND TECH***
***NUCLEAR REACTOR FACILITY (MSTR)***
***250 WEST 13TH STREET***
***ROLLA , MO 65409-0630***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/25/2019**

**FACILITY: SENSOR CONCEPTS & APPLICATION, INC. RIS: ZNM**
**SCAINC**

**CONTACTS**

***BUSINESS: BENJAMIN LEWIS*** ***TELEPHONE: 410-593-9909 EXT 240***
***TECHNICAL: BENJAMIN LEWIS*** ***TELEPHONE: 410-593-9909 EXT 240***
***TECHNICAL: BENJAMIN LEWIS*** ***TELEPHONE: 410-593-9909 EXT 240***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SENSOR CONCEPTS & APPLICATION, INC.***
***SCAINC***
***5200 GLEN ARM ROAD***
***GLEN ARM , MD 21057-***

**MAILING/BUSINESS ADDRESS**
***SENSOR CONCEPTS & APPLICATION, INC.***
***SCAINC***
***5200 GLEN ARM ROAD***
***GLEN ARM , MD 21057-***

**MAILING/BUSINESS ADDRESS**
***SENSOR CONCEPTS & APPLICATION, INC.***
***SCAINC***
***5200 GLEN ARM ROAD***
***GLEN ARM , MD 21057-***

**SHIPPING/PHYSICAL ADDRESS**
***SENSOR CONCEPTS & APPLICATION, INC.***
***SCAINC***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/01/2001**

**FACILITY: MOREHEAD STATE UNIVERSITY** **RIS: ZNS**
**DEPARTMENT OF PHYSICAL SCIENCES**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM R HARDIN*** | ***TELEPHONE: 606-783-2179*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: IGNACIO BIRRIEL*** | ***TELEPHONE: 606-783-2178*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***MOREHEAD STATE UNIVERSITY***
***DEPARTMENT OF PHYSICAL SCIENCES***
***ATTN: WILLIAM R HARDIN***
***123 LAPPIN HALL***
***MOREHEAD , KY 40351-***

**MAILING/BUSINESS ADDRESS**

***MOREHEAD STATE UNIVERSITY***
***DEPARTMENT OF PHYSICAL SCIENCES***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/26/2019**

**FACILITY: MORGAN STATE UNIVERSITY** **RIS: ZNT**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: YUCHENG LAN*** | ***TELEPHONE: 443-885-3752*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MORGAN STATE UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***1700 E. COLD SPRING LANE***
***BALTIMORE , MD 21251-001***

**MAILING/BUSINESS ADDRESS**
***MORGAN STATE UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/11/2014**

**FACILITY: CROW BUTTE RESOURCES, INC.** **RIS: ZOQ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JIM STOKEY*** | ***TELEPHONE: 308-665-2215 EXT 111*** |
| ***TECHNICAL: LARRY TEAHON*** | ***TELEPHONE: 308-665-2215 EXT 114*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CROW BUTTE RESOURCES, INC.***
***ATTN: JIM STOKEY***
***86 CROW BUTTE ROAD***
***CRAWFORD , NE 69339-***

**MAILING/BUSINESS ADDRESS**
***CROW BUTTE RESOURCES, INC.***
***ATTN: LARRY TEAHON***
***86 CROW BUTTE ROAD***
***CRAWFORD , NE 69339-***

**MAILING/BUSINESS ADDRESS**
***CROW BUTTE RESOURCES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CROW BUTTE RESOURCES, INC.***
***86 CROW BUTTE ROAD***
***CRAWFORD , NE 69339-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

**FACILITY: MANUFACTURING SCIENCE CORPORATION** **RIS: ZOV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JACK PETERS*** | ***TELEPHONE: 865-425-2808*** |
| ***TECHNICAL: JOHN HITE*** | ***TELEPHONE: 865-425-2804*** |
| ***TECHNICAL: JOHN HITE*** | ***TELEPHONE: 865-425-2804*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***MANUFACTURING SCIENCE CORPORATION***
***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***MANUFACTURING SCIENCE CORPORATION***
***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***MANUFACTURING SCIENCE CORPORATION***
***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***MANUFACTURING SCIENCE CORPORATION***
***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

**FACILITY: MANUFACTURING SCIENCE CORPORATION** **RIS: ZOV**

**CONTACTS**

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**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

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**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

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**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

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**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

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**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

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***OAK RIDGE , TN 37830-***

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***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

**FACILITY: MANUFACTURING SCIENCE CORPORATION** **RIS: ZOV**

**CONTACTS**

| | |
|---|---|
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***OAK RIDGE , TN 37830-***

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***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/24/2016**

**FACILITY: MANUFACTURING SCIENCE CORPORATION** **RIS: ZOV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JACK PETERS*** | ***TELEPHONE: 865-425-2808*** |
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***MANUFACTURING SCIENCE CORPORATION***
***804 SOUTH ILLINOIS AVE.***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/05/2019**

**FACILITY: NEBRASKA WESLEYAN UNIVERSITY** **RIS: ZPB**

**CONTACTS**

***BUSINESS: DR. ROBERT W FAIRCHILD*** ***TELEPHONE: 402 465 2253***
***TECHNICAL: DR. ROBERT FAIRCHILD*** ***TELEPHONE: 402 465 2253***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NEBRASKA WESLEYAN UNIVERSITY***
***ATTN: DR. ROBERT W FAIRCHILD ***RSO****
***5000 SAINT PAUL AVENUE***
***LINCOLN , NE 68504-2796***

**MAILING/BUSINESS ADDRESS**
***NEBRASKA WESLEYAN UNIVERSITY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/29/2019**

**FACILITY: UNIVERSITY OF NEW MEXICO** **RIS: ZPL**
**NUCLEAR ENGR. RESEARCH REACTOR FACILITY**

**CONTACTS**

***BUSINESS: MATHEW EDEN*** ***TELEPHONE: 505-288-2330***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: JAY LEWIS-KRAITSIK*** ***TELEPHONE: 505-272-4607***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEW MEXICO***
***NUCLEAR ENGR. RESEARCH REACTOR FACILITY***
***1 UNIVERSITY OF NEW MEXICO***
***ALBUQUERQUE , NM 87131-0001***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEW MEXICO***
***NUCLEAR ENGR. RESEARCH REACTOR FACILITY***
***1 UNIVERSITY OF NEW MEXICO***
***ALBUQUERQUE , NM 87131-0001***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NEW MEXICO***
***NUCLEAR ENGR. RESEARCH REACTOR FACILITY***
***1 UNIVERSITY OF NEW MEXICO***
***ALBUQUERQUE , NM 87131-0001***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF NEW MEXICO***
***NUCLEAR ENGR. RESEARCH REACTOR FACILITY***
***1801 TUCKER ST. NE***
***ALBUQUERQUE , NM 87131-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/29/2007**

**FACILITY: STUDSVIK PROCESSING FACILITY, LLC** **RIS: ZPO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEFF DEEDS*** | ***TELEPHONE: 423-735-6300*** |
| ***TECHNICAL: JEFF DEEDS*** | ***TELEPHONE: 423-735-6300*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY, LLC***
***ATTN: JEFF DEEDS***
***151 T.C. RUNNION RD.***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY, LLC***
***ATTN: JEFF DEEDS***
***151 T.C. RUNNION RD.***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***STUDSVIK PROCESSING FACILITY, LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***STUDSVIK PROCESSING FACILITY, LLC***
***151 T.C. RUNNION RD.***
***ERWIN , TN 37650-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/10/2016**

**FACILITY: UNIVERSITY AT ALBANY - SUNY** **RIS: ZPT**
**ENVIRONMENTAL HEALTH & SAFETY - CHEM B73**

**CONTACTS**

***BUSINESS: ERIC R CALL*** ***TELEPHONE: 518-442-3495***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY AT ALBANY - SUNY***
***ENVIRONMENTAL HEALTH & SAFETY - CHEM B73***
***1400 WASHINGTON AVE.***
***ALBANY , NY 12222-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY AT ALBANY - SUNY***
***ENVIRONMENTAL HEALTH & SAFETY - CHEM B73***
***1400 WASHINGTON AVE.***
***ALBANY , NY 12222-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY AT ALBANY - SUNY***
***ENVIRONMENTAL HEALTH & SAFETY - CHEM B73***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY AT ALBANY - SUNY***
***ENVIRONMENTAL HEALTH & SAFETY - CHEM B73***
***1400 WASHINGTON AVE.***
***ALBANY , NY 12222-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/06/2003**

**FACILITY: NORTHROP GRUMMAN NEWPORT NEWS** **RIS: ZPV**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GENE REIMER*** | ***TELEPHONE: 804-380-2369*** |
| ***TECHNICAL: GENE REIMER*** | ***TELEPHONE: 804-380-2369*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTHROP GRUMMAN NEWPORT NEWS***
***ATTN: GENE REIMER***
***4101 WASHINGTON AVENUE***
***NEWPORT NEWS , VA 23607-***

**MAILING/BUSINESS ADDRESS**
***NORTHROP GRUMMAN NEWPORT NEWS***
***ATTN: GENE REIMER***
***4101 WASHINGTON AVENUE***
***NEWPORT NEWS , VA 23607-***

**MAILING/BUSINESS ADDRESS**
***NORTHROP GRUMMAN NEWPORT NEWS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NORTHROP GRUMMAN NEWPORT NEWS***
***4101 WASHINGTON AVENUE***
***NEWPORT NEWS , VA 23607-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/28/2022**

**FACILITY: NORTH CAROLINA STATE UNIVERSITY RESEARCH REACTOR** **RIS: ZPY**

**CONTACTS**

***BUSINESS: SCOTT LASSELL*** ***TELEPHONE: 607-255-9418***
***TECHNICAL: GERALD WICKS*** ***TELEPHONE: 919-515-4601***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NORTH CAROLINA STATE UNIVERSITY***
***RESEARCH REACTOR***
***2620 WOLF VILLAGE WAY CB 8007***
***RALEIGH , NC 27695-***

**MAILING/BUSINESS ADDRESS**
***NORTH CAROLINA STATE UNIVERSITY***
***RESEARCH REACTOR***
***CB 7909***
***RALEIGH , NC 27695-***

**MAILING/BUSINESS ADDRESS**
***NORTH CAROLINA STATE UNIVERSITY***
***RESEARCH REACTOR***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NORTH CAROLINA STATE UNIVERSITY***
***RESEARCH REACTOR***
***ATTN: G. WICKS***
***2500 STINSON DRIVE***
***RALEIGH , NC 27695-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/22/2021**

**FACILITY: UNIVERSITY OF NORTH CAROLINA** **RIS: ZPZ**

**CONTACTS**

***BUSINESS: ROGER SIT*** ***TELEPHONE: 919-962-5711***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH CAROLINA***
***ATTN:ROGER SIT***
***1120 ESTES DRIVE***
***CHAPEL HILL , NC 27599-1650***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH CAROLINA***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/19/2022**

**FACILITY: UNIVERSITY OF NORTH GEORGIA** **RIS: ZQB**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DR PATRICK M BUNTON*** | ***TELEPHONE: 706-864-1511*** |
| ***TECHNICAL: DR MARK SPRAKER*** | ***TELEPHONE: 706-864-1509*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH GEORGIA***
***DEPARTMENT OF PHYSICS***
***117 ROGERS HALL***
***DAHLONEGA , GA 30597-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH GEORGIA***
***DEPARTMENT OF PHYSICS***
***117 ROGERS HALL***
***DAHLONEGA , GA 30597-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NORTH GEORGIA***
***DEPARTMENT OF PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF NORTH GEORGIA***
***DEPARTMENT OF PHYSICS***
***82 COLLEGE CIRCLE***
***DAHLONEGA , GA 30597-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/25/2022**

**FACILITY: UNIVERSITY OF NOTRE DAME DU LAC** **RIS: ZQH**
**RISK MANAGEMENT & SAFETY DEPT.**

**CONTACTS**

***BUSINESS: ANDREW G WELDING*** ***TELEPHONE: 574-220-6702***
***TECHNICAL: ANDREW WELDING*** ***TELEPHONE: 574-220-6702***
***TECHNICAL: ADAM KRATT*** ***TELEPHONE: 574-631-3698***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NOTRE DAME DU LAC***
***RISK MANAGEMENT & SAFETY DEPT.***
***636 GRACE HALL***
***NOTRE DAME , IN 46556-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NOTRE DAME DU LAC***
***RISK MANAGEMENT & SAFETY DEPT.***
***636 GRACE HALL***
***NOTRE DAME , IN 46556-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF NOTRE DAME DU LAC***
***RISK MANAGEMENT & SAFETY DEPT.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF NOTRE DAME DU LAC***
***RISK MANAGEMENT & SAFETY DEPT.***
***CENTRAL RECEIVING/MASON SERVICES BLDG.***
***NOTRE DAME , IN 46556-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/02/2019**

**FACILITY: NORWICH UNIVERSITY** **RIS: ZQJ**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LAUREN D WOBBY*** | ***TELEPHONE: 802-485-2041*** |
| ***TECHNICAL: ROB KNAPIK*** | ***TELEPHONE: 802-485-3335*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NORWICH UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***ATTN: LAUREN D WOBBY***
***158 HARMON DRIVE***
***NORTHFIELD , VT 05663-***

**MAILING/BUSINESS ADDRESS**
***NORWICH UNIVERSITY***
***DEPARTMENT OF PHYSICS***

***158 HARMON DRIVE***
***NORTHFIELD , VT 05663-***

**MAILING/BUSINESS ADDRESS**
***NORWICH UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NORWICH UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***158 HARMON DRIVE***
***NORTHFIELD , VT 05663-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/16/2023**

**FACILITY: NUCLEAR FUEL SERVICES, INC.** **RIS: ZQM**

**CONTACTS**

***BUSINESS: CLAYTON L BROWN*** ***TELEPHONE: 423-735-5535***
***TECHNICAL: TAYLOR RYAN*** ***TELEPHONE: 423-218-7833***
***TECHNICAL: TOM HOLLY*** ***TELEPHONE: 423-735-9107***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/16/2023**

**FACILITY: NUCLEAR FUEL SERVICES, INC.** **RIS: ZQM**

**CONTACTS**

***BUSINESS: CLAYTON L BROWN*** ***TELEPHONE: 423-735-5535***
***TECHNICAL: TAYLOR RYAN*** ***TELEPHONE: 423-218-7833***
***TECHNICAL: TOM HOLLY*** ***TELEPHONE: 423-735-9107***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***ATTN: CLAYTON L BROWN***
***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***

***P.O. BOX 337, MS 123***
***ERWIN , TN 37650-***

**MAILING/BUSINESS ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***NUCLEAR FUEL SERVICES, INC.***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/06/2021**

**FACILITY: OHIO UNIVERSITY** **RIS: ZQX**
**RISK MANAGEMENT & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DAVID SCHLETER*** | ***TELEPHONE: 740-593-1662*** |
| ***TECHNICAL: RICARDO GAYTAN*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***OHIO UNIVERSITY***
***RISK MANAGEMENT & SAFETY***
***49 FACTORY ST.***
***ATHENS , OH 45701-***

**MAILING/BUSINESS ADDRESS**
***OHIO UNIVERSITY***
***RISK MANAGEMENT & SAFETY***
***49 FACTORY ST.***
***ATHENS , OH 45701-***

**MAILING/BUSINESS ADDRESS**
***OHIO UNIVERSITY***
***RISK MANAGEMENT & SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***OHIO UNIVERSITY***
***RISK MANAGEMENT & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/13/2016**

**FACILITY: OHIO STATE UNIVERSITY** **RIS: ZQY**
**ENV. HEALTH & SAFETY, RADIATION SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL ST.CLAIRE*** | ***TELEPHONE: 614-292-1284*** |
| ***TECHNICAL: DRAMANE KONATE*** | ***TELEPHONE: 614-688-2599*** |
| ***TECHNICAL: GEORGE H HINKLE*** | ***TELEPHONE: 614-247-6403*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***OHIO STATE UNIVERSITY***
***ENV. HEALTH & SAFETY, RADIATION SAFETY***
***106 RESEARCH CENTER BLDG., 1314 KINNEAR ROAD***
***COLUMBUS , OH 43212-1168***

**MAILING/BUSINESS ADDRESS**
***OHIO STATE UNIVERSITY***
***ENV. HEALTH & SAFETY, RADIATION SAFETY***
***106 RESEARCH CENTER BLDG., 1314 KINNEAR ROAD***
***COLUMBUS , OH 43212-1168***

**MAILING/BUSINESS ADDRESS**
***OHIO STATE UNIVERSITY***
***ENV. HEALTH & SAFETY, RADIATION SAFETY***
***ATTN: GEORGE H HINKLE***
***106 RESEARCH CENTER BLDG., 1314 KINNEAR ROAD***
***COLUMBUS , OH 43212-1168***

**SHIPPING/PHYSICAL ADDRESS**
***OHIO STATE UNIVERSITY***
***ENV. HEALTH & SAFETY, RADIATION SAFETY***
***100 REACTOR BUILDING***
***COLUMBUS , OH 43212-1154***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/23/2015**

**FACILITY: OREGON STATE UNIVERSITY**
**RADIATION CENTER**

**RIS: ZRH**

**CONTACTS**

***BUSINESS: STEVE REESE*** ***TELEPHONE: 541-737-2341***
***TECHNICAL: STEVE REESE*** ***TELEPHONE: 541-737-2341***
***TECHNICAL: SCOTT A MENN*** ***TELEPHONE: 541-737-7051***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***OREGON STATE UNIVERSITY***
***RADIATION CENTER***
***100 RADIATION CENTER***
***CORVALLIS , OR 97331-7404***

**MAILING/BUSINESS ADDRESS**
***OREGON STATE UNIVERSITY***
***RADIATION CENTER***
***100 RADIATION CENTER***
***CORVALLIS , OR 97331-7404***

**MAILING/BUSINESS ADDRESS**
***OREGON STATE UNIVERSITY***
***RADIATION CENTER***
***100 RADIATION CENTER***
***CORVALLIS , OR 97331-7404***

**SHIPPING/PHYSICAL ADDRESS**
***OREGON STATE UNIVERSITY***
***RADIATION CENTER***
***100 RADIATION CENTER***
***CORVALLIS , OR 97331-7404***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/28/2018**

**FACILITY: UNITECH SERVICES GROUP, INC.** **RIS: ZRI**
**ADVANCED TECHNOLOGY PARK**

**CONTACTS**

***BUSINESS: GLENN ROBERTS*** ***TELEPHONE: 413-382-7350***
***TECHNICAL: JESS TERRAPIN*** ***TELEPHONE: 803-541-7656***
***TECHNICAL: MEDWELL W HILL*** ***TELEPHONE: 413-382-7335***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ADVANCED TECHNOLOGY PARK***
***ATTN:GLENN ROBERTS***
***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ADVANCED TECHNOLOGY PARK***

***178 ALDO DRIVE***
***BARNWELL , SC 29812-***

**MAILING/BUSINESS ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ADVANCED TECHNOLOGY PARK***

***401 NORTH THIRD AVENUE***
***ROYERSFORD , PA 19468-***

**SHIPPING/PHYSICAL ADDRESS**
***UNITECH SERVICES GROUP, INC.***
***ADVANCED TECHNOLOGY PARK***
***4009***
***178 ALDO DRIVE***
***BARNWELL , SC 29812-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/28/2001**

**FACILITY: OUACHITA BAPTIST UNIVERSITY** **RIS: ZRL**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GLENN E GOOD*** | ***TELEPHONE: 870-245-5532*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***OUACHITA BAPTIST UNIVERSITY***
***ATTN: GLENN E GOOD***
***4TH & OUACHITA STS.***
***ARKADELPHIA , AR 71998-0001***

**MAILING/BUSINESS ADDRESS**

***OUACHITA BAPTIST UNIVERSITY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/12/2022**

**FACILITY: PACIFIC GAS & ELECTRIC CO.** **RIS: ZRM**
**HUMBOLDT BAY POWER PLANT, ISFSI**

**CONTACTS**

***BUSINESS: STEVEN MCDONALD*** ***TELEPHONE: 707-499-6399***
***TECHNICAL: JOSEPH LEE*** ***TELEPHONE: 805-545-3348***
***TECHNICAL: DANIEL BLOUNT*** ***TELEPHONE: 805-545-4868***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC CO.***
***HUMBOLDT BAY POWER PLANT, ISFSI***
***1000 KING SALMON AVE***
***EUREKA , CA 95503-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC CO.***
***HUMBOLDT BAY POWER PLANT, ISFSI***
***1000 KING SALMON AVE***
***EUREKA , CA 95503-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC GAS & ELECTRIC CO.***
***HUMBOLDT BAY POWER PLANT, ISFSI***
***1000 KING SALMON AVE***
***EUREKA , CA 95503-***

**SHIPPING/PHYSICAL ADDRESS**
***PACIFIC GAS & ELECTRIC CO.***
***HUMBOLDT BAY POWER PLANT, ISFSI***
***1000 KING SALMON AVE***
***EUREKA , CA 95503-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/23/2023**

**FACILITY: UNIVERSITY OF CALIFORNIA, BERKELEY** **RIS: ZRO**
**OFFICE OF ENVIRONMENT HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEFFRY W CROMWELL*** | ***TELEPHONE: 510-812-0087*** |
| ***TECHNICAL: JEFFRY CROMWELL*** | ***TELEPHONE: 510-812-0087*** |
| ***TECHNICAL: DAN HIBBING*** | ***TELEPHONE: 510-643-9242*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA, BERKELEY***
***OFFICE OF ENVIRONMENT HEALTH & SAFETY***
***2111 BANCROFT WAY, 4TH FLOOR - MC#1150***
***BERKELEY , CA 94720-1150***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA, BERKELEY***
***OFFICE OF ENVIRONMENT HEALTH & SAFETY***
***2111 BANCROFT WAY, 4TH FLOOR - MC#1150***
***BERKELEY , CA 94720-1150***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF CALIFORNIA, BERKELEY***
***OFFICE OF ENVIRONMENT HEALTH & SAFETY***
***2111 BANCROFT WAY, 4TH FLOOR - MC#1150***
***BERKELEY , CA 94720-1150***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF CALIFORNIA, BERKELEY***
***OFFICE OF ENVIRONMENT HEALTH & SAFETY***
***2111 BANCROFT WAY, 4TH FLOOR - MC#1150***
***BERKELEY , CA 94720-1150***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/25/2016**

**FACILITY: PACIFIC UNION COLLEGE** **RIS: ZRP**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

***BUSINESS: DAVE LAWRENCE*** ***TELEPHONE: 707-965-6699***
***TECHNICAL: JAMES ROBERTSON*** ***TELEPHONE: 707-965-6684***
***TECHNICAL: VOLA ANDRIANARIJAONA*** ***TELEPHONE: 707-965-6592***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PACIFIC UNION COLLEGE***
***DEPARTMENT OF PHYSICS***
***1 ANGWIN AVE.***
***ANGWIN , CA 94508-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC UNION COLLEGE***
***DEPARTMENT OF PHYSICS***
***1 ANGWIN AVE.***
***ANGWIN , CA 94508-***

**MAILING/BUSINESS ADDRESS**
***PACIFIC UNION COLLEGE***
***DEPARTMENT OF PHYSICS***
***1 ANGWIN AVE.***
***ANGWIN , CA 94508-***

**SHIPPING/PHYSICAL ADDRESS**
***PACIFIC UNION COLLEGE***
***DEPARTMENT OF PHYSICS***
***1 ANGWIN AVE.***
***ANGWIN , CA 94508-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2005**

**FACILITY: U. S. ARMY, JEFFERSON PROVING GROUND** **RIS: ZRS**

**CONTACTS**

***BUSINESS: KENNETH G KNOUF*** ***TELEPHONE: 812-273-2522***
***TECHNICAL: JOYCE KUYKENDALL*** ***TELEPHONE: 410-436-7118***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, JEFFERSON PROVING GROUND***
***ATTN: KENNETH G KNOUF***
***BUILDING E5158 8252 BLACKHAWK ROAD***
***ABERDEEN PROVING GROUND , MD 21010-5424***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, JEFFERSON PROVING GROUND***
***ATTN: JOYCE KUYKENDALL***
***BUILDING E5158 8252 BLACKHAWK ROAD***
***ABERDEEN PROVING GROUND , MD 21010-5424***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, JEFFERSON PROVING GROUND***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, JEFFERSON PROVING GROUND***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/13/2022**

**FACILITY: PENNSYLVANIA STATE UNIVERSITY** **RIS: ZRV**
**BREAZEALE NUCLEAR REACTOR FACILITY**

**CONTACTS**

***BUSINESS: KENAN UNLU*** ***TELEPHONE: 814-865-6351***
***TECHNICAL: THIERRY DAUBENSPECK*** ***TELEPHONE: 814-863-2951***
***TECHNICAL: AARON WILMOT*** ***TELEPHONE: 814-863-3976***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PENNSYLVANIA STATE UNIVERSITY***
***BREAZEALE NUCLEAR REACTOR FACILITY***
***ATTN: KENAN UNLU***
***101 BREAZEALE NUCLEAR REACTOR***
***UNIVERSITY PARK , PA 16802-***

**MAILING/BUSINESS ADDRESS**
***PENNSYLVANIA STATE UNIVERSITY***
***BREAZEALE NUCLEAR REACTOR FACILITY***
***ATTN: THIERRY H DAUBENSPECK***
***101 BREAZEALE NUCLEAR REACTOR***
***UNIVERSITY PARK , PA 16802-***

**MAILING/BUSINESS ADDRESS**
***PENNSYLVANIA STATE UNIVERSITY***
***BREAZEALE NUCLEAR REACTOR FACILITY***
***201 ADADEMIC PROJECTS BLVD.***
***UNIVERSITY PARK , PA 16802-***

**SHIPPING/PHYSICAL ADDRESS**
***PENNSYLVANIA STATE UNIVERSITY***
***BREAZEALE NUCLEAR REACTOR FACILITY***
***101 BREAZEALE NUCLEAR REACTOR***
***UNIVERSITY PARK , PA 16802-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: ZSB**
**LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1***
***2601 NORTH 21ST ROAD***
***MARSEILLES , IL 61341-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/11/2023**

**FACILITY: UNIVERSITY OF PITTSBURGH** **RIS: ZSF**
**RADIATION SAFETY OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LARA R PACIELLO*** | ***TELEPHONE: 412-624-2068*** |
| ***TECHNICAL: LARA PACIELLO*** | ***TELEPHONE: 412-624-2068*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF PITTSBURGH***
***RADIATION SAFETY OFFICE***
***3500 FIFTH AVENUE, SUITE 400***
***PITTSBURGH , PA 15213-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF PITTSBURGH***
***RADIATION SAFETY OFFICE***
***3500 FIFTH AVENUE, SUITE 400***
***PITTSBURGH , PA 15213-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF PITTSBURGH***
***RADIATION SAFETY OFFICE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF PITTSBURGH***
***RADIATION SAFETY OFFICE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2021**

**FACILITY: EUROFINS TESTAMERICA DENVER** **RIS: ZSI**
**EUROFINS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ALLEN THOMAS*** | ***TELEPHONE: 303-736-0100*** |
| ***TECHNICAL: ANDREW MEYER*** | ***TELEPHONE: 303-736-0100*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***EUROFINS TESTAMERICA DENVER***
***EUROFINS***
***4955 YARROW STREET***
***ARVADA , CO 80002-4517***

**MAILING/BUSINESS ADDRESS**
***EUROFINS TESTAMERICA DENVER***
***EUROFINS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/17/2001**

**FACILITY: DETRIOT EDISON** **RIS: ZSJ**
**ENRICO FERMI ATOMIC POWER PLANT, UNIT 1**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: WILLIAM O'CONNOR,JR.*** | ***TELEPHONE: 734-586-5201*** |
| ***TECHNICAL: LYNNE GOODMAN*** | ***TELEPHONE: 734-586-1205*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***DETRIOT EDISON***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 1***
***ATTN: WILLIAM O'CONNOR,JR.***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**MAILING/BUSINESS ADDRESS**
***DETRIOT EDISON***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 1***
***ATTN: LYNNE GOODMAN***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**MAILING/BUSINESS ADDRESS**
***DETRIOT EDISON***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 1***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***DETRIOT EDISON***
***ENRICO FERMI ATOMIC POWER PLANT, UNIT 1***
***6400 N. DIXIE HIGHWAY, TAC 2 H-35***
***NEWPORT , MI 48166-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/15/2005**

**FACILITY: ENVIRONMENTAL PROTECTION AGENCY** **RIS: ZSM**
**EASTERN ENVIRONMENTAL RADIATION LAB.**

**CONTACTS**

***BUSINESS: RANDY MCCLENDON*** ***TELEPHONE: 334-270-3439***
***TECHNICAL: RANDY MCCLENDON*** ***TELEPHONE: 334-270-3439***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ENVIRONMENTAL PROTECTION AGENCY***
***EASTERN ENVIRONMENTAL RADIATION LAB.***
***ATTN:RANDY MCCLENDON***
***540 SOUTH MORRIS ST***
***MONTGOMERY , AL 36115-2601***

**MAILING/BUSINESS ADDRESS**
***ENVIRONMENTAL PROTECTION AGENCY***
***EASTERN ENVIRONMENTAL RADIATION LAB.***
***ATTN:RANDY MCCLENDON***
***540 SOUTH MORRIS ST***
***MONTGOMERY , AL 36115-2601***

**MAILING/BUSINESS ADDRESS**
***ENVIRONMENTAL PROTECTION AGENCY***
***EASTERN ENVIRONMENTAL RADIATION LAB.***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENVIRONMENTAL PROTECTION AGENCY***
***EASTERN ENVIRONMENTAL RADIATION LAB.***
***540 SOUTH MORRIS ST***
***MONTGOMERY , AL 36115-2601***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/19/2022**

**FACILITY: PURDUE UNIVERSITY, RESEARCH REACTOR SUBCRITICAL PILE** **RIS: ZSP**

**CONTACTS**

***BUSINESS: JOSHUA A YOUNG*** ***TELEPHONE: 765-494-2721***
***TECHNICAL: JOSHUA YOUNG*** ***TELEPHONE: 765-494-2721***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PURDUE UNIVERSITY, RESEARCH REACTOR***
***SUBCRITICAL PILE***
***550 STADIUM MALL DRIVE***
***WEST LAYFAYETTE , IN 47907-***

**MAILING/BUSINESS ADDRESS**
***PURDUE UNIVERSITY, RESEARCH REACTOR***
***SUBCRITICAL PILE***
***550 STADIUM MALL DRIVE***
***WEST LAYFAYETTE , IN 47907-***

**MAILING/BUSINESS ADDRESS**
***PURDUE UNIVERSITY, RESEARCH REACTOR***
***SUBCRITICAL PILE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***PURDUE UNIVERSITY, RESEARCH REACTOR***
***SUBCRITICAL PILE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/08/2023**

**FACILITY: CONSTELLATION ENERGY GENERATION, LLC** **RIS: ZSS**
**LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2**

**CONTACTS**

***BUSINESS: JASON P MURPHY*** ***TELEPHONE: 267-533-5688***
***TECHNICAL: JOHN MASSARI*** ***TELEPHONE: 267-533-1433***
***TECHNICAL: ASHLEY KOVACS*** ***TELEPHONE: 779-231-5381***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2***
***ATTNL JASON P MURPHY***
***200 EXELON WAY***
***KENNETT SQUARE , PA 19348-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2***

***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**MAILING/BUSINESS ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2***
***4300 WINFIELD ROAD 2ND FLOOR***
***WARRENVILLE , IL 60555-***

**SHIPPING/PHYSICAL ADDRESS**
***CONSTELLATION ENERGY GENERATION, LLC***
***LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2***
***2601 NORTH 21ST ROAD***
***MARSEILLES , IL 61341-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 07/20/2022**

**FACILITY: REED COLLEGE** **RIS: ZSW**
**REED REACTOR FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JERRY NEWHOUSE*** | ***TELEPHONE: 503-517-7748*** |
| ***TECHNICAL: JERRY NEWHOUSE*** | ***TELEPHONE: 503-517-7748*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***REED COLLEGE***
***REED REACTOR FACILITY***

***3203 SE WOODSTOCK BLVD.***
***PORTLAND , OR 97202-8199***

**MAILING/BUSINESS ADDRESS**

***REED COLLEGE***
***REED REACTOR FACILITY***
***ATTN: JERRY NEWHOUSE***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/17/2022**

**FACILITY: RENSSELAER POLYTECHNIC INSTITUTE** **RIS: ZSX**
**SCHENECTADY CRITICAL FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GINGER CARAVALHO*** | ***TELEPHONE: 518-276-3976*** |
| ***TECHNICAL: GINGER CARAVALHO*** | ***TELEPHONE: 518-276-3976*** |
| ***TECHNICAL: JEN KAZMIERCZAK*** | ***TELEPHONE: 518-276-6114*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***RENSSELAER POLYTECHNIC INSTITUTE***
***SCHENECTADY CRITICAL FACILITY***
***21 UNION STREET 2ND FLOOR***
***TROY , NY 12180-3590***

**MAILING/BUSINESS ADDRESS**
***RENSSELAER POLYTECHNIC INSTITUTE***
***SCHENECTADY CRITICAL FACILITY***
***21 UNION STREET 2ND FLOOR***
***TROY , NY 12180-3590***

**MAILING/BUSINESS ADDRESS**
***RENSSELAER POLYTECHNIC INSTITUTE***
***SCHENECTADY CRITICAL FACILITY***
***21 UNION STREET 2ND FLOOR***
***TROY , NY 12180-3590***

**SHIPPING/PHYSICAL ADDRESS**
***RENSSELAER POLYTECHNIC INSTITUTE***
***SCHENECTADY CRITICAL FACILITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/01/2015**

**FACILITY: REUTER-STOKES LLC** **RIS: ZSZ**

**CONTACTS**

***BUSINESS: KIMBERLY KUHLS*** ***TELEPHONE: 330-351-4788***
***TECHNICAL: KIMBERLY KUHLS*** ***TELEPHONE: 330-351-4788***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***REUTER-STOKES LLC***
***ATTN: KIMBERLY KUHLS***
***8499 DARROW RD.***
***TWINSBURG , OH 44087-***

**MAILING/BUSINESS ADDRESS**
***REUTER-STOKES LLC***
***ATTN: KIMBERLY KUHLS***
***8499 DARROW RD.***
***TWINSBURG , OH 44087-***

**MAILING/BUSINESS ADDRESS**
***REUTER-STOKES LLC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***REUTER-STOKES LLC***
***8499 DARROW RD.***
***TWINSBURG , OH 44087-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/28/2021**

**FACILITY: RHODE ISLAND NUCLEAR SCIENCE CENTER** **RIS: ZTF**
**RHODE ISLAND ATOMIC ENERGY COMMISSION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL J DAVIS*** | ***TELEPHONE: 401-874-9438*** |
| ***TECHNICAL: MATTHEW MARRAPESE*** | ***TELEPHONE: 401-874-9443*** |
| ***TECHNICAL: CAMERON GOODWIN*** | ***TELEPHONE: 401-874-9437*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***RHODE ISLAND NUCLEAR SCIENCE CENTER***
***RHODE ISLAND ATOMIC ENERGY COMMISSION***
***ATTN: MICHAEL J DAVIS***
***16 REACTOR ROAD***
***NARRAGANSETT , RI 02882-1165***

**MAILING/BUSINESS ADDRESS**
***RHODE ISLAND NUCLEAR SCIENCE CENTER***
***RHODE ISLAND ATOMIC ENERGY COMMISSION***

***16 REACTOR ROAD***
***NARRAGANSETT , RI 02882-1165***

**MAILING/BUSINESS ADDRESS**
***RHODE ISLAND NUCLEAR SCIENCE CENTER***
***RHODE ISLAND ATOMIC ENERGY COMMISSION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***RHODE ISLAND NUCLEAR SCIENCE CENTER***
***RHODE ISLAND ATOMIC ENERGY COMMISSION***
***16 REACTOR ROAD***
***NARRAGANSETT , RI 02882-1165***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/08/2023**

**FACILITY: RUTGERS-LIVINGSTON CAMPUS** **RIS: ZTM**
**THE STATE UNIVERSITY OF NEW JERSEY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: PATRICK J MCDERMOTT*** | ***TELEPHONE: 848-445-2550*** |
| ***TECHNICAL: PATRICK MCDERMOTT*** | ***TELEPHONE: 848-445-2550*** |
| ***TECHNICAL: LEO J TROOSKIN*** | ***TELEPHONE: 848-445-2550*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***RUTGERS-LIVINGSTON CAMPUS***
***THE STATE UNIVERSITY OF NEW JERSEY***
***ATTN: PATRICK J MCDERMOTT***
***74 STREET 1603***
***PISCATAWAY , NJ 08854-***

**MAILING/BUSINESS ADDRESS**
***RUTGERS-LIVINGSTON CAMPUS***
***THE STATE UNIVERSITY OF NEW JERSEY***
***ATTN: PATRICK J MCDERMOTT***
***74 STREET 1603***
***PISCATAWAY , NJ 08854-***

**MAILING/BUSINESS ADDRESS**
***RUTGERS-LIVINGSTON CAMPUS***
***THE STATE UNIVERSITY OF NEW JERSEY***
***ATTN: LEO J TROOSKIN***
***74 STREET 1603***
***PISCATAWAY , NJ 08854-***

**SHIPPING/PHYSICAL ADDRESS**
***RUTGERS-LIVINGSTON CAMPUS***
***THE STATE UNIVERSITY OF NEW JERSEY***
***74 STREET 1603***
***PISCATAWAY , NJ 08854-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/29/2021**

**FACILITY: SAN DIEGO STATE UNIVERSITY** **RIS: ZTP**

**CONTACTS**

***BUSINESS: MATTHEW DOERING*** ***TELEPHONE: 619-594-4055***
***TECHNICAL: No Contact*** ***TELEPHONE:***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SAN DIEGO STATE UNIVERSITY***
***5500 CAMPANILE DR.***
***SAN DIEGO , CA 92182-1243***

**MAILING/BUSINESS ADDRESS**
***SAN DIEGO STATE UNIVERSITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: SAN FRANCISCO STATE UNIVERSITY** **RIS: ZTQ**
**COLLEGE OF SCIENCE AND ENGINEERING**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LINDA E VADURA*** | ***TELEPHONE: 415-338-2596*** |
| ***TECHNICAL: LINDA VADURA*** | ***TELEPHONE: 415-338-2596*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***SAN FRANCISCO STATE UNIVERSITY***
***COLLEGE OF SCIENCE AND ENGINEERING***
***ATTN:LINDA E VADURA***
***1600 HOLLOWAY AVE.***
***SAN FRANCISCO , CA 94132-***

**MAILING/BUSINESS ADDRESS**

***SAN FRANCISCO STATE UNIVERSITY***
***COLLEGE OF SCIENCE AND ENGINEERING***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: SANTA CLARA UNIVERSITY** **RIS: ZUG**
**EHS DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SEAN COLLINS*** | ***TELEPHONE: 408-554-5078*** |
| ***TECHNICAL: HENRY GUCHO*** | ***TELEPHONE: 408-551-1983*** |
| ***TECHNICAL: SEAN COLLINS*** | ***TELEPHONE: 408-554-5078*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***SANTA CLARA UNIVERSITY***
***EHS DEPARTMENT***
***500 EL CAMINO REAL, BLDG 604***
***SANTA CLARA , CA 95053-***

**MAILING/BUSINESS ADDRESS**
***SANTA CLARA UNIVERSITY***
***EHS DEPARTMENT***
***500 EL CAMINO REAL, BLDG 604***
***SANTA CLARA , CA 95053-***

**MAILING/BUSINESS ADDRESS**
***SANTA CLARA UNIVERSITY***
***EHS DEPARTMENT***
***500 EL CAMINO REAL, BLDG 604***
***SANTA CLARA , CA 95053-***

**SHIPPING/PHYSICAL ADDRESS**
***SANTA CLARA UNIVERSITY***
***EHS DEPARTMENT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/16/2005**

**FACILITY: UNIVERSITY OF SOUTH CAROLINA** **RIS: ZUJ**
**RADIATION SAFETY OFFICE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DANIEL M ZUROSKY*** | ***TELEPHONE: 803 777 5269*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF SOUTH CAROLINA***
***RADIATION SAFETY OFFICE***
***ATTN: DANIEL M ZUROSKY ***JOB TITLE****
***306 BENSON SCHOOL***
***COLUMBIA , SC 29208-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF SOUTH CAROLINA***
***RADIATION SAFETY OFFICE***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/12/2016**

**FACILITY: SOUTH DAKOTA STATE UNIVERSITY** **RIS: ZUM**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GARY L YARROW*** | ***TELEPHONE: 605-688-6332*** |
| ***TECHNICAL: DR. ROBERT MCTAGGART*** | ***TELEPHONE: 605-688-4294*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTH DAKOTA STATE UNIVERSITY***
***ATTN: GARY L YARROW***
***BOX 2202***
***BROOKINGS , SD 57007-0896***

**MAILING/BUSINESS ADDRESS**
***SOUTH DAKOTA STATE UNIVERSITY***

***BOX 2202***
***BROOKINGS , SD 57007-0896***

**MAILING/BUSINESS ADDRESS**
***SOUTH DAKOTA STATE UNIVERSITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTH DAKOTA STATE UNIVERSITY***
***BOX 2219***
***BROOKINGS , SD 57007-0395***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/14/2016**

**FACILITY: SOUTHWESTERN OKLAHOMA STATE UNIVERSITY** **RIS: ZUT**
**DEPARTMENT OF CHEMISTRY AND PHYSICS**

**CONTACTS**

***BUSINESS: DR. WAYNE TRAIL*** ***TELEPHONE: 580-819-1186***
***TECHNICAL: DR. WAYNE TRAIL*** ***TELEPHONE: 580-819-1186***
***TECHNICAL: TONY A STEIN*** ***TELEPHONE: 580-774-3107***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SOUTHWESTERN OKLAHOMA STATE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY AND PHYSICS***
***100 CAMPUS DRIVE***
***WEATHERFORD , OK 73096-***

**MAILING/BUSINESS ADDRESS**
***SOUTHWESTERN OKLAHOMA STATE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY AND PHYSICS***
***100 CAMPUS DRIVE***
***WEATHERFORD , OK 73096-***

**MAILING/BUSINESS ADDRESS**
***SOUTHWESTERN OKLAHOMA STATE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY AND PHYSICS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***SOUTHWESTERN OKLAHOMA STATE UNIVERSITY***
***DEPARTMENT OF CHEMISTRY AND PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/09/2016**

**FACILITY: STANFORD UNIVERSITY** **RIS: ZUY**

**CONTACTS**

***BUSINESS: LANCE J PHILLIPS*** ***TELEPHONE: 650-725-1412***
***TECHNICAL: LANCE PHILLIPS*** ***TELEPHONE: 650-725-1412***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***STANFORD UNIVERSITY***
***ATTN: LANCE J PHILLIPS***
***480 OAK ROAD***
***STANFORD , CA 94305-8006***

**MAILING/BUSINESS ADDRESS**
***STANFORD UNIVERSITY***
***ATTN: LANCE J PHILLIPS***
***480 OAK ROAD***
***STANFORD , CA 94305-8006***

**MAILING/BUSINESS ADDRESS**
***STANFORD UNIVERSITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***STANFORD UNIVERSITY***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/06/2017**

**FACILITY: GLOBAL TUNGSTEN & POWDERS CORP.** **RIS: ZVE**
**GTP**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JEANNE RENO*** | ***TELEPHONE: 570-268-5421*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***GLOBAL TUNGSTEN & POWDERS CORP.***
***GTP***
***100 HAWES STREET***
***TOWANDA , PA 18848-***

**MAILING/BUSINESS ADDRESS**
***GLOBAL TUNGSTEN & POWDERS CORP.***
***GTP***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/27/2022**

**FACILITY: ULTRA SAFE NUCLEAR CORPORATION** **RIS: ZVI**
**USNC**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BENJAMIN WATSON*** | ***TELEPHONE: 865-242-0754*** |
| ***TECHNICAL: DAN BILLINGS*** | ***TELEPHONE: 478-256-2700*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***ULTRA SAFE NUCLEAR CORPORATION***
***USNC***
***200 EUROPIA DRIVE***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ULTRA SAFE NUCLEAR CORPORATION***
***USNC***
***200 EUROPIA DRIVE***
***OAK RIDGE , TN 37830-***

**MAILING/BUSINESS ADDRESS**
***ULTRA SAFE NUCLEAR CORPORATION***
***USNC***
***200 EUROPIA DRIVE***
***OAK RIDGE , TN 37830-***

**SHIPPING/PHYSICAL ADDRESS**
***ULTRA SAFE NUCLEAR CORPORATION***
***USNC***
***200 EUROPIA DRIVE***
***OAK RIDGE , TN 37830-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/17/2023**

**FACILITY: UNIVERSITY OF TENNESSEE** **RIS: ZVK**
**RADIATION SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARSHA SMITH*** | ***TELEPHONE: 865-974-5580*** |
| ***TECHNICAL: MARSHA SMITH*** | ***TELEPHONE: 865-974-5580*** |
| ***TECHNICAL: SHAWN DRAKE*** | ***TELEPHONE: 865-974-5580*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE***
***RADIATION SAFETY***
***5723 MIDDLEBROOK PIKE, SUITE 119***
***KNOXVILLE , TN 37921-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE***
***RADIATION SAFETY***
***5723 MIDDLEBROOK PIKE, SUITE 119***
***KNOXVILLE , TN 37921-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TENNESSEE***
***RADIATION SAFETY***
***5723 MIDDLEBROOK PIKE, SUITE 119***
***KNOXVILLE , TN 37921-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF TENNESSEE***
***RADIATION SAFETY***
***5723 MIDDLEBROOK PIKE, SUITE 119***
***KNOXVILLE , TN 37921-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/23/2022**

**FACILITY: TEXAS ENGINEERING EXPERIMENT STATION** **RIS: ZVO**
**TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JERE JENKINS*** | ***TELEPHONE: 979-845-7551*** |
| ***TECHNICAL: ABBY KURWITZ*** | ***TELEPHONE: 979-845-7551*** |
| ***TECHNICAL: RICH WAER*** | ***TELEPHONE: 979-845-7551*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TEXAS ENGINEERING EXPERIMENT STATION***
***TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.***
***3575 TAMU***
***COLLEGE STATION , TX 77843-3575***

**MAILING/BUSINESS ADDRESS**
***TEXAS ENGINEERING EXPERIMENT STATION***
***TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.***
***3575 TAMU***
***COLLEGE STATION , TX 77843-3575***

**MAILING/BUSINESS ADDRESS**
***TEXAS ENGINEERING EXPERIMENT STATION***
***TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.***
***3575 TAMU***
***COLLEGE STATION , TX 77843-3575***

**SHIPPING/PHYSICAL ADDRESS**
***TEXAS ENGINEERING EXPERIMENT STATION***
***TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.***
***1095 NUCLEAR SCIENCE ROAD***
***COLLEGE STATION , TX 77843-3575***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/25/2017**

**FACILITY: UNIVERSITY OF TEXAS - AUSTIN** **RIS: ZVS**
**NUCLEAR ENGINEERING TEACHING LABORATORY**

**CONTACTS**

***BUSINESS: BILL CHARLTON*** ***TELEPHONE: 701 237 7759***
***TECHNICAL: PAUL WHALEY*** ***TELEPHONE: 512-232-5373***
***TECHNICAL: TRACY TIPPING*** ***TELEPHONE: 512-232-4174***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TEXAS - AUSTIN***
***NUCLEAR ENGINEERING TEACHING LABORATORY***
***10100 BURNET ROAD, BUILDING 159***
***AUSTIN , TX 78758-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TEXAS - AUSTIN***
***NUCLEAR ENGINEERING TEACHING LABORATORY***
***10100 BURNET ROAD, BUILDING 159***
***AUSTIN , TX 78758-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF TEXAS - AUSTIN***
***NUCLEAR ENGINEERING TEACHING LABORATORY***
***10100 BURNET ROAD, BUILDING 159***
***AUSTIN , TX 78758-***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF TEXAS - AUSTIN***
***NUCLEAR ENGINEERING TEACHING LABORATORY***
***10100 BURNET ROAD, BUILDING 159***
***AUSTIN , TX 78758-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/10/2023**

**FACILITY: TEXAS A&M UNIVERSITY** **RIS: ZVT**
**ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: LATHA VASUDEVAN*** | ***TELEPHONE: 979-862-6497*** |
| ***TECHNICAL: LATHA VASUDEVAN*** | ***TELEPHONE: 979-862-6497*** |
| ***TECHNICAL: MICHAEL MARTIN*** | ***TELEPHONE: 979-458-0365*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TEXAS A&M UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***ATTN: LATHA VASUDEVAN***
***4472 TAMU***
***COLLEGE STATION , TX 77843-4472***

**MAILING/BUSINESS ADDRESS**
***TEXAS A&M UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/16/2005**

**FACILITY: TEXAS TECHNICAL UNIVERSITY** **RIS: ZVX**
**ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: EARL SMALTS*** | ***TELEPHONE: 806-742-3876*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***TEXAS TECHNICAL UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***
***ATTN: EARL SMALTS***
***P.O. BOX 41090***
***LUBBOCK , TX 79409-100***

**MAILING/BUSINESS ADDRESS**
***TEXAS TECHNICAL UNIVERSITY***
***ENVIRONMENTAL HEALTH & SAFETY***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/21/2021**

**FACILITY: TULANE UNIVERSITY** **RIS: ZWG**
**DEPT. OF ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL DON MCMAHON*** | ***TELEPHONE: 504-988-2879*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***TULANE UNIVERSITY***
***DEPT. OF ENVIRONMENTAL HEALTH & SAFETY***
***1430 TULANE AVENUE #8480***
***NEW ORLEANS , LA 70112-***

**MAILING/BUSINESS ADDRESS**
***TULANE UNIVERSITY***
***DEPT. OF ENVIRONMENTAL HEALTH & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/18/2023**

**FACILITY: QAL-TEK ASSOCIATES LLC** **RIS: ZWI**
**QAL-TEK**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TRAVIS SNOWDER*** | ***TELEPHONE:*** |
| ***TECHNICAL: CASEY SMITH*** | ***TELEPHONE: 208-403-2224*** |
| ***TECHNICAL: DREW CUMMINGS*** | ***TELEPHONE: 208-5235557*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***QAL-TEK ASSOCIATES LLC***
***QAL-TEK***
***3998 COMMERCE CIRCLE***
***IDAHO FALLS , ID 83401-***

**MAILING/BUSINESS ADDRESS**
***QAL-TEK ASSOCIATES LLC***
***QAL-TEK***
***3998 COMMERCE CIRCLE***
***IDAHO FALLS , ID 83401-***

**MAILING/BUSINESS ADDRESS**
***QAL-TEK ASSOCIATES LLC***
***QAL-TEK***

***3998 COMMERCE CIRCLE***
***IDAHO FALLS , ID 83401-***

**SHIPPING/PHYSICAL ADDRESS**
***QAL-TEK ASSOCIATES LLC***
***QAL-TEK***
***CASEY SMITH***
***3998 COMMERCE CIRCLE***
***IDAHO FALLS , ID 83401-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/12/2019**

**FACILITY: CENTRUS ENERGY CORP** **RIS: ZWO**
**CENTRUS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MARTIN W FORD*** | ***TELEPHONE: 865-241-7488*** |
| ***TECHNICAL: RANDY WOODELL*** | ***TELEPHONE: 865-241-7101*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***CENTRUS ENERGY CORP***
***CENTRUS***
***ATTN: MARTIN W FORD***
***400 CENTRIFUGE WAY***
***OAK RIDGE , TN 37831-***

**MAILING/BUSINESS ADDRESS**
***CENTRUS ENERGY CORP***
***CENTRUS***

***400 CENTRIFUGE WAY***
***OAK RIDGE , TN 37831-***

**MAILING/BUSINESS ADDRESS**
***CENTRUS ENERGY CORP***
***CENTRUS***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***CENTRUS ENERGY CORP***
***CENTRUS***
***400 CENTRIFUGE WAY***
***OAK RIDGE , TN 37831-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/03/2023**

**FACILITY: UNION COLLEGE** **RIS: ZWP**

**CONTACTS**

***BUSINESS: DEBBIE ENO*** ***TELEPHONE: 402-486-2600 X2342***
***TECHNICAL: AHAILEAS (LARRY) HARISIS*** ***TELEPHONE: 531-333-1910***
***TECHNICAL: No Contact*** ***TELEPHONE:***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNION COLLEGE***
***3800 S. 48TH STREET***
***LINCOLN , NE 68506-***

**MAILING/BUSINESS ADDRESS**
***UNION COLLEGE***
***3800 S. 48TH STREET***
***LINCOLN , NE 68506-***

**MAILING/BUSINESS ADDRESS**
***UNION COLLEGE***
***3800 S. 48TH STREET***
***LINCOLN , NE 68506-***

**SHIPPING/PHYSICAL ADDRESS**
***UNION COLLEGE***
***3800 S. 48TH STREET***
***LINCOLN , NE 68506-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/01/2016**

**FACILITY: WESTINGHOUSE ELECTRIC COMPANY, LLC** **RIS: ZWQ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: GAY FUSSELL*** | ***TELEPHONE: 314-810-3355*** |
| ***TECHNICAL: EDWARD BLAIR*** | ***TELEPHONE: 314-810-3389*** |
| ***TECHNICAL: KEN PALLAGI*** | ***TELEPHONE: 314-810-3353*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***3300 STATE ROAD P***
***FESTUS , MO 63028-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***3300 STATE ROAD P***
***FESTUS , MO 63028-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***3300 STATE ROAD P***
***FESTUS , MO 63028-***

**SHIPPING/PHYSICAL ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY, LLC***
***3300 STATE ROAD P***
***FESTUS , MO 63028-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/15/2023**

**FACILITY: UNIVERSITY OF UTAH** **RIS: ZWW**
**UTAH NUCLEAR ENGINEERING PROGRAM**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ANDREW ALLISON*** | ***TELEPHONE: 801-581-4188*** |
| ***TECHNICAL: MATTHEW LUND*** | ***TELEPHONE: 801-581-4188*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF UTAH***
***UTAH NUCLEAR ENGINEERING PROGRAM***
***50 S. CENTRAL CAMPUS DRIVE, RM 1206***
***SALT LAKE CITY , UT 84112-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF UTAH***
***UTAH NUCLEAR ENGINEERING PROGRAM***
***50 S. CENTRAL CAMPUS DRIVE, RM 1206***
***SALT LAKE CITY , UT 84112-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF UTAH***
***UTAH NUCLEAR ENGINEERING PROGRAM***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF UTAH***
***UTAH NUCLEAR ENGINEERING PROGRAM***
***50 S. CENTRAL CAMPUS DRIVE, RM 1206***
***SALT LAKE CITY , UT 84112-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/07/2011**

**FACILITY: VALPARAISO UNIVERSITY** **RIS: ZWZ**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SHIRVEL STANISLAUS*** | ***TELEPHONE: 219-464-5031*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VALPARAISO UNIVERSITY***
***DEPARTMENT OF PHYSICS***

***VALPARAISO , IN 46383-***

**MAILING/BUSINESS ADDRESS**
***VALPARAISO UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/12/2021**

**FACILITY: VIRGINIA MILITARY INSTITUTE** **RIS: ZXG**
**DEPARTMENT OF PHYSICS/ASTRONOMY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: COL GEORGE M BROOKE*** | ***TELEPHONE: 540-464-7503*** |
| ***TECHNICAL: COL GEORGE BROOKE*** | ***TELEPHONE: 540-464-7503*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA MILITARY INSTITUTE***
***DEPARTMENT OF PHYSICS/ASTRONOMY***
***409 LETCHER AVE, 327 MALLORY HALL***
***LEXINGTON , VA 24450-0304***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA MILITARY INSTITUTE***
***DEPARTMENT OF PHYSICS/ASTRONOMY***
***409 LETCHER AVE, 327 MALLORY HALL***
***LEXINGTON , VA 24450-0304***

**MAILING/BUSINESS ADDRESS**
***VIRGINIA MILITARY INSTITUTE***
***DEPARTMENT OF PHYSICS/ASTRONOMY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***VIRGINIA MILITARY INSTITUTE***
***DEPARTMENT OF PHYSICS/ASTRONOMY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/03/2015**

**FACILITY: SMOKY MOUNTAIN SOLUTION, INC.** **RIS: ZXI**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: RUSS CARVIN*** | ***TELEPHONE: 865-771-3653*** |
| ***TECHNICAL: ELVIS TURPIN*** | ***TELEPHONE: 865-224-1916*** |
| ***TECHNICAL: MIKE ECKERMAN*** | ***TELEPHONE: 865-742-1685*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***SMOKY MOUNTAIN SOLUTION, INC.***
***2010 HIGHWAY 58***
***OAK RIDGE , TN 37830-1702***

**MAILING/BUSINESS ADDRESS**
***SMOKY MOUNTAIN SOLUTION, INC.***
***2010 HIGHWAY 58***
***OAK RIDGE , TN 37830-1702***

**MAILING/BUSINESS ADDRESS**
***SMOKY MOUNTAIN SOLUTION, INC.***
***2010 HIGHWAY 58***
***OAK RIDGE , TN 37830-1702***

**SHIPPING/PHYSICAL ADDRESS**
***SMOKY MOUNTAIN SOLUTION, INC.***
***2010 HIGHWAY 58***
***OAK RIDGE , TN 37830-1702***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/06/2020**

**FACILITY: MIRION TECHNOLOGIES (CANBERRA), INC** **RIS: ZXO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: TERRY W SCHWAGER*** | ***TELEPHONE: 203-639-2462*** |
| ***TECHNICAL: TERRY SCHWAGER*** | ***TELEPHONE: 203-639-2462*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**

***MIRION TECHNOLOGIES (CANBERRA), INC***
***ATTN: TERRY W SCHWAGER***
***800 RESEARCH PARKWAY***
***MERIDEN , CT 06450-***

**MAILING/BUSINESS ADDRESS**

***MIRION TECHNOLOGIES (CANBERRA), INC***
***ATTN: TERRY W SCHWAGER***
***800 RESEARCH PARKWAY***
***MERIDEN , CT 06450-***

**MAILING/BUSINESS ADDRESS**

***MIRION TECHNOLOGIES (CANBERRA), INC***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**

***MIRION TECHNOLOGIES (CANBERRA), INC***
***800 RESEARCH PARKWAY***
***MERIDEN , CT 06450-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/12/2016**

**FACILITY: WALLA WALLA UNIVERSITY** **RIS: ZXQ**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DONALD LARSON*** | ***TELEPHONE: 509-527-2148*** |
| ***TECHNICAL: DONALD LARSON*** | ***TELEPHONE: 509-527-2148*** |
| ***TECHNICAL: SHIRLEE KEHNEY*** | ***TELEPHONE: 509-527-2250*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WALLA WALLA UNIVERSITY***
***204 S. COLLEGE AVE.***
***COLLEGE PLACE , WA 99324-***

**MAILING/BUSINESS ADDRESS**
***WALLA WALLA UNIVERSITY***
***204 S. COLLEGE AVE.***
***COLLEGE PLACE , WA 99324-***

**MAILING/BUSINESS ADDRESS**
***WALLA WALLA UNIVERSITY***
***204 S. COLLEGE AVE.***
***COLLEGE PLACE , WA 99324-***

**SHIPPING/PHYSICAL ADDRESS**
***WALLA WALLA UNIVERSITY***
***RSO, RISK/SAFETY MGMT***
***204 S. COLLEGE AVE.***
***COLLEGE PLACE , WA 99324-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/13/2010**

**FACILITY: WASHINGTON & JEFFERSON COLLEGE** **RIS: ZXS**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JOEL W CANNON*** | ***TELEPHONE: 724-223-6146*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WASHINGTON & JEFFERSON COLLEGE***
***DEPARTMENT OF PHYSICS***
***60 SOUTH LINCOLN STREET***
***WASHINGTON , PA 15301-***

**MAILING/BUSINESS ADDRESS**
***WASHINGTON & JEFFERSON COLLEGE***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 11/22/2023**

**FACILITY: WASHINGTON STATE UNIVERSITY** **RIS: ZXU**
**NUCLEAR SCIENCE CENTER**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: CHRISTOPHER C HINES*** | ***TELEPHONE: 509-335-8317*** |
| ***TECHNICAL: CHRISTOPHER HINES*** | ***TELEPHONE: 509-335-8317*** |
| ***TECHNICAL: CHRISTOPHER C HINES*** | ***TELEPHONE: 509-335-8317*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***WASHINGTON STATE UNIVERSITY***
***NUCLEAR SCIENCE CENTER***
***P.O. BOX 641300***
***PULLMAN , WA 99164-1300***

**MAILING/BUSINESS ADDRESS**
***WASHINGTON STATE UNIVERSITY***
***NUCLEAR SCIENCE CENTER***
***P.O. BOX 641300***
***PULLMAN , WA 99164-1300***

**MAILING/BUSINESS ADDRESS**
***WASHINGTON STATE UNIVERSITY***
***NUCLEAR SCIENCE CENTER***
***P.O. BOX 641300***
***PULLMAN , WA 99164-1300***

**SHIPPING/PHYSICAL ADDRESS**
***WASHINGTON STATE UNIVERSITY***
***NUCLEAR SCIENCE CENTER***
***2480 NE ROUNDTOP DRIVE***
***PULLMAN , WA 99164-1300***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 01/30/2023**

**FACILITY: UNIVERSITY OF WASHINGTON** **RIS: ZXY**
**ENVIRONMENTAL HEALTH AND SAFETY**

**CONTACTS**

***BUSINESS: PHILIP CAMPBELL*** ***TELEPHONE: 206-543-4929***
***TECHNICAL: MICHAEL ZITTLE*** ***TELEPHONE: 206-616-8901***
***TECHNICAL: JOYCE K CHAMBERS*** ***TELEPHONE: 206-616-5585***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WASHINGTON***
***ENVIRONMENTAL HEALTH AND SAFETY***
***BOX 357165, MAGNUSON HEALTH SCIENCES CNTR RM T245***
***SEATTLE , WA 98195-7165***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WASHINGTON***
***ENVIRONMENTAL HEALTH AND SAFETY***
***BOX 357165, MAGNUSON HEALTH SCIENCES CNTR RM T245***
***SEATTLE , WA 98195-7165***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WASHINGTON***
***ENVIRONMENTAL HEALTH AND SAFETY***
***BOX 357165, MAGNUSON HEALTH SCIENCES CNTR RM T245***
***SEATTLE , WA 98195-7165***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF WASHINGTON***
***ENVIRONMENTAL HEALTH AND SAFETY***
***1705 NE PACIFIC ST. HEALTH SCIENCES BLDG., RM T245***
***SEATTLE , WA 98195-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/08/2023**

**FACILITY: ORANO USA LLC** **RIS: ZYI**
**ORANO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BILL MUITER*** | ***TELEPHONE: 270-665-8541*** |
| ***TECHNICAL: LORIE BROOKING*** | ***TELEPHONE: 270-441-5139*** |
| ***TECHNICAL: EMILY MCGUINNESS*** | ***TELEPHONE: 270-665-8541*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ORANO USA LLC***
***ORANO***
***1608 GRAVES MILL ROAD***
***LYNCHBURG , VA 24502-***

**MAILING/BUSINESS ADDRESS**
***ORANO USA LLC***
***ORANO***
***1608 GRAVES MILL ROAD***
***LYNCHBURG , VA 24502-***

**MAILING/BUSINESS ADDRESS**
***ORANO USA LLC***
***ORANO***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ORANO USA LLC***
***ORANO***
***7017 PADUCAH ROAD***
***KEVIL , KY 42053-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 12/22/2020**

**FACILITY: WESTERN KENTUCKY UNIVERSITY** **RIS: ZYJ**
**DEPT.OF ENVIRONMENTAL HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: SARAH GRANT*** | ***TELEPHONE: 270-745-3597*** |
| ***TECHNICAL: IVAN NOVIKOV*** | ***TELEPHONE: 270-745-6197*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***WESTERN KENTUCKY UNIVERSITY***
***DEPT.OF ENVIRONMENTAL HEALTH & SAFETY***
***1906 COLLEGE HEIGHTS BLVD. #11046***
***BOWLING GREEN , KY 42101-1046***

**MAILING/BUSINESS ADDRESS**
***WESTERN KENTUCKY UNIVERSITY***
***DEPT.OF ENVIRONMENTAL HEALTH & SAFETY***
***1906 COLLEGE HEIGHTS BLVD. #11046***
***BOWLING GREEN , KY 42101-1046***

**MAILING/BUSINESS ADDRESS**
***WESTERN KENTUCKY UNIVERSITY***
***DEPT.OF ENVIRONMENTAL HEALTH & SAFETY***

***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WESTERN KENTUCKY UNIVERSITY***
***DEPT.OF ENVIRONMENTAL HEALTH & SAFETY***
***RADIATION SAFETY OFFICER***
***1906 COLLEGE HEIGHTS BLVD. #11046***
***BOWLING GREEN , KY 42101-1046***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/03/2019**

**FACILITY: ENVIRONMENT, HEALTH & SAFETY SRVC DEPT** **RIS: ZYL**

**CONTACTS**

***BUSINESS: DAVE VASBINDER*** ***TELEPHONE: 716-829-3301***
***TECHNICAL: JEFFREY SLAWSON*** ***TELEPHONE: 716-829-3281***
***TECHNICAL: JEFFREY W SLAWSON*** ***TELEPHONE: 716-829-3281***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ENVIRONMENT, HEALTH & SAFETY SRVC DEPT***
***ATTN: DAVE VASBINDER***
***220 WINSPEAR SERVICE BUILDING***
***BUFFALO , NY 14215-1034***

**MAILING/BUSINESS ADDRESS**
***ENVIRONMENT, HEALTH & SAFETY SRVC DEPT***
***ATTN: JEFFREY W SLAWSON***
***220 WINSPEAR SERVICE BUILDING***
***BUFFALO , NY 14215-1034***

**MAILING/BUSINESS ADDRESS**
***ENVIRONMENT, HEALTH & SAFETY SRVC DEPT***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***ENVIRONMENT, HEALTH & SAFETY SRVC DEPT***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 05/02/2023**

**FACILITY: MIRION TECHNOLOGIES (IST) CORP.** **RIS: ZYN**

**CONTACTS**

***BUSINESS: ERIC P BRAND*** ***TELEPHONE: 607-562-4414***
***TECHNICAL: JAMES LYNCH*** ***TELEPHONE: 607-562-4301***
***TECHNICAL: EUGENE SULLIVAN*** ***TELEPHONE: 607-562-4535***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***MIRION TECHNOLOGIES (IST) CORP.***
***ATTN: ERIC P BRAND***
***200 IST CENTER***
***HORSEHEADS , NY 14845-1017***

**MAILING/BUSINESS ADDRESS**
***MIRION TECHNOLOGIES (IST) CORP.***

***200 IST CENTER***
***HORSEHEADS , NY 14845-1017***

**MAILING/BUSINESS ADDRESS**
***MIRION TECHNOLOGIES (IST) CORP.***
***ATTN: EUGENE SULLIVAN***
***200 IST CENTER***
***HORSEHEADS , NY 14845-1017***

**SHIPPING/PHYSICAL ADDRESS**
***MIRION TECHNOLOGIES (IST) CORP.***

***315 DANIEL ZENKER DRIVE/300 IST CENTER***
***HORSEHEADS , NY 14845-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/17/2022**

**FACILITY: OVERHOFF TECHNOLOGY CORPORATION** **RIS: ZYO**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: DELL WILLIAMSON*** | ***TELEPHONE: 513-248-2400*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**

***OVERHOFF TECHNOLOGY CORPORATION***
***ATTN: M. W OVERHOFF***
***1160 US ROUTE 50***
***MILFORD , OH 45150-***

**MAILING/BUSINESS ADDRESS**

***OVERHOFF TECHNOLOGY CORPORATION***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/06/2018**

**FACILITY: WESTINGHOUSE ELECTRIC COMPANY LLC** **RIS: ZYQ**
**WESTINGHOUSE CHURCHILL SITE**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: EDWARD A BLANCIAK*** | ***TELEPHONE: 412-256-1942*** |
| ***TECHNICAL: EDWARD BLANCIAK*** | ***TELEPHONE: 412-256-1942*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY LLC***
***WESTINGHOUSE CHURCHILL SITE***
***WESTINGOUSE CHURCHILL SITE 1332 BEULAH RD.***
***PITTSBURGH , PA 15235-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY LLC***
***WESTINGHOUSE CHURCHILL SITE***
***WESTINGOUSE CHURCHILL SITE 1332 BEULAH RD.***
***PITTSBURGH , PA 15235-***

**MAILING/BUSINESS ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY LLC***
***WESTINGHOUSE CHURCHILL SITE***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WESTINGHOUSE ELECTRIC COMPANY LLC***
***WESTINGHOUSE CHURCHILL SITE***
***WESTINGOUSE CHURCHILL SITE 1332 BEULAH RD.***
***PITTSBURGH , PA 15235-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/15/2016**

**FACILITY: UNIVERSITY OF WISCONSIN - MADISON** **RIS: ZZA**
**NUCLEAR REACTOR LABORATORY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: ROBERT J AGASIE*** | ***TELEPHONE: 608-262-3392*** |
| ***TECHNICAL: ROBERT AGASIE*** | ***TELEPHONE: 608-262-3392*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN - MADISON***
***NUCLEAR REACTOR LABORATORY***
***ATTN: ROBERT J AGASIE***
***1513 UNIVERSITY AVENUE***
***MADISON , WI 53706-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN - MADISON***
***NUCLEAR REACTOR LABORATORY***
***ATTN: ROBERT J AGASIE***
***1513 UNIVERSITY AVENUE***
***MADISON , WI 53706-***

**MAILING/BUSINESS ADDRESS**
***UNIVERSITY OF WISCONSIN - MADISON***
***NUCLEAR REACTOR LABORATORY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***UNIVERSITY OF WISCONSIN - MADISON***
***NUCLEAR REACTOR LABORATORY***
***1513 UNIVERSITY AVENUE***
***MADISON , WI 53706-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/13/2011**

**FACILITY: WORCESTER POLYTECHNIC INSTITUTE** **RIS: ZZC**
**OPEN POOL NUCLEAR REACTOR FACILITY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: MICHAEL CURLEY*** | ***TELEPHONE: 508-831-6919*** |
| ***TECHNICAL: MICHAEL CURLEY*** | ***TELEPHONE: 508-831-6919*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***WORCESTER POLYTECHNIC INSTITUTE***
***OPEN POOL NUCLEAR REACTOR FACILITY***
***WORCESTER , MA 01609-***

**MAILING/BUSINESS ADDRESS**
***WORCESTER POLYTECHNIC INSTITUTE***
***OPEN POOL NUCLEAR REACTOR FACILITY***
***WORCESTER , MA 01609-***

**MAILING/BUSINESS ADDRESS**
***WORCESTER POLYTECHNIC INSTITUTE***
***OPEN POOL NUCLEAR REACTOR FACILITY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***WORCESTER POLYTECHNIC INSTITUTE***
***OPEN POOL NUCLEAR REACTOR FACILITY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 04/02/2021**

**FACILITY: XAVIER UNIVERSITY** **RIS: ZZH**
**DEPARTMENT OF PHYSICS**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JONATHAN MORRIS*** | ***TELEPHONE: 513-745-3633*** |
| ***TECHNICAL: JONATHAN MORRIS*** | ***TELEPHONE: 513-745-3633*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***XAVIER UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***3800 VICTORY PARKWAY***
***CINCINNATI , OH 45207-4111***

**MAILING/BUSINESS ADDRESS**
***XAVIER UNIVERSITY***
***DEPARTMENT OF PHYSICS***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 09/25/2001**

**FACILITY: YALE UNIVERSITY** **RIS: ZZM**
**RADIATION SAFETY DEPARTMENT**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: AGNES BARLOW, CHP*** | ***TELEPHONE: 203 737 2142*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***YALE UNIVERSITY***
***RADIATION SAFETY DEPARTMENT***
***ATTN: AGNES BARLOW, CHP***
***135 COLLEGE ST.***
***NEW HAVEN , CT 06510-***

**MAILING/BUSINESS ADDRESS**
***YALE UNIVERSITY***
***RADIATION SAFETY DEPARTMENT***

***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/11/2015**

**FACILITY: YANKEE ATOMIC ELECTRIC COMPANY** **RIS: ZZN**
**YANKEE NUCLEAR POWER STATION**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: BRIAN E SMITH*** | ***TELEPHONE: 413-424-5261 EXT 303*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |
| ***TECHNICAL: NEIL PASSMAN*** | ***TELEPHONE: 786-664-6776*** |

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***YANKEE ATOMIC ELECTRIC COMPANY***
***YANKEE NUCLEAR POWER STATION***
***ATTN: BRIAN E SMITH***
***49 YANKEE RD***
***ROWE , MA 01367-***

**MAILING/BUSINESS ADDRESS**
***YANKEE ATOMIC ELECTRIC COMPANY***
***YANKEE NUCLEAR POWER STATION***

***1005 C ASHBY C***
***DEERFIELD BEACH , FL 33442-***

**MAILING/BUSINESS ADDRESS**
***YANKEE ATOMIC ELECTRIC COMPANY***
***YANKEE NUCLEAR POWER STATION***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***YANKEE ATOMIC ELECTRIC COMPANY***
***YANKEE NUCLEAR POWER STATION***
***49 YANKEE RD***
***ROWE , MA 01367-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 10/26/2015**

**FACILITY: ALBERT EINSTEIN COLL. AT YESHIVA UNIV.** **RIS: ZZP**
**DEPT OF ENV. HEALTH AND SAFETY**

**CONTACTS**

***BUSINESS: EDWARD BERLINER*** ***TELEPHONE: 212-960-5333***
***TECHNICAL: HERBERT MICHAEL*** ***TELEPHONE: 718-430-4150***
***TECHNICAL: ANTHONY CHIBBARO*** ***TELEPHONE: 718-430-4150***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***ALBERT EINSTEIN COLL. AT YESHIVA UNIV.***
***DEPT OF ENV. HEALTH AND SAFETY***
***2495 AMSTERDAM AVE.***
***NEW YORK , NY 10033-***

**MAILING/BUSINESS ADDRESS**
***ALBERT EINSTEIN COLL. AT YESHIVA UNIV.***
***DEPT OF ENV. HEALTH AND SAFETY***
***1300 MORRIS PARK AVE, 800 F***
***BRONX , NY 10461-***

**MAILING/BUSINESS ADDRESS**
***ALBERT EINSTEIN COLL. AT YESHIVA UNIV.***
***DEPT OF ENV. HEALTH AND SAFETY***

***1300 MORRIS PARK AVE, 800 F***
***BRONX , NY 10461-***

**SHIPPING/PHYSICAL ADDRESS**
***ALBERT EINSTEIN COLL. AT YESHIVA UNIV.***
***DEPT OF ENV. HEALTH AND SAFETY***
***BELFER HALL, ROOM B-010***
***500 WEST 185TH ST***
***NEW YORK , NY 10033-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 02/13/2023**

**FACILITY: YOUNGSTOWN STATE UNIVERSITY** **RIS: ZZR**
**DEPT OF ENVIR & OCC HEALTH & SAFETY**

**CONTACTS**

| | |
|---|---|
| ***BUSINESS: JULIE A GENTILE*** | ***TELEPHONE: 330-941-3700*** |
| ***TECHNICAL: JULIE GENTILE*** | ***TELEPHONE: 330-941-3700*** |
| ***TECHNICAL: No Contact*** | ***TELEPHONE:*** |

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***YOUNGSTOWN STATE UNIVERSITY***
***DEPT OF ENVIR & OCC HEALTH & SAFETY***
***ONE UNIVERSITY PLAZA***
***YOUNGSTOWN , OH 44555-***

**MAILING/BUSINESS ADDRESS**
***YOUNGSTOWN STATE UNIVERSITY***
***DEPT OF ENVIR & OCC HEALTH & SAFETY***
***ONE UNIVERSITY PLAZA***
***YOUNGSTOWN , OH 44555-***

**MAILING/BUSINESS ADDRESS**
***YOUNGSTOWN STATE UNIVERSITY***
***DEPT OF ENVIR & OCC HEALTH & SAFETY***
***NO Address***

**SHIPPING/PHYSICAL ADDRESS**
***YOUNGSTOWN STATE UNIVERSITY***
***DEPT OF ENVIR & OCC HEALTH & SAFETY***
***NO Address***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 08/31/2022**

**FACILITY: PSEG NUCLEAR, LLC** **RIS: ZZU**
**SALEM UNIT 2**

**CONTACTS**

***BUSINESS: JAMES STAVELY*** ***TELEPHONE: 856-339-3054***
***TECHNICAL: ROBERT MITCHELL*** ***TELEPHONE: 856-339-2128***
***TECHNICAL: KEITH R ROBINSON*** ***TELEPHONE: 856-339-1918***

**ADDRESS(ES)**

***IN THE EVENT THAT MULTIPLE ADDRESSES ARE PRINTED FOR ONE TYPE OF USAGE (I.E. MAILING/BUSINESS), CONTACT A REPRESENTATIVE AT THE RIS TO DETERMINE WHICH ADDRESS SHOULD BE USED IN THE INSTANCE IN QUESTION.***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 2***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 2***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**MAILING/BUSINESS ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 2***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**SHIPPING/PHYSICAL ADDRESS**
***PSEG NUCLEAR, LLC***
***SALEM UNIT 2***
***244 CHESTNUT STREET***
***SALEM , NJ 08079-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 06/09/2022**

**FACILITY: DEPARTMENT OF U. S. AIR FORCE** **RIS: ZZV**
**KIRTLAND AIR FORCE BASE**

**CONTACTS**

***BUSINESS: MAJ KEITH SANDERS*** ***TELEPHONE: 505-846-3618***
***TECHNICAL: KIMBERLY PAFFETT*** ***TELEPHONE: 505-846-4259***
***TECHNICAL: RAMACHANDRA BHAT*** ***TELEPHONE: 703-681-6871***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***KIRTLAND AIR FORCE BASE***
***7700 ARLINGTON BLVD. STE 5151***
***FALLS CHURCH , VA 22042-***

**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***KIRTLAND AIR FORCE BASE***
***7700 ARLINGTON BLVD. STE 5151***
***FALLS CHURCH , VA 22042-***

**MAILING/BUSINESS ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***KIRTLAND AIR FORCE BASE***

***377 ABW/CV 2000 WYOMING BLVD SE***
***KIRTLAND AFB , NM 87117-***

**SHIPPING/PHYSICAL ADDRESS**
***DEPARTMENT OF U. S. AIR FORCE***
***KIRTLAND AIR FORCE BASE***
***ATTN: LT COL PEACE AFMRA/SG3PB***
***377 ABW/CV 2000 WYOMING BLVD SE***
***KIRTLAND AFB , NM 87117-***

**NMMSS D-3 NRC DIRECTORY OF REPORTING IDENTIFICATION SYMBOLS**

**Last Update 03/20/2018**

**FACILITY: U. S. ARMY, ABERDEEN TEST CENTER** **RIS: ZZX**

**CONTACTS**

***BUSINESS: STEPHEN ACKER*** ***TELEPHONE: 410-278-4688***
***TECHNICAL: STEPHEN ACKER*** ***TELEPHONE: 410-278-4688***
***TECHNICAL: STEPHEN ACKER*** ***TELEPHONE: 410-278-4688***

**ADDRESS(ES)**

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**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**MAILING/BUSINESS ADDRESS**
***U. S. ARMY, ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

**SHIPPING/PHYSICAL ADDRESS**
***U. S. ARMY, ABERDEEN TEST CENTER***
***TEAT-COM, BLDG 361, 6881 LANYARD RD***
***ABERDEEN PROVING GROUND , MD 21005-5059***

***Index***
***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| 222 | UPR CENTER MD AND INST NEUROB<br>SAN JUAN , PR |
| 223 | CARDINAL HEALTH PR<br>DUBLIN , OH |
| 224 | VETERANS ADMINISTRATION<br>SAN JUAN , PR |
| 226 | W.R. NONDESTRUCTIVE TESTING<br>CATANO , PR |
| 228 | UPRM ENGINEERING CAMPUS<br>MAYAGUEZ , PR |
| 232 | UNIV CNTRL DEL CARIBE SCH OF MED<br>BAYAMON , PR |
| 234 | UNIV PR RECINTO DE RIO PIEDRAS<br>SAN JUAN , PR |
| VAD | WCS LLRW DISPOSAL<br>FWF CWF TSDF<br>ANDREWS , TX |
| VAO | WASTE CONTROL SPECIALIST LLC.<br>WCS BYPRODUCT DISPOSAL FACILITY<br>ANDREWS , TX |
| VAQ | ENERGY SOLUTIONS<br>CHEM-NUCLEAR SYSTEMS<br>BARNWELL , SC |
| VAT | U. S. ECOLOGY<br>RICHLAND , WA |
| VAU | U. S. ECOLOGY<br>BEATTY , NV |

*Index*

*LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| VAW | US ECOLOGY IDAHO<br>USEI<br>GRAND VIEW , ID |
| VBL | USACE PRJ MNGR / PARKS TOWNSHIP<br>SHALLOW LAND DISPOSAL AREA<br>VANDERGRIFT , PA |
| VBQ | ADCO SERVICES, INC.<br>TINLEY PARK , IL |
| VBR | ATOMIC ENERGY INDUSTRIAL LABORATORIES<br>OF THE SOUTHWEST<br>HOUSTON , TX |
| VDM | ENERGY SOLUTIONS<br>CLIVE FACILITY<br>SALT LAKE CITY , UT |
| VVI | FEDERAL WASTE DISPOSAL FACILITY<br>FWF<br>ANDREWS , TX |
| WOW | SHINE MEDICAL TECHNOLOGIES<br>TEMPLE TERRACE , FL |
| XBA | PORTLAND GENERAL ELECTRIC COMPANY<br>TROJAN NUCLEAR PLANT<br>RAINIER , OR |
| XBB | NORTHERN STATES POWER COMPANY<br>PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2<br>WELCH , MN |
| XBD | DOMINION NUCLEAR CONNECTICUT, INC.<br>MILLSTONE NUCLEAR POWER STATION, UNIT 2<br>GLEN ALLEN , VA |
| XBE | CONSTELLATION ENERGY GENERATION, LLC<br>PEACH BOTTOM ATOMIC POWER STA., UNIT 3<br>KENNETT SQUARE , PA |
| XBL | CONSTELLATION ENERGY GENERATION, LLC<br>CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2<br>KENNETT SQUARE , PA |
| XBM | HOLTEC DECOMMISSIONING INTERNATIONAL<br>INDIAN POINT ENERGY CENTER UNIT 3<br>CAMDEN , NJ |

## *Index*
## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| XCE | U. S. ARMY AVIATION AND MISSILE COMMAND<br>REDSTONE ARSENAL , AL |
| XCH | UNIVERSITY OF MISSOURI<br>COLUMBIA , MO |
| XCL | CONSTELLATION ENERGY GENERATION, LLC<br>CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1<br>KENNETT SQUARE , PA |
| XCO | CLEVELAND CLIFFS MINORCA MINE INC.<br>IRON MINING<br>VIRGINIA , MN |
| XDG | SOUTHERN NUCLEAR OP. CO.<br>EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2<br>BAXLEY , GA |
| XDR | KEWAUNEE SOLUTIONS<br>KEWAUNEE NUCLEAR POWER PLANT<br>KEWAUNEE , WI |
| XDU | SACRAMENTO MUNICIPAL UTILITY DISTRICT<br>RANCHO SECO NUC. GENERATING STA., UNIT 1<br>, |
| XEB | NUCLEAR SOURCES AND SERVICES, INC.<br>HOUSTON , TX |
| XEE | CONOCO, INC.<br>FALLS CITY , TX |
| XEF | CONSTELLATION ENERGY GENERATION, LLC<br>PEACH BOTTOM ATOMIC PWR STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XEG | ADP CR3<br>CRYSTAL RIVER NUCLEAR PLANT, UNIT 3<br>CRYSTAL RIVER , FL |
| XEH | FLORIDA POWER & LIGHT COMPANY<br>TURKEY POINT PLANT, UNIT 4<br>JUNO BEACH , FL |
| XEJ | NEBRASKA PUBLIC POWER DISTRICT<br>COOPER NUCLEAR STATION<br>BROWNVILLE , NE |

***Index***

***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| XEK | DUKE ENERGY<br>OCONEE NUCLEAR STATION, UNIT 2<br>CHARLOTTE , NC |
| XEL | CONSTELLATION ENERGY GENERATION, LLC<br>QUAD-CITIES STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XEM | HOLTEC DECOMMISSIONING INTERNATIONAL<br>INDIAN POINT ENERGY CENTER, UNIT 2<br>CAMDEN , NJ |
| XEN | NEXTERA ENERGY<br>POINT BEACH # 2<br>TWO RIVERS , WI |
| XEO | UNITECH SERVICES GROUP, INC.<br>ROYERSFORD , PA |
| XEQ | POMONA COLLEGE<br>CLAREMONT , CA |
| XEX | CONSTELLATION ENERGY GENERATION, LLC<br>ZION NUCLEAR PLANT, UNIT 1<br>ZION , IL |
| XFE | GE HITACHI<br>MORRIS OPERATIONS<br>MORRIS , IL |
| XFT | DAIRYLAND POWER COOPERATIVE<br>LA CROSSE BOILING WATER REACTOR<br>GENOA , WI |
| XFV | DUKE ENERGY<br>OCONEE NUCLEAR STATION, UNIT 3<br>CHARLOTTE , NC |
| XGC | ENERGY HARBOR NUCLEAR OPERATING COMPANY<br>DAVIS-BESSE NUCLEAR PLANT, UNIT 1<br>AKRON , OH |
| XGD | ENERGY HARBOR NUCLEAR<br>BEAVER VALLEY POWER STATION, UNIT 1<br>AKRON , OH |
| XGO | PERMA-FIX NORTHWEST<br>RICHLAND , WA |

## *Index*
## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| XGV | DUKE ENERGY<br>MCGUIRE NUCLEAR STATION, UNIT 2<br>CHARLOTTE , NC |
| XGY | DUKE ENERGY<br>BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2<br>CHARLOTTE , NC |
| XHC | PACIFIC GAS & ELECTRIC COMPANY<br>DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2<br>AVILA BEACH , CA |
| XHF | PSEG NUCLEAR, LLC<br>SALEM UNIT 1<br>SALEM , NJ |
| XHI | CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.<br>CHESWICK, , PA |
| XHM | DTE ENERGY<br>ENRICO FERMI ATOMIC POWER PLANT, UNIT 2<br>NEWPORT , MI |
| XHQ | EMPIRE IRON MINING PARTNERSHIP<br>PALMER , MI |
| XIA | STARMET,CMI<br>CONCORD , MA |
| XIB | U. S. ARMY, YUMA PROVING GROUND<br>YUMA , AZ |
| XID | U. S. NAVY<br>NAVAL SHIP SYSTEMS ENGINEERING STATION<br>PHILADELPHIA , PA |
| XII | DUKE ENERGY<br>OCONEE NUCLEAR STATION, ISFSI<br>CHARLOTTE , NC |
| XIJ | SOUTHERN NUCLEAR COMPANY<br>VOGTLE ELECTRIC GENERATING PLANT<br>WAYNESBORO , GA |
| XIR | CONSTELLATION ENERGY GENERATION, LLC<br>LIMERICK GENERATING STATION, UNIT 1<br>KENNETT SQUARE , PA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| XIS | CONSTELLATION ENERGY GENERATION, LLC<br>LIMERICK GENERATING STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XIY | DUKE ENERGY<br>SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1<br>NEW HILL , NC |
| XJD | TENNESSEE VALLEY AUTHORITY<br>BROWNS FERRY NUCLEAR POWER PLANT<br>CHATTANOOGA , TN |
| XJH | FLORIDA POWER & LIGHT COMPANY<br>ST. LUCIE PLANT, UNIT 1<br>JUNO BEACH , FL |
| XJI | FRONTIER TECHNOLOGY CORP.<br>XENIA , OH |
| XJJ | DUKE ENERGY<br>MCGUIRE NUCLEAR STATION, UNIT 1<br>CHARLOTTE , NC |
| XJK | UNIVERSITY OF ALABAMA AT BIRMINGHAM<br>MEDICAL CENTER<br>BIRMINGHAM , AL |
| XJT | COGEMA MINING, INC.<br>EL MESQUITE PLANT<br>BRUNI , TX |
| XJW | VIRGINIA ELECTRIC & POWER COMPANY<br>NORTH ANNA POWER STATION, UNITS 1 & 2<br>GLEN ALLEN , VA |
| XJZ | CONSTELLATION ENERGY GENERATION, LLC<br>THREE MILE ISLAND NUCLEAR STA., UNIT 2<br>KENNETT SQUARE , PA |
| XKN | NORTHSHORE MINING COMPANY<br>SILVER BAY , MN |
| XKR | ENTERGY OPERATIONS, INC.<br>ARKANSAS NUCLEAR ONE, UNIT 2<br>JACKSON , MS |
| XLA | TENNESSEE VALLEY AUTHORITY<br>SEQUOYAH (UNUSED)<br>CHATTANOOGA , TN |

***Index***

***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| XLB | TENNESSEE VALLEY AUTHORITY<br>SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2<br>CHATTANOOGA , TN |
| XLC | TENNESSEE VALLEY AUTHORITY<br>WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2<br>CHATTANOOGA , TN |
| XLG | AMERICAN ELECTRIC POWER<br>DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2<br>BRIDGMAN , MI |
| XLH | U. S. ARMY, SIERRA ARMY DEPOT<br>HERLONG , CA |
| XLJ | U. S. ARMY, SENECA ARMY DEPOT ACTIVITY<br>ROMULUS , NY |
| XLO | DOE IDAHO OPERATIONS OFFICE<br>FORT SAINT VRAIN SPENT FUEL STORAGE<br>IDAHO FALLS , ID |
| XLT | ENTERGY OPERATIONS, INC.<br>WATERFORD 3 STEAM ELECTRIC STATION<br>JACKSON , MS |
| XLZ | MIAMI UNIVERSITY<br>RADIATION SAFETY OFFICE<br>OXFORD , OH |
| XML | SUSQUEHANNA NUCLEAR, LLC<br>SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1<br>BERWICK , PA |
| XMM | SUSQUEHANNA NUCLEAR, LLC<br>SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2<br>BERWICK , PA |
| XMQ | EXXON COMPANY, U.S.A.<br>BAYTOWN REFINERY<br>BAYTOWN , TX |
| XMR | ENERGY NORTHWEST<br>COLUMBIA GENERATING STATION<br>RICHLAND , WA |
| XND | DUKE ENERGY<br>CATAWBA NUCLEAR STATION, UNIT 1<br>CHARLOTTE , NC |

## *Index*
## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| XNE | DUKE ENERGY<br>CATAWBA NUCLEAR STATION, UNIT 2<br>CHARLOTTE , NC |
| XNV | HIBBING TACONITE COMPANY<br>HIBBING , MN |
| XOL | UNITECH SERVICES GROUP, INC.<br>DECONTAMINATION LAUNDRY DIVISION<br>ROYERSFORD , PA |
| XOU | TOXCO INC.<br>OAK RIDGE , TN |
| XPI | UNITECH SERVICES GROUP, INC.<br>RICHLAND , WA |
| XPP | CONSTELLATION ENERGY GENERATION, LLC<br>NINE MILE POINT NUCLEAR STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XPY | PATHFINDER MINES CORPORATION<br>SHIRLEY BASIN FACILITY<br>MILLS , WY |
| XQV | PATHFINDER MINES CORPORATION<br>LUCKY MC OPERATIONS<br>MILLS , WY |
| XQW | CONSTELLATION ENERGY GENERATION, LLC<br>CLINTON POWER STATION, UNIT 1<br>KENNETT SQUARE , PA |
| XRA | ENERGY FUELS RESOURCES (USA) INC.<br>BLANDING , UT |
| XRD | ENERGY HARBOR NUCLEAR<br>BEAVER VALLEY POWER STATION, UNIT 2<br>AKRON , OH |
| XRF | SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 2<br>SAN CLEMENTE , CA |
| XRW | ENERGY HARBOR NUCLEAR OPERATING COMPANY<br>PERRY NUCLEAR POWER PLANT, UNIT 1<br>AKRON , OH |

***Index***

***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| XSG | FLORIDA POWER & LIGHT COMPANY<br>ST. LUCIE PLANT, UNIT 2<br>JUNO BEACH , FL |
| XSK | DIVERSIFIED SCIENTIFIC SERVICES, INC.<br>KINGSTON , TN |
| XSM | LEIDOS, INC.<br>VISTA , CA |
| XSP | MASSACHUSETTS INSTITUTE OF TECHNOLOGY<br>MIT EHS OFFICE<br>CAMBRIDGE , MA |
| XSQ | URANIUM ONE USA<br>WILLOW CREEK/IRIGARAY<br>CASPER , WY |
| XTB | NEXTERA ENERGY SEABROOK<br>SEABROOK NUCLEAR STATION, UNIT 1<br>SEABROOK , NH |
| XTC | ENTERGY OPERATIONS, INC.<br>GRAND GULF NUCLEAR STATION, UNIT 1<br>PORT GIBSON , MS |
| XTE | ARIZONA PUBLIC SERVICE COMPANY<br>PALO VERDE NUC. GENERATING STA., UNIT 1<br>TONOPAH , AZ |
| XTF | ARIZONA PUBLIC SERVICE COMPANY<br>PALO VERDE NUC. GENERATING STA., UNIT 2<br>TONOPAH , AZ |
| XTG | ARIZONA PUBLIC SERVICE COMPANY<br>PALO VERDE NUC. GENERATING STA., UNIT 3<br>TONOPAH , AZ |
| XTI | NUCLEAR FUEL SERVICES, INC.<br>ERWIN , TN |
| XTI | NUCLEAR FUEL SERVICES, INC.<br>ERWIN , TN |
| XTL | U. S. ARMY OVERSEAS<br>, |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| XUH | WOLF CREEK NUCLEAR OPERATING CORPORATION<br>WOLF CREEK GENERATING STATION<br>BURLINGTON , KS |
| XUN | U. S. NAVY, NAVAL WEAPONS STATION<br>CONCORD , CA |
| XUQ | KENNECOTT URANIUM COMPANY<br>SWEETWATER URANIUM PROJECT<br>RAWLINS , WY |
| XUR | SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 3<br>SAN CLEMENTE , CA |
| XVI | WASTE CONTROL SPECIALISTS LLC<br>ANDREWS , TX |
| XVS | DOMINION NUCLEAR CONNECTICUT, INC.<br>MILLSTONE NUCLEAR POWER STATION, UNIT 3<br>GLEN ALLEN , VA |
| XVY | ENTERGY OPERATIONS, INC.<br>RIVER BEND STATION, UNIT 1<br>JACKSON , MS |
| XWW | SOUTHERN NUCLEAR OPERATING COMPANY<br>JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2<br>COLUMBIA , AL |
| XWX | CONSTELLATION ENERGY GENERATION, LLC<br>BRAIDWOOD STATION, UNIT 1<br>KENNETT SQUARE , PA |
| XWZ | AMEREN MISSOURI<br>CALLAWAY ENERGY CENTER<br>STEEDMAN , MO |
| XXI | TMI-2 IDAHO NUCLEAR TECH & ENGR CTR<br>ISFSI<br>IDAHO FALLS , ID |
| XXJ | PSEG NUCLEAR, LLC<br>HOPE CREEK<br>SALEM , NJ |
| XXO | UNIVERSITY OF CALIFORNIA - DAVIS<br>MCCLELLAN NUCLEAR RADIATION CENTER<br>MCCLELLAN , CA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| XXS | THERMO FISHER SCIENTIFIC<br>GAMMA-METRCS<br>SAN DIEGO , CA |
| XXT | U. S. ARMY, WATERVLIET ARSENAL<br>BENET WEAPONS LABORATORY<br>WATERVLIET , NY |
| XXU | NATIONAL AERONAUTICS & SPACE ADMIN<br>KENNEDY SPACE CENTER , FL |
| XXV | HARPER UNIVERSITY HOSPITAL<br>DETROIT , MI |
| XYA | U. S. ARMY, ROCK ISLAND ARSENAL<br>ARMAMENT, MUNITIONS & CHEMICAL COMMAND<br>ROCK ISLAND , IL |
| XYQ | ALLDYNE POWDER TECHNOLOGIES<br>HUNTSVILLE , AL |
| XYS | CONSTELLATION ENERGY GENERATION, LLC<br>BYRON STATION, UNIT 1<br>KENNETT SQUARE , PA |
| XYT | CONSTELLATION ENERGY GENERATION, LLC<br>BYRON STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XYU | CONSTELLATION ENERGY GENERATION, LLC<br>BRAIDWOOD STATION, UNIT 2<br>KENNETT SQUARE , PA |
| XYZ | U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD<br>JPPHH , HI |
| XZA | U. S. NAVY, PUGET SOUND NAVAL SHIPYARD<br>BREMERTON , WA |
| XZB | U. S. NAVY, NORFOLK NAVAL SHIPYARD<br>PORTSMOUTH , VA |
| XZH | U. S. STEEL CORPORATION<br>MINNESOTA ORE OPERATIONS<br>MOUNTAIN IRON , MN |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YAA | DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN<br>ABERDEEN PROVING GROUND<br>ABERDEEN PROVING GROUND , MD |
| YAC | DEFENSE THREAT REDUCTION AGENCY<br>KIRTLAND AIRFORCE BASE<br>KIRTLAND AFB , NM |
| YAE | ARMED FORCES RADIOBIOLOGY RESEARCH INST.<br>BETHESDA , MD |
| YAF | U.S. ARMY, ABERDEEN PROVING GROUND<br>ABERDEEN TEST CENTER<br>ABERDEEN PROVING GROUND , MD |
| YAK | U. S. NAVY, ENGINEERING COMMAND<br>NAVAL FACILITIES ENGINEERING COMMAND<br>ALEXANDRIA , VA |
| YAN | U. S. ARMY<br>ARMY RESEARCH LABORATORY<br>ADELPHI , MD |
| YAP | SOUTH TEXAS PROJECT NUCLEAR OPERATING CO<br>SOUTH TEXAS PROJECT, UNITS 1 & 2<br>WADSWORTH , TX |
| YAT | U. S. DEPARTMENT OF INTERIOR<br>U. S. GEOLOGICAL SURVEY TRIGA REACTOR<br>DENVER , CO |
| YAV | NASA, MARSHALL SPACE FLIGHT CENTER<br>HUNTSVILLE , AL |
| YAW | NASA, JOHN H. GLENN RESEARCH CENTER AT<br>LEWIS FIELD<br>CLEVELAND , OH |
| YAW | NASA, JOHN H. GLENN RESEARCH CENTER AT<br>LEWIS FIELD<br>CLEVELAND , OH |
| YAW | NASA, JOHN H. GLENN RESEARCH CENTER AT<br>LEWIS FIELD<br>CLEVELAND , OH |
| YBB | U. S. MILITARY ACADEMY<br>DEPT OF PHYSICS AND NUC. ENG.<br>WEST POINT , NY |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YBC | U. S. DEPARTMENT OF COMMERCE<br>NATIONAL INSTITUTE OF STANDARDS & TECH.<br>GAITHERSBURG , MD |
| YBE | U. S. NAVY<br>NAVAL DOSIMETRY CENTER<br>WASHINGTON , DC |
| YBF | U. S. NAVY, U. S. NAVAL ACADEMY<br>TECHNICAL SUPPORT DEPARTMENT<br>ANNAPOLIS , MD |
| YBG | U. S. NAVY, NAVAL SURFACE WARFARE CENTER<br>DAHLGREN DIVISION DETACHMENT WHITE OAK<br>WASHINGTON , DC |
| YBI | ENVIROMENTAL MANAGEMENT AND CONTROLS<br>ORANGE , CA |
| YBJ | U. S. NAVY<br>NAVAL AIR DEVELOPMENT CENTER<br>WASHINGTON , DC |
| YBL | DUKE ENERGY<br>BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1<br>CHARLOTTE , NC |
| YBO | U. S. DEPARTMENT OF INTERIOR<br>U. S. GEOLOGICAL SURVEY<br>DENVER , CO |
| YBP | U. S. NAVY<br>NAVAL RESEARCH LABORATORY<br>WASHINGTON , DC |
| YBR | DEPT. OF U. S. HEALTH & HUMAN SERVICES<br>WINCHESTER ENGINEERING & ANALYTICAL CTR.<br>WINCHESTER , MA |
| YBT | U. S. ARMY ARMAMENTS RESEARCH<br>DEVELOPMENT AND ENGINEERING CENTER<br>PICATINNY ARSENAL , NJ |
| YCC | U. S. ARMY, WHITE SANDS MISSILE RANGE<br>WHITE SANDS MISSLE RANGE , NM |
| YCD | DEPARTMENT OF U. S. AIR FORCE<br>WRIGHT-PATTERSON AIR FORCE BASE<br>FALLS CHURCH , VA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YCE | BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG TECHNOLOGY CENTER<br>LYNCHBURG , VA |
| YCX | KENT STATE UNIVERSITY<br>COMPLIANCE AND RISK MANAGEMENT<br>KENT , OH |
| YDB | STONY BROOK UNIVERSITY, SUNY<br>DEPT. OF ENVIRONMENTAL HEALTH & SAFETY<br>STONY BROOK , NY |
| YDD | UNIVERSITY OF NORTH TEXAS<br>ATTN: RADIATION SAFETY<br>DENTON , TX |
| YDI | EUROFINS-ST. LOUIS<br>EARTH CITY , MO |
| YDK | NEW YORK STATE UNIVERSITY COLLEGE<br>DEPARTMENT OF PHYSICS & ASTRONOMY<br>GENESEO , NY |
| YDR | UNIVERSITY OF WISCONSIN<br>ENV. HEALTH AND SAFETY DEPARTMENT<br>MADISON , WI |
| YEB | GE HITACHI NUCLEAR ENERGY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA |
| YEBH | GE HITACHI NUCLEAR ENERGY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA |
| YEO | ECKERT AND ZIEGLER ANALYTICS, INC.<br>ATLANTA , GA |
| YES | U. S. NAVY, NAVAL SEA SYSTEMS COMMAND<br>WASHINGTON , DC |
| YEU | UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>LOS ANGELES , CA |
| YEX | CONNECTICUT YANKEE ATOMIC POWER CO.<br>HADDAM NECK PLANT<br>EAST HAMPTON , CT |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YFB | GLOBAL ADVANCED METALS USA, INC.<br>BOYERTOWN , PA |
| YFE | SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 1<br>SAN CLEMENTE , CA |
| YFH | UNIVERSITY OF MICHIGAN<br>RADIATION SAFETY SERVICE/EHS<br>ANN ARBOR , MI |
| YFJ | UNIVERSITY OF THE PACIFIC<br>RISK MANAGEMENT<br>STOCKTON , CA |
| YFX | THE DOW CHEMICAL COMPANY<br>GLOBAL IND. HYGIENE EXPERTISE CTR<br>MIDLAND , MI |
| YFY | DUKE UNIVERSITY<br>DURHAM , NC |
| YFZ | SOUTHWEST RESEARCH INSTITUTE<br>SAN ANTONIO , TX |
| YGA | BEAR CREEK URANIUM COMPANY<br>CASPER , WY |
| YGB | UNIVERSITY OF EVANSVILLE<br>EVANSVILLE , IN |
| YGC | HIRAM COLLEGE<br>PHYSICS DEPARTMENT<br>HIRAM , OH |
| YGD | MILWAUKEE SCHOOL OF ENGINEERING<br>DEPARTMENT OF PHYSICS<br>MILWAUKEE , WI |
| YGI | RAPISCAN LABORATORIES, INC.<br>FREMONT , CA |
| YGJ | UNIVERSITY OF WISCONSIN,LA CROSSE<br>ENVIRONMENTAL HEALTH AND SAFETY<br>LA CROSSE , WI |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YGL | VISTRA ENERGY<br>COMANCHE PEAK NUCLEAR POWER PLANT<br>GLEN ROSE , TX |
| YGN | WEBER STATE UNIVERSITY<br>SCHOOL OF NATURAL SCIENCE PHYSICS<br>OGDEN , UT |
| YGO | AMERICAN CENTRIFUGE OPERATING, LLC.<br>LEAD CASCADE FACILITY<br>PIKETON , OH |
| YGT | UNIVERSITY OF CHICAGO<br>OFFICE OF RADIATION SAFETY<br>CHICAGO , IL |
| YGX | CONSTELLATION ENERGY GENERATION, LLC<br>NINE MILE POINT NUCLEAR STATION, UNIT 1<br>KENNETT SQUARE , PA |
| YGY | EASTERN ILLINOIS UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>CHARLESTON , IL |
| YHA | HOLTECH DECOMMISSIONING INT'L. LLC<br>OYSTER CREEK NUCLEAR POWER PLANT<br>CAMDEN , NJ |
| YHI | GEL LABORATORIES, LLC<br>CHARLESTON , SC |
| YHO | INTERNATIONAL ISOTOPES INC.<br>IDAHO FALLS , ID |
| YHP | MURRAY STATE UNIVERSITY<br>OFFICE OF ENV SAFETY AND HEALTH<br>MURRAY , KY |
| YIR | US STEEL MINNESOTA ORE OPERATIONS<br>KEEWATIN TACONITE FACILITY<br>KEEWATIN , MN |
| YIY | ALLIENT FERRULMATIC OPERATIONS<br>TOTOWA , NJ |
| YJC | CALIFORNIA STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY<br>NORTHRIDGE , CA |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YJI | AMERICAN CENTRIFUGE PLANT, LLC<br>PIKETON , OH |
| YJJ | UNIVERSITY OF CENTRAL ARKANSAS<br>DEPARTMENT OF PHYSICS & ASTRONOMY<br>CONWAY , AR |
| YJN | JAMES MADISON UNIVERSITY<br>NUCLEAR PHYSICS & RESEARCH LABORATORY<br>HARRISONBURG , VA |
| YJW | THERMO REAX<br>SANTA FE , NM |
| YJX | EAST CAROLINA UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>GREENVILLE , NC |
| YK1 | URENCO USA - AREA 1<br>URENCO USA<br>EUNICE , NM |
| YK2 | URENCO USA - AREA 2<br>URENCO USA<br>EUNICE , NM |
| YK3 | URENCO USA - AREA 3<br>URENCO USA<br>EUNICE , NM |
| YKI | INTL BIO-ANALYTICAL INDUSTRIES, INC<br>IBILABS<br>BOCA RATON , FL |
| YKO | LOUISIANA ENERGY SERVICES<br>URENCO USA<br>EUNICE , NM |
| YLE | WESTINGHOUSE ELECTRIC CORPORATION<br>NES, WALTZ MILL SITE<br>MADISON , PA |
| YLG | DOMINION NUCLEAR CONNECTICUT, INC.<br>MILLSTONE NUCLEAR POWER STATION, UNIT 1<br>GLEN ALLEN , VA |
| YLI | GLOBAL LASER ENRICHMENT<br>GE GLOBAL LASER<br>WILMINGTON , NC |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| YLJ | GLOBAL NUCLEAR FUEL - AMERICAS<br>GNF<br>WILMINGTON , NC |
| YLM | WESTINGHOUSE ELECTRIC COMPANY, LLC<br>COLUMBIA FUEL FABRICATION FACILITY<br>HOPKINS , SC |
| YLN | CONSTELLATION ENERGY GENERATION, LLC<br>GINNA NUCLEAR POWER PLANT, UNIT 1<br>KENNETT SQUARE , PA |
| YLO | U.S. DEPARTMENT OF DEFENSE<br>DEFENSE THREAT REDUCTION AGENCY<br>FORT BELVOIR , VA |
| YLU | UNIVERSITY OF NEVADA, LAS VEGAS<br>RISK MANAGEMENT AND SAFETY<br>LAS VEGAS , NV |
| YMI | US NAVY, HUNTERS POINT SHIPYARD<br>HUNTERS POINT SHIPYARD<br>WALNUT CREEK , CA |
| YMO | MOLYCORP<br>MINING<br>MOUNTAIN PASS , CA |
| YMT | UNIVERSITY OF CALIFORNIA - IRVINE<br>THE REGENTS OF THE UNIVERSITY OF CA.<br>IRVINE , CA |
| YMX | NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC<br>VERMONT YANKEE NUCLEAR POWER STATION<br>VERNON , VT |
| YMZ | NAVAL INFORMATION WARFARE CENTER PACIFIC<br>WARFARE SYSTEMS CENTER PACIFIC<br>SAN DIEGO , CA |
| YNC | NEXTERA ENERGY<br>POINT BEACH # 1<br>TWO RIVERS , WI |
| YND | XCEL ENERGY<br>MONTICELLO NUCLEAR GENERATING PLANT<br>MONTICELLO , MN |
| YNE | HOLTEC DECOMMISSIONING INTERNATIONAL<br>PALISADES NUCLEAR PLANT<br>CAMDEN , NJ |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YNF | DUKE ENERGY<br>H. B. ROBINSON PLANT, UNIT 2<br>HARTSVILLE , SC |
| YNI | NUCLEAR FUEL SERVICES,INC<br>ERWIN , TN |
| YNI | NUCLEAR FUEL SERVICES,INC<br>ERWIN , TN |
| YNO | LOST CREEK, LLC<br>ISR<br>CASPER , WY |
| YNR | DUKE ENERGY<br>OCONEE NUCLEAR STATION, UNIT 1<br>CHARLOTTE , NC |
| YNV | MAINE YANKEE ATOMIC POWER COMPANY<br>MAINE YANKEE ATOMIC POWER PLANT<br>WISCASSET , ME |
| YNX | VIRGINIA ELECTRIC & POWER COMPANY<br>SURRY POWER STATION, UNITS 1 & 2<br>GLEN ALLEN , VA |
| YNZ | FLORIDA POWER & LIGHT COMPANY<br>TURKEY POINT PLANT, UNIT 3<br>JUNO BEACH , FL |
| YOI | UNITECH SERVICES GROUP, INC.<br>OAK RIDGE , TN |
| YOM | II - VI INCORPORATED<br>SAXONBURG , PA |
| YPI | NAVAL SURFACE WARFARE<br>CARDEROCK DIVISION<br>WEST BETHESDA , MD |
| YPK | HOLTEC DECOMMISSIONING INTERNATIONAL,LLC<br>PILGRIM NUCLEAR POWER STATION<br>JACKSON , MS |
| YPT | KERR-MCGEE CHEMICAL CORPORATION<br>RARE EARTH DIVISION<br>OKLAHOMA CITY , OK |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YQH | AMERICAN NUCLEAR CORPORATION<br>GAS HILLS MILL PROJECT<br>CASPER , WY |
| YQI | OMEGA TECHNICAL SERVICES, INC.<br>OAK RIDGE , TN |
| YQK | DEFENSE LOGISTICS AGENCY<br>DEFENSE NATIONAL STOCKPILE CENTER<br>FORT BELVOIR , VA |
| YQM | U. S. ARMY, CORPUS CHRISTI ARMY DEPOT<br>ARMY MATERIAL COMMAND, HEADQUARTERS<br>CORPUS CHRISTI , TX |
| YQO | BIONOMICS, INC.<br>, |
| YQR | U. S. NAVY<br>NAVAL AIR WEAPONS STATION<br>WASHINGTON , DC |
| YQV | U. S. NAVY<br>NAVAL ELECTRONIC SYSTEMS COMMAND<br>WASHINGTON , DC |
| YQY | CLEVELAND CLIFFS INC.<br>FORBES , MN |
| YRI | TERRAPOWER<br>BELLEVUE , WA |
| YRK | COTTER CORPORATION<br>ENGLEWOOD , CO |
| YRO | TELEDYNE BROWN ENGINEERING<br>TBE<br>OAK RIDGE , TN |
| YRZ | OMAHA PUBLIC POWER DISTRICT<br>FORT CALHOUN NUCLEAR POWER STA., UNIT 1<br>BLAIR , NE |
| YSD | ATI SPECIALTY ALLOYS AND COMPONENTS<br>ATI METALS<br>ALBANY , OR |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YSI | PASSPORT SYSTEMS INC<br>PSI<br>NORTH BILLERICA , MA |
| YSP | HONEYWELL INTERNATIONAL, INC.<br>METROPOLIS , IL |
| YST | AEROJET ORDNANCE TENNESSEE<br>JONESBOROUGH , TN |
| YTG | UMETCO MINERALS CORPORATION<br>GRAND JUNCTION , CO |
| YTO | STUDSVIK PROCESSING FACILITY<br>MEMPHIS, LLC<br>MEMPHIS , TN |
| YTV | QSA GLOBAL, INC.<br>BURLINGTON , MA |
| YTX | WESTERN NUCLEAR, INC.<br>SPLIT ROCK MILL<br>JEFFREY CITY , WY |
| YUA | CONSTELLATION ENERGY GENERATION, LLC<br>QUAD-CITIES STATION, UNIT 1<br>KENNETT SQUARE , PA |
| YUD | FRAMATOME, INC<br>RICHLAND , WA |
| YUI | ILUKA RESOURCES INC.<br>ILUKA<br>STONY CREEK , VA |
| YUO | VOGTLE 3 AND VOGTLE 4<br>VOGTLE<br>WAYNESBORO , GA |
| YUS | OREGON HEALTH & SCIENCES UNIVERSITY<br>PORTLAND , OR |
| YVA | NIST, CENTER FOR NEUTRON RESEARCH<br>NBSR REACTOR<br>GAITHERSBURG , MD |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YVE | CONSTELLATION ENERGY GENERATION, LLC<br>DRESDEN NUCLEAR POWER PLANT, UNIT 2<br>KENNETT SQUARE , PA |
| YVF | CONSTELLATION ENERGY GENERATION, LLC<br>DRESDEN NUCLEAR POWER PLANT, UNIT 3<br>KENNETT SQUARE , PA |
| YVI | PACE ANALYTICAL NATL CTR<br>MT. JULIET , TN |
| YVO | OAK RIDGE ENV WASTE OPS CENTER<br>EWOC<br>OAK RIDGE , TN |
| YWF | MATERION ADVANCED CHEMICALS INC<br>MILWAUKEE , WI |
| YWI | THERMO EBERLINE LLC<br>THERMO FISHER SCIENTIFIC<br>OAKWOOD VILLAGE , OH |
| YWM | U. S. NAVY<br>PACIFIC MISSILE TEST CENTER<br>WASHINGTON , DC |
| YWO | ARS ALEUT ANALYTICAL, LLC<br>PORT ALLEN , LA |
| YWV | NORTHERN STATES POWER COMPANY<br>PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1<br>WELCH , MN |
| YXF | ISOTOPE PRODUCTS LABORATORIES<br>VALENCIA , CA |
| YXI | PHOENIX LLC<br>MONONA , WI |
| YXJ | U. S. NAVY, NAVAL AIR SYSTEMS COMMAND<br>WASHINGTON , DC |
| YXU | AMERICAN ELECTRIC POWER<br>DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1<br>BRIDGMAN , MI |

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*LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| YYF | SAFETY LIGHT CORPORATION<br>BLOOMSBURG , PA |
| YYU | SOUTHERN NUCLEAR OPERATING COMPANY<br>JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1<br>COLUMBIA , AL |
| YZI | PHILOTECHNICS, LTD<br>PHILOTECHNICS<br>, |
| YZM | CONSTELLATION ENERGY GENERATION, LLC<br>ZION NUCLEAR PLANT, UNIT 2<br>ZION , IL |
| YZN | NEXTERA ENERGY<br>DUANE ARNOLD ENERGY CENTER<br>PALO , IA |
| YZO | THERMO EBERLINE,LLC, SC<br>THERMO EBERLINE, SC<br>WEST COLUMBIA , SC |
| YZQ | CONSTELLATION ENERGY GENERATION, LLC<br>JAMES A. FITZPATRICK NUCLEAR POWER PLANT<br>KENNETT SQUARE , PA |
| YZR | CONSTELLATION ENERGY GENERATION, LLC<br>THREE MILE ISLAND NUCLEAR STA., UNIT 1<br>KENNETT SQUARE , PA |
| YZW | ENTERGY OPERATIONS, INC.<br>ARKANSAS NUCLEAR ONE, UNIT 1<br>JACKSON , MS |
| YZX | U. S. NAVY, NAVAL WEAPONS LABORATORY<br>NAVAL SURFACE WEAPONS CENTER<br>DAHLGREN , VA |
| YZY | U. S. ARMY, FORT MONMOUTH<br>ARMY ELECTRONICS RESEARCH & DEV. COMMAND<br>FORT MONMOUTH , NJ |
| YZZ | GENERAL DYNAMICS ORDINANCE SYSTEMS<br>MARION , IL |
| ZAD | AEROTEST OPERATIONS, INC.<br>AEROTEST RADIOLOGY & RESEARCH REACTOR<br>SAN RAMON , CA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZAP | ANDREWS UNIVERSITY<br>DEPT OF PHYSICS<br>BERRIEN SPRINGS , MI |
| ZAQ | UNIVERSITY OF ARIZONA<br>RESEARCH LABORATORY & SAFETY SERVICES<br>TUCSON , AZ |
| ZAS | ARIZONA STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH AND SAFETY<br>TEMPE , AZ |
| ZAU | UNIVERSITY OF ARKANSAS<br>SOUTHWEST RADIATION CALIBRATION CENTER<br>FAYETTEVILLE , AR |
| ZAV | ARKANSAS TECH UNIVERSITY<br>RUSSELLVILLE , AR |
| ZAZ | THE BOEING COMPANY<br>ROCKETDYNE PROPULSION & POWER<br>CANOGA PARK , CA |
| ZBF | BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG , VA |
| ZBFH | BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG , VA |
| ZBI | ENERGY SOLUTIONS, INC.<br>OAK RIDGE , TN |
| ZBI | ENERGY SOLUTIONS, INC.<br>OAK RIDGE , TN |
| ZBI | ENERGY SOLUTIONS, INC.<br>OAK RIDGE , TN |
| ZBI | ENERGY SOLUTIONS, INC.<br>OAK RIDGE , TN |
| ZBM | BAYLOR UNIVERSITY<br>DEPARTMENT OF ENV. HEALTH & SAFETY<br>WACO , TX |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZBO | PERMA-FIX OF FLORIDA<br>GAINESVILLE , FL |
| ZBQ | BELOIT COLLEGE<br>CTR FOR THE SCIENCES<br>BELOIT , WI |
| ZBY | THE BOEING COMPANY<br>SEATTLE , WA |
| ZCH | BRIGHAM YOUNG UNIVERSITY<br>NUCLEAR RESEARCH REACTOR FACILITY<br>PROVO , UT |
| ZCO | LRRI<br>LOVELACE RESPIRATORY RESEARCH INSTITUTE<br>ALBUQUERQUE , NM |
| ZCP | CALIFORNIA INSTITUTE OF TECHNOLOGY<br>PASADENA , CA |
| ZCR | DOMINION ENERGY SOUTH CAROLINA<br>VIRGIL C. SUMMER NUCLEAR STATION<br>JENKINSVILLE , SC |
| ZCW | CARLETON COLLEGE<br>NORTHFIELD , MN |
| ZCY | CARNEGIE MELLON UNIVERSITY<br>PITTSBURGH , PA |
| ZCZ | TUFTS NEW ENGLAND MEDICAL CENTER<br>BOSTON , MA |
| ZDD | CENTRAL UNIVERSITY OF IOWA<br>CENTRAL COLLEGE, DEPARTMENT OF PHYSICS<br>PELLA , IA |
| ZDI | ERWIN RESIN SOLUTIONS<br>ERWIN , TN |
| ZDK | UNIVERSITY OF TENNESSEE, AT CHATTANOOGA<br>DEPARTMENT OF PHYSICS<br>CHATTANOOGA , TN |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZDO | UNIVERSITY OF UTAH-BROADSCOPE LICENSE<br>BROADSCOPE LICENSE<br>SALT LAKE CITY , UT |
| ZDP | UNIVERSITY OF CINCINNATI<br>RADIATION SAFETY OFFICE<br>CINCINNATI , OH |
| ZDU | CLEMSON UNIVERSITY, OFFICE OF RESEARCH<br>SAFETY, RADIATION SAFETY SECTION<br>CLEMSON , SC |
| ZDX | COLORADO SCHOOL OF MINES<br>ENVIRONMENTAL HEALTH AND SAFETY<br>GOLDEN , CO |
| ZDY | COLORADO STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH SERVICES<br>FORT COLLINS , CO |
| ZEB | COLUMBIA UNIVERSITY<br>ENVIRONMENTAL HEALTH AND SAFETY OFFICE<br>NEW YORK , NY |
| ZED | CONSTELLATION ENERGY GENERATION, LLC<br>DRESDEN NUCLEAR POWER PLANT, UNIT 1<br>KENNETT SQUARE , PA |
| ZEF | COMBUSTION ENGINEERING, INC.<br>LEU NUCLEAR FUEL FABRICATION<br>PORTLAND , ME |
| ZEG | CONCORDIA COLLEGE<br>DEPARTMENT OF PHYSICS<br>MOORHEAD , MN |
| ZEJ | HOLTEC DECOMMISSIONING INTERNATIONAL<br>INDIAN POINT ENERGY CENTER, UNIT 1<br>CAMDEN , NJ |
| ZEK | HOLTEC DECOMMISSIONING INTERNATIONAL<br>BIG ROCK POINT NUCLEAR PLANT<br>COVERT , MI |
| ZEU | MIDDLEBURY COLLEGE<br>SCIENCES SUPPORT<br>MIDDLEBURY , VT |
| ZFK | EARLHAM COLLEGE<br>RICHMOND , IN |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZFM | EASTERN MICHIGAN UNIVERSITY<br>DEPARTMENT OF CHEMISTRY<br>YPSILANTI , MI |
| ZFO | GENERAL ATOMICS<br>SAN DIEGO , CA |
| ZFR | EBERLINE SERVICES<br>ALBUQUERQUE , NM |
| ZFV | GAMMATRON, INC.<br>HOUSTON , TX |
| ZGF | UNIVERSITY OF FLORIDA<br>DIVISION OF EH&S<br>GAINESVILLE , FL |
| ZGI | RAPISCAN SYSTEMS, INC.<br>TORRANCE , CA |
| ZGO | MASON LIVESAY SCIENTIFIC LLC.<br>IB3 GLOBAL SOL.<br>OAK RIDGE , TN |
| ZGR | GENERAL ELECTRIC COMPANY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA |
| ZGV | GE GLOBAL RESEARCH<br>GE GLOBAL RESEARCH<br>NISKAYUNA , NY |
| ZGY | GEORGIA INSTITUTE OF TECHNOLOGY<br>OFFICE OF RADIOLOGICAL SAFETY<br>ATLANTA , GA |
| ZGZ | UNIVERSITY OF GEORGIA<br>PUBLIC SAFETY<br>ATHENS , GA |
| ZHB | CALIFORNIA STATE UNIVERSITY<br>LOS ANGELES , CA |
| ZHC | GETTYSBURG COLLEGE<br>DEPARTMENT OF BIOLOGY<br>GETTYSBURG , PA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZHP | HAMLINE UNIVERSITY<br>DEPARTMENT OF CHEMISTRY & PHYSICS<br>ST. PAUL , MN |
| ZHS | HARVARD UNIVERSITY<br>RADIATION PROTECTION OFFICE<br>CAMBRIDGE , MA |
| ZHX | SAINT-GOBAIN CERAMICS & PLASTICS<br>SOLON , OH |
| ZIB | ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN |
| ZIB | ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN |
| ZIB | ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN |
| ZIB | ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN |
| ZIF | ENERGY SOLUTIONS<br>BARNWELL PROCESSING FACILITY<br>BARNWELL , SC |
| ZII | CN ASSOCIATES, INC. - CLARK TESTING<br>MANCHESTER , MA |
| ZIJ | VEOLIA ES ALARON, L.L.C.<br>WAMPUM , PA |
| ZIV | ENERGY SOLUTIONS<br>MEMPHIS , TN |
| ZIZ | CALIFORNIA, DEPT. OF HEALTH SERVICES<br>LABORATORIES DIVISION<br>BERKELEY , CA |
| ZJF | HOPE COLLEGE<br>DEPARTMENT OF PHYSICS<br>HOLLAND , MI |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| ZJH | UNIVERSITY OF HOUSTON<br>ENVIRONMENTAL HEALTH AND SAFETY DEP<br>HOUSTON , TX |
| ZJI | JOHNS HOPKINS APPLIED PHYSICS LAB<br>JOHNS HOPKINS UNIVERSITY<br>LAUREL , MD |
| ZJK | IDAHO STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT<br>POCATELLO , ID |
| ZJL | UNIVERSITY OF IDAHO<br>ENVIRONMENTAL HEALTH & SAFETY OFFICE<br>MOSCOW , ID |
| ZJO | UNIVERSITY OF ILLINOIS<br>DIV OF RESEARCH SAFETY<br>URBANA , IL |
| ZJR | UNIVERSITY OF ILLINOIS<br>NUCLEAR ENGINEERING LABORATORY<br>URBANA , IL |
| ZKB | IOWA STATE UNIVERSITY<br>NUCLEAR ENGINEERING PROGRAM<br>AMES , IA |
| ZKC | U. S. NAVY MUNITIONS COMMAND CONUS<br>NMC CED<br>YORKTOWN , VA |
| ZKD | TELEDYNE BROWN ENGINEERING<br>KNOXVILLE LABORATORY<br>KNOXVILLE , TN |
| ZKI | DEFENSE THREAT REDUCTION AGENCY (DTRA)<br>ALBUQUERQUE , NM |
| ZKL | KANSAS STATE UNIVERSITY<br>TRIGA MARK II<br>MANHATTAN , KS |
| ZKN | UNIVERSITY OF KENTUCKY<br>ENVIRONMENTAL HEALTH & SAFETY DIVISION<br>LEXINGTON , KY |
| ZKQ | KENYON COLLEGE<br>DEPARTMENT OF PHYSICS<br>GAMBIER , OH |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZKW | LAKE FOREST COLLEGE<br>DEPARTMENT OF PHYSICS<br>LAKE FOREST , IL |
| ZLD | LEDOUX & COMPANY<br>TEANECK , NJ |
| ZLK | L N D, INC., ENGINEERING & PRODUCTION<br>OCEANSIDE , NY |
| ZLN | LOCKHEED MARTIN SPACE<br>SUNNYVALE , CA |
| ZLP | LORAS COLLEGE<br>DEPARTMENT OF PHYSICS<br>DUBUQUE , IA |
| ZLS | LOUISIANA STATE UNIVERSITY<br>CENTER FOR ENERGY STUDIES<br>BATON ROUGE , LA |
| ZLV | UNIVERSITY OF MASSACHUSETTS - LOWELL<br>RADIATION LABORATORY<br>LOWELL , MA |
| ZMC | MACALESTER COLLEGE<br>CHEMISTRY DEPARTMENT<br>ST. PAUL , MN |
| ZME | UNIVERSITY OF MAINE<br>ORONO , ME |
| ZMI | SOUTHERN IONICS MINERALS. LLC<br>SIM, LLC<br>SAINT SIMONS ISLAND , GA |
| ZMQ | UNIVERSITY OF MASSACHUSETTS AMHERST<br>ENVIRONMENTAL HEALTH AND SAFETY OFFICE<br>AMHERST , MA |
| ZMR | UNIVERSITY OF MARYLAND<br>COLLEGE OF ENGINEERING<br>COLLEGE PARK , MD |
| ZMX | MICHIGAN TECHNOLOGICAL UNIVERSITY<br>HOUGHTON , MI |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZMZ | UNIVERSITY OF MICHIGAN<br>MICHIGAN MEMORIAL-PHOENIX PROJECT<br>ANN ARBOR , MI |
| ZNA | UNIVERSITY OF MICHIGAN<br>ANN ARBOR , MI |
| ZND | UNIVERSITY OF MINNESOTA<br>DEPARTMENT OF RADIATION SAFETY<br>MINNEAPOLIS , MN |
| ZNF | MISSISSIPPI STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH AND SAFETY<br>MISSISSIPPI STATE , MS |
| ZNG | UNIVERSITY OF MISSISSIPPI<br>HEALTH AND SAFETY DEPARTMENT<br>UNIVERSITY , MS |
| ZNI | NIOWAVE, INC.<br>NIOWAVE<br>LANSING , MI |
| ZNK | UNIVERSITY OF MISSOURI - COLUMBIA<br>RESEARCH REACTOR (MURR) FACILITY<br>COLUMBIA , MO |
| ZNL | MISSOURI UNIVERSITY OF SCIENCE AND TECH<br>NUCLEAR REACTOR FACILITY (MSTR)<br>ROLLA , MO |
| ZNM | SENSOR CONCEPTS & APPLICATION, INC.<br>SCAINC<br>GLEN ARM , MD |
| ZNS | MOREHEAD STATE UNIVERSITY<br>DEPARTMENT OF PHYSICAL SCIENCES<br>MOREHEAD , KY |
| ZNT | MORGAN STATE UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>BALTIMORE , MD |
| ZOQ | CROW BUTTE RESOURCES, INC.<br>CRAWFORD , NE |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZOV | MANUFACTURING SCIENCE CORPORATION<br>OAK RIDGE , TN |
| ZPB | NEBRASKA WESLEYAN UNIVERSITY<br>LINCOLN , NE |
| ZPL | UNIVERSITY OF NEW MEXICO<br>NUCLEAR ENGR. RESEARCH REACTOR FACILITY<br>ALBUQUERQUE , NM |
| ZPO | STUDSVIK PROCESSING FACILITY, LLC<br>ERWIN , TN |
| ZPT | UNIVERSITY AT ALBANY - SUNY<br>ENVIRONMENTAL HEALTH & SAFETY - CHEM B73<br>ALBANY , NY |
| ZPV | NORTHROP GRUMMAN NEWPORT NEWS<br>NEWPORT NEWS , VA |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZPY | NORTH CAROLINA STATE UNIVERSITY<br>RESEARCH REACTOR<br>RALEIGH , NC |
| ZPZ | UNIVERSITY OF NORTH CAROLINA<br>CHAPEL HILL , NC |
| ZQB | UNIVERSITY OF NORTH GEORGIA<br>DEPARTMENT OF PHYSICS<br>DAHLONEGA , GA |
| ZQH | UNIVERSITY OF NOTRE DAME DU LAC<br>RISK MANAGEMENT & SAFETY DEPT.<br>NOTRE DAME , IN |
| ZQJ | NORWICH UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>NORTHFIELD , VT |
| ZQM | NUCLEAR FUEL SERVICES, INC.<br>ERWIN , TN |
| ZQM | NUCLEAR FUEL SERVICES, INC.<br>ERWIN , TN |
| ZQX | OHIO UNIVERSITY<br>RISK MANAGEMENT & SAFETY<br>ATHENS , OH |
| ZQY | OHIO STATE UNIVERSITY<br>ENV. HEALTH & SAFETY, RADIATION SAFETY<br>COLUMBUS , OH |
| ZRH | OREGON STATE UNIVERSITY<br>RADIATION CENTER<br>CORVALLIS , OR |
| ZRI | UNITECH SERVICES GROUP, INC.<br>ADVANCED TECHNOLOGY PARK<br>ROYERSFORD , PA |
| ZRL | OUACHITA BAPTIST UNIVERSITY<br>ARKADELPHIA , AR |
| ZRM | PACIFIC GAS & ELECTRIC CO.<br>HUMBOLDT BAY POWER PLANT, ISFSI<br>EUREKA , CA |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| ZRO | UNIVERSITY OF CALIFORNIA, BERKELEY<br>OFFICE OF ENVIRONMENT HEALTH & SAFETY<br>BERKELEY , CA |
| ZRP | PACIFIC UNION COLLEGE<br>DEPARTMENT OF PHYSICS<br>ANGWIN , CA |
| ZRS | U. S. ARMY, JEFFERSON PROVING GROUND<br>ABERDEEN PROVING GROUND , MD |
| ZRV | PENNSYLVANIA STATE UNIVERSITY<br>BREAZEALE NUCLEAR REACTOR FACILITY<br>UNIVERSITY PARK , PA |
| ZSB | CONSTELLATION ENERGY GENERATION, LLC<br>LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1<br>KENNETT SQUARE , PA |
| ZSF | UNIVERSITY OF PITTSBURGH<br>RADIATION SAFETY OFFICE<br>PITTSBURGH , PA |
| ZSI | EUROFINS TESTAMERICA DENVER<br>EUROFINS<br>ARVADA , CO |
| ZSJ | DETRIOT EDISON<br>ENRICO FERMI ATOMIC POWER PLANT, UNIT 1<br>NEWPORT , MI |
| ZSM | ENVIRONMENTAL PROTECTION AGENCY<br>EASTERN ENVIRONMENTAL RADIATION LAB.<br>MONTGOMERY , AL |
| ZSP | PURDUE UNIVERSITY, RESEARCH REACTOR<br>SUBCRITICAL PILE<br>WEST LAYFAYETTE , IN |
| ZSS | CONSTELLATION ENERGY GENERATION, LLC<br>LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2<br>KENNETT SQUARE , PA |
| ZSW | REED COLLEGE<br>REED REACTOR FACILITY<br>PORTLAND , OR |
| ZSX | RENSSELAER POLYTECHNIC INSTITUTE<br>SCHENECTADY CRITICAL FACILITY<br>TROY , NY |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZSZ | REUTER-STOKES LLC<br>TWINSBURG , OH |
| ZTF | RHODE ISLAND NUCLEAR SCIENCE CENTER<br>RHODE ISLAND ATOMIC ENERGY COMMISSION<br>NARRAGANSETT , RI |
| ZTM | RUTGERS-LIVINGSTON CAMPUS<br>THE STATE UNIVERSITY OF NEW JERSEY<br>PISCATAWAY , NJ |
| ZTP | SAN DIEGO STATE UNIVERSITY<br>SAN DIEGO , CA |
| ZTQ | SAN FRANCISCO STATE UNIVERSITY<br>COLLEGE OF SCIENCE AND ENGINEERING<br>SAN FRANCISCO , CA |
| ZUG | SANTA CLARA UNIVERSITY<br>EHS DEPARTMENT<br>SANTA CLARA , CA |
| ZUJ | UNIVERSITY OF SOUTH CAROLINA<br>RADIATION SAFETY OFFICE<br>COLUMBIA , SC |
| ZUM | SOUTH DAKOTA STATE UNIVERSITY<br>BROOKINGS , SD |
| ZUT | SOUTHWESTERN OKLAHOMA STATE UNIVERSITY<br>DEPARTMENT OF CHEMISTRY AND PHYSICS<br>WEATHERFORD , OK |
| ZUY | STANFORD UNIVERSITY<br>STANFORD , CA |
| ZVE | GLOBAL TUNGSTEN & POWDERS CORP.<br>GTP<br>TOWANDA , PA |
| ZVI | ULTRA SAFE NUCLEAR CORPORATION<br>USNC<br>OAK RIDGE , TN |
| ZVK | UNIVERSITY OF TENNESSEE<br>RADIATION SAFETY<br>KNOXVILLE , TN |

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***LICENSEES BY REPORTING IDENTIFICATION SYMBOL***

| RIS | Facility Name |
|---|---|
| ZVO | TEXAS ENGINEERING EXPERIMENT STATION<br>TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.<br>COLLEGE STATION , TX |
| ZVS | UNIVERSITY OF TEXAS - AUSTIN<br>NUCLEAR ENGINEERING TEACHING LABORATORY<br>AUSTIN , TX |
| ZVT | TEXAS A&M UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY<br>COLLEGE STATION , TX |
| ZVX | TEXAS TECHNICAL UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY<br>LUBBOCK , TX |
| ZWG | TULANE UNIVERSITY<br>DEPT. OF ENVIRONMENTAL HEALTH & SAFETY<br>NEW ORLEANS , LA |
| ZWI | QAL-TEK ASSOCIATES LLC<br>QAL-TEK<br>IDAHO FALLS , ID |
| ZWO | CENTRUS ENERGY CORP<br>CENTRUS<br>OAK RIDGE , TN |
| ZWP | UNION COLLEGE<br>LINCOLN , NE |
| ZWQ | WESTINGHOUSE ELECTRIC COMPANY, LLC<br>FESTUS , MO |
| ZWW | UNIVERSITY OF UTAH<br>UTAH NUCLEAR ENGINEERING PROGRAM<br>SALT LAKE CITY , UT |
| ZWZ | VALPARAISO UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>VALPARAISO , IN |
| ZXG | VIRGINIA MILITARY INSTITUTE<br>DEPARTMENT OF PHYSICS/ASTRONOMY<br>LEXINGTON , VA |
| ZXI | SMOKY MOUNTAIN SOLUTION, INC.<br>OAK RIDGE , TN |

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*LICENSEES BY REPORTING IDENTIFICATION SYMBOL*

| RIS | Facility Name |
|---|---|
| ZXO | MIRION TECHNOLOGIES (CANBERRA), INC<br>MERIDEN , CT |
| ZXQ | WALLA WALLA UNIVERSITY<br>COLLEGE PLACE , WA |
| ZXS | WASHINGTON & JEFFERSON COLLEGE<br>DEPARTMENT OF PHYSICS<br>WASHINGTON , PA |
| ZXU | WASHINGTON STATE UNIVERSITY<br>NUCLEAR SCIENCE CENTER<br>PULLMAN , WA |
| ZXY | UNIVERSITY OF WASHINGTON<br>ENVIRONMENTAL HEALTH AND SAFETY<br>SEATTLE , WA |
| ZYI | ORANO USA LLC<br>ORANO<br>LYNCHBURG , VA |
| ZYJ | WESTERN KENTUCKY UNIVERSITY<br>DEPT.OF ENVIRONMENTAL HEALTH & SAFETY<br>BOWLING GREEN , KY |
| ZYL | ENVIRONMENT, HEALTH & SAFETY SRVC DEPT<br>BUFFALO , NY |
| ZYN | MIRION TECHNOLOGIES (IST) CORP.<br>HORSEHEADS , NY |
| ZYO | OVERHOFF TECHNOLOGY CORPORATION<br>MILFORD , OH |
| ZYQ | WESTINGHOUSE ELECTRIC COMPANY LLC<br>WESTINGHOUSE CHURCHILL SITE<br>PITTSBURGH , PA |
| ZZA | UNIVERSITY OF WISCONSIN - MADISON<br>NUCLEAR REACTOR LABORATORY<br>MADISON , WI |
| ZZC | WORCESTER POLYTECHNIC INSTITUTE<br>OPEN POOL NUCLEAR REACTOR FACILITY<br>WORCESTER , MA |

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## *LICENSEES BY REPORTING IDENTIFICATION SYMBOL*


| RIS | Facility Name |
|---|---|
| ZZH | XAVIER UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>CINCINNATI , OH |
| ZZM | YALE UNIVERSITY<br>RADIATION SAFETY DEPARTMENT<br>NEW HAVEN , CT |
| ZZN | YANKEE ATOMIC ELECTRIC COMPANY<br>YANKEE NUCLEAR POWER STATION<br>ROWE , MA |
| ZZP | ALBERT EINSTEIN COLL. AT YESHIVA UNIV.<br>DEPT OF ENV. HEALTH AND SAFETY<br>NEW YORK , NY |
| ZZR | YOUNGSTOWN STATE UNIVERSITY<br>DEPT OF ENVIR & OCC HEALTH & SAFETY<br>YOUNGSTOWN , OH |
| ZZU | PSEG NUCLEAR, LLC<br>SALEM UNIT 2<br>SALEM , NJ |
| ZZV | DEPARTMENT OF U. S. AIR FORCE<br>KIRTLAND AIR FORCE BASE<br>FALLS CHURCH , VA |
| ZZX | U. S. ARMY, ABERDEEN TEST CENTER<br>ABERDEEN PROVING GROUND , MD |




## *APPENDIX A*
## *LICENSEES BY FACILITY NAME*


| Facility Name | RIS |
|---|---|
| ADCO SERVICES, INC.<br>TINLEY PARK , IL | VBQ |
| ADP CR3<br>CRYSTAL RIVER NUCLEAR PLANT, UNIT 3<br>CRYSTAL RIVER , FL | XEG |
| AEROJET ORDNANCE TENNESSEE<br>JONESBOROUGH , TN | YST |
| AEROTEST OPERATIONS, INC.<br>AEROTEST RADIOLOGY & RESEARCH REACTOR<br>SAN RAMON , CA | ZAD |
| ALBERT EINSTEIN COLL. AT YESHIVA UNIV.<br>DEPT OF ENV. HEALTH AND SAFETY<br>NEW YORK , NY | ZZP |
| ALLDYNE POWDER TECHNOLOGIES<br>HUNTSVILLE , AL | XYQ |
| ALLIENT FERRULMATIC OPERATIONS | YIY |

**TOTOWA , NJ**

**AMEREN MISSOURI** **XWZ**
**CALLAWAY ENERGY CENTER**
**STEEDMAN , MO**

**AMERICAN CENTRIFUGE OPERATING, LLC.** **YGO**
**LEAD CASCADE FACILITY**
**PIKETON , OH**

**AMERICAN CENTRIFUGE PLANT, LLC** **YJI**
**PIKETON , OH**

**AMERICAN ELECTRIC POWER** **XLG**
**DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2**
**BRIDGMAN , MI**

**AMERICAN ELECTRIC POWER** **YXU**
**DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1**
**BRIDGMAN , MI**



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| **AMERICAN NUCLEAR CORPORATION**<br>**GAS HILLS MILL PROJECT**<br>**CASPER , WY** | **YQH** |
| **ANDREWS UNIVERSITY**<br>**DEPT OF PHYSICS**<br>**BERRIEN SPRINGS , MI** | **ZAP** |
| **ARIZONA PUBLIC SERVICE COMPANY**<br>**PALO VERDE NUC. GENERATING STA., UNIT 1**<br>**TONOPAH , AZ** | **XTE** |
| **ARIZONA PUBLIC SERVICE COMPANY**<br>**PALO VERDE NUC. GENERATING STA., UNIT 2**<br>**TONOPAH , AZ** | **XTF** |
| **ARIZONA PUBLIC SERVICE COMPANY**<br>**PALO VERDE NUC. GENERATING STA., UNIT 3**<br>**TONOPAH , AZ** | **XTG** |
| **ARIZONA STATE UNIVERSITY**<br>**ENVIRONMENTAL HEALTH AND SAFETY**<br>**TEMPE , AZ** | **ZAS** |
| **ARKANSAS TECH UNIVERSITY**<br>**RUSSELLVILLE , AR** | **ZAV** |
| **ARMED FORCES RADIOBIOLOGY RESEARCH INST.**<br>**BETHESDA , MD** | **YAE** |
| **ARS ALEUT ANALYTICAL, LLC**<br>**PORT ALLEN , LA** | **YWO** |
| **ATI SPECIALTY ALLOYS AND COMPONENTS**<br>**ATI METALS**<br>**ALBANY , OR** | **YSD** |

**ATOMIC ENERGY INDUSTRIAL LABORATORIES OF THE SOUTHWEST** **VBR**
**HOUSTON , TX**

**BAYLOR UNIVERSITY** **ZBM**
**DEPARTMENT OF ENV. HEALTH & SAFETY**
**WACO , TX**

**BEAR CREEK URANIUM COMPANY** **YGA**
**CASPER , WY**

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| BELOIT COLLEGE<br>CTR FOR THE SCIENCES<br>BELOIT , WI | ZBQ |
| BIONOMICS, INC.<br>, | YQO |
| BRIGHAM YOUNG UNIVERSITY<br>NUCLEAR RESEARCH REACTOR FACILITY<br>PROVO , UT | ZCH |
| BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG TECHNOLOGY CENTER<br>LYNCHBURG , VA | YCE |
| BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG , VA | ZBF |
| BWXT NUCLEAR OPERATIONS GROUP, INC.<br>LYNCHBURG , VA | ZBFH |
| CALIFORNIA INSTITUTE OF TECHNOLOGY<br>PASADENA , CA | ZCP |
| CALIFORNIA STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY<br>NORTHRIDGE , CA | YJC |
| CALIFORNIA STATE UNIVERSITY<br>LOS ANGELES , CA | ZHB |
| CALIFORNIA, DEPT. OF HEALTH SERVICES<br>LABORATORIES DIVISION<br>BERKELEY , CA | ZIZ |
| CARDINAL HEALTH PR<br>DUBLIN , OH | 223 |
| CARLETON COLLEGE<br>NORTHFIELD , MN | ZCW |
| CARNEGIE MELLON UNIVERSITY<br>PITTSBURGH , PA | ZCY |

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***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| CENTRAL UNIVERSITY OF IOWA<br>CENTRAL COLLEGE, DEPARTMENT OF PHYSICS<br>PELLA , IA | ZDD |
| CENTRUS ENERGY CORP<br>CENTRUS<br>OAK RIDGE , TN | ZWO |
| CLEMSON UNIVERSITY, OFFICE OF RESEARCH<br>SAFETY, RADIATION SAFETY SECTION | ZDU |

| | |
|---|---|
| **CLEMSON , SC** | |
| **CLEVELAND CLIFFS INC.**<br>**FORBES , MN** | **YQY** |
| **CLEVELAND CLIFFS MINORCA MINE INC.**<br>**IRON MINING**<br>**VIRGINIA , MN** | **XCO** |
| **CN ASSOCIATES, INC. - CLARK TESTING**<br>**MANCHESTER , MA** | **ZII** |
| **COGEMA MINING, INC.**<br>**EL MESQUITE PLANT**<br>**BRUNI , TX** | **XJT** |
| **COLORADO SCHOOL OF MINES**<br>**ENVIRONMENTAL HEALTH AND SAFETY**<br>**GOLDEN , CO** | **ZDX** |
| **COLORADO STATE UNIVERSITY**<br>**ENVIRONMENTAL HEALTH SERVICES**<br>**FORT COLLINS , CO** | **ZDY** |
| **COLUMBIA UNIVERSITY**<br>**ENVIRONMENTAL HEALTH AND SAFETY OFFICE**<br>**NEW YORK , NY** | **ZEB** |
| **COMBUSTION ENGINEERING, INC.**<br>**LEU NUCLEAR FUEL FABRICATION**<br>**PORTLAND , ME** | **ZEF** |
| **CONCORDIA COLLEGE**<br>**DEPARTMENT OF PHYSICS**<br>**MOORHEAD , MN** | **ZEG** |
| **CONNECTICUT YANKEE ATOMIC POWER CO.**<br>**HADDAM NECK PLANT**<br>**EAST HAMPTON , CT** | **YEX** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **CONOCO, INC.**<br>**FALLS CITY , TX** | **XEE** |
| **CONSTELLATION ENERGY GENERATION, LLC**<br>**PEACH BOTTOM ATOMIC POWER STA., UNIT 3**<br>**KENNETT SQUARE , PA** | **XBE** |
| **CONSTELLATION ENERGY GENERATION, LLC**<br>**CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2**<br>**KENNETT SQUARE , PA** | **XBL** |
| **CONSTELLATION ENERGY GENERATION, LLC**<br>**CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1**<br>**KENNETT SQUARE , PA** | **XCL** |
| **CONSTELLATION ENERGY GENERATION, LLC**<br>**PEACH BOTTOM ATOMIC PWR STATION, UNIT 2**<br>**KENNETT SQUARE , PA** | **XEF** |

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|---|---|
| **CONSTELLATION ENERGY GENERATION, LLC<br>QUAD-CITIES STATION, UNIT 2<br>KENNETT SQUARE , PA** | **XEL** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>ZION NUCLEAR PLANT, UNIT 1<br>ZION , IL** | **XEX** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>LIMERICK GENERATING STATION, UNIT 1<br>KENNETT SQUARE , PA** | **XIR** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>LIMERICK GENERATING STATION, UNIT 2<br>KENNETT SQUARE , PA** | **XIS** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>THREE MILE ISLAND NUCLEAR STA., UNIT 2<br>KENNETT SQUARE , PA** | **XJZ** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>NINE MILE POINT NUCLEAR STATION, UNIT 2<br>KENNETT SQUARE , PA** | **XPP** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>CLINTON POWER STATION, UNIT 1<br>KENNETT SQUARE , PA** | **XQW** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>BRAIDWOOD STATION, UNIT 1<br>KENNETT SQUARE , PA** | **XWX** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **CONSTELLATION ENERGY GENERATION, LLC<br>BYRON STATION, UNIT 1<br>KENNETT SQUARE , PA** | **XYS** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>BYRON STATION, UNIT 2<br>KENNETT SQUARE , PA** | **XYT** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>BRAIDWOOD STATION, UNIT 2<br>KENNETT SQUARE , PA** | **XYU** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>NINE MILE POINT NUCLEAR STATION, UNIT 1<br>KENNETT SQUARE , PA** | **YGX** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>GINNA NUCLEAR POWER PLANT, UNIT 1<br>KENNETT SQUARE , PA** | **YLN** |
| **CONSTELLATION ENERGY GENERATION, LLC<br>QUAD-CITIES STATION, UNIT 1<br>KENNETT SQUARE , PA** | **YUA** |
| **CONSTELLATION ENERGY GENERATION, LLC** | **YVE** |

**DRESDEN NUCLEAR POWER PLANT, UNIT 2**
**KENNETT SQUARE , PA**

**CONSTELLATION ENERGY GENERATION, LLC** **YVF**
**DRESDEN NUCLEAR POWER PLANT, UNIT 3**
**KENNETT SQUARE , PA**

**CONSTELLATION ENERGY GENERATION, LLC** **YZM**
**ZION NUCLEAR PLANT, UNIT 2**
**ZION , IL**

**CONSTELLATION ENERGY GENERATION, LLC** **YZQ**
**JAMES A. FITZPATRICK NUCLEAR POWER PLANT**
**KENNETT SQUARE , PA**

**CONSTELLATION ENERGY GENERATION, LLC** **YZR**
**THREE MILE ISLAND NUCLEAR STA., UNIT 1**
**KENNETT SQUARE , PA**

**CONSTELLATION ENERGY GENERATION, LLC** **ZED**
**DRESDEN NUCLEAR POWER PLANT, UNIT 1**
**KENNETT SQUARE , PA**

**CONSTELLATION ENERGY GENERATION, LLC** **ZSB**
**LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1**
**KENNETT SQUARE , PA**



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| **CONSTELLATION ENERGY GENERATION, LLC**<br>**LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2**<br>**KENNETT SQUARE , PA** | **ZSS** |
| **COTTER CORPORATION**<br>**ENGLEWOOD , CO** | **YRK** |
| **CROW BUTTE RESOURCES, INC.**<br>**CRAWFORD , NE** | **ZOQ** |
| **CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.**<br>**CHESWICK, , PA** | **XHI** |
| **DAIRYLAND POWER COOPERATIVE**<br>**LA CROSSE BOILING WATER REACTOR**<br>**GENOA , WI** | **XFT** |
| **DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN**<br>**ABERDEEN PROVING GROUND**<br>**ABERDEEN PROVING GROUND , MD** | **YAA** |
| **DEFENSE LOGISTICS AGENCY**<br>**DEFENSE NATIONAL STOCKPILE CENTER**<br>**FORT BELVOIR , VA** | **YQK** |
| **DEFENSE THREAT REDUCTION AGENCY**<br>**KIRTLAND AIRFORCE BASE**<br>**KIRTLAND AFB , NM** | **YAC** |
| **DEFENSE THREAT REDUCTION AGENCY (DTRA)**<br>**ALBUQUERQUE , NM** | **ZKI** |

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| **DEPARTMENT OF U. S. AIR FORCE**<br>**WRIGHT-PATTERSON AIR FORCE BASE**<br>**FALLS CHURCH , VA** | **YCD** |
| **DEPARTMENT OF U. S. AIR FORCE**<br>**KIRTLAND AIR FORCE BASE**<br>**FALLS CHURCH , VA** | **ZZV** |
| **DEPT. OF U. S. HEALTH & HUMAN SERVICES**<br>**WINCHESTER ENGINEERING & ANALYTICAL CTR.**<br>**WINCHESTER , MA** | **YBR** |
| **DETRIOT EDISON**<br>**ENRICO FERMI ATOMIC POWER PLANT, UNIT 1**<br>**NEWPORT , MI** | **ZSJ** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **DIVERSIFIED SCIENTIFIC SERVICES, INC.**<br>**KINGSTON , TN** | **XSK** |
| **DOE IDAHO OPERATIONS OFFICE**<br>**FORT SAINT VRAIN SPENT FUEL STORAGE**<br>**IDAHO FALLS , ID** | **XLO** |
| **DOMINION ENERGY SOUTH CAROLINA**<br>**VIRGIL C. SUMMER NUCLEAR STATION**<br>**JENKINSVILLE , SC** | **ZCR** |
| **DOMINION NUCLEAR CONNECTICUT, INC.**<br>**MILLSTONE NUCLEAR POWER STATION, UNIT 2**<br>**GLEN ALLEN , VA** | **XBD** |
| **DOMINION NUCLEAR CONNECTICUT, INC.**<br>**MILLSTONE NUCLEAR POWER STATION, UNIT 3**<br>**GLEN ALLEN , VA** | **XVS** |
| **DOMINION NUCLEAR CONNECTICUT, INC.**<br>**MILLSTONE NUCLEAR POWER STATION, UNIT 1**<br>**GLEN ALLEN , VA** | **YLG** |
| **DTE ENERGY**<br>**ENRICO FERMI ATOMIC POWER PLANT, UNIT 2**<br>**NEWPORT , MI** | **XHM** |
| **DUKE ENERGY**<br>**OCONEE NUCLEAR STATION, UNIT 2**<br>**CHARLOTTE , NC** | **XEK** |
| **DUKE ENERGY**<br>**OCONEE NUCLEAR STATION, UNIT 3**<br>**CHARLOTTE , NC** | **XFV** |
| **DUKE ENERGY**<br>**MCGUIRE NUCLEAR STATION, UNIT 2**<br>**CHARLOTTE , NC** | **XGV** |
| **DUKE ENERGY**<br>**BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2** | **XGY** |

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| **CHARLOTTE , NC** | |
| **DUKE ENERGY**<br>**OCONEE NUCLEAR STATION, ISFSI**<br>**CHARLOTTE , NC** | **XII** |
| **DUKE ENERGY**<br>**SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1**<br>**NEW HILL , NC** | **XIY** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **DUKE ENERGY**<br>**MCGUIRE NUCLEAR STATION, UNIT 1**<br>**CHARLOTTE , NC** | **XJJ** |
| **DUKE ENERGY**<br>**CATAWBA NUCLEAR STATION, UNIT 1**<br>**CHARLOTTE , NC** | **XND** |
| **DUKE ENERGY**<br>**CATAWBA NUCLEAR STATION, UNIT 2**<br>**CHARLOTTE , NC** | **XNE** |
| **DUKE ENERGY**<br>**BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1**<br>**CHARLOTTE , NC** | **YBL** |
| **DUKE ENERGY**<br>**H. B. ROBINSON PLANT, UNIT 2**<br>**HARTSVILLE , SC** | **YNF** |
| **DUKE ENERGY**<br>**OCONEE NUCLEAR STATION, UNIT 1**<br>**CHARLOTTE , NC** | **YNR** |
| **DUKE UNIVERSITY**<br>**DURHAM , NC** | **YFY** |
| **EARLHAM COLLEGE**<br>**RICHMOND , IN** | **ZFK** |
| **EAST CAROLINA UNIVERSITY**<br>**DEPARTMENT OF PHYSICS**<br>**GREENVILLE , NC** | **YJX** |
| **EASTERN ILLINOIS UNIVERSITY**<br>**DEPARTMENT OF PHYSICS**<br>**CHARLESTON , IL** | **YGY** |
| **EASTERN MICHIGAN UNIVERSITY**<br>**DEPARTMENT OF CHEMISTRY**<br>**YPSILANTI , MI** | **ZFM** |
| **EBERLINE SERVICES**<br>**ALBUQUERQUE , NM** | **ZFR** |
| **ECKERT AND ZIEGLER ANALYTICS, INC.**<br>**ATLANTA , GA** | **YEO** |

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| EMPIRE IRON MINING PARTNERSHIP<br>PALMER , MI | XHQ |
| ENERGY FUELS RESOURCES (USA) INC.<br>BLANDING , UT | XRA |
| ENERGY HARBOR NUCLEAR<br>BEAVER VALLEY POWER STATION, UNIT 1<br>AKRON , OH | XGD |
| ENERGY HARBOR NUCLEAR<br>BEAVER VALLEY POWER STATION, UNIT 2<br>AKRON , OH | XRD |
| ENERGY HARBOR NUCLEAR OPERATING COMPANY<br>DAVIS-BESSE NUCLEAR PLANT, UNIT 1<br>AKRON , OH | XGC |
| ENERGY HARBOR NUCLEAR OPERATING COMPANY<br>PERRY NUCLEAR POWER PLANT, UNIT 1<br>AKRON , OH | XRW |
| ENERGY NORTHWEST<br>COLUMBIA GENERATING STATION<br>RICHLAND , WA | XMR |
| ENERGY SOLUTIONS<br>CHEM-NUCLEAR SYSTEMS<br>BARNWELL , SC | VAQ |
| ENERGY SOLUTIONS<br>CLIVE FACILITY<br>SALT LAKE CITY , UT | VDM |
| ENERGY SOLUTIONS<br>BARNWELL PROCESSING FACILITY<br>BARNWELL , SC | ZIF |
| ENERGY SOLUTIONS<br>MEMPHIS , TN | ZIV |
| ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN | ZIB |
| ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN | ZIB |

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***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN | ZIB |
| ENERGY SOLUTIONS INC.<br>OAK RIDGE , TN | ZIB |
| ENERGY SOLUTIONS, INC. | ZBI |

**OAK RIDGE , TN**

**ENERGY SOLUTIONS, INC.** **ZBI**
**OAK RIDGE , TN**

**ENERGY SOLUTIONS, INC.** **ZBI**
**OAK RIDGE , TN**

**ENERGY SOLUTIONS, INC.** **ZBI**
**OAK RIDGE , TN**

**ENTERGY OPERATIONS, INC.** **XKR**
**ARKANSAS NUCLEAR ONE, UNIT 2**
**JACKSON , MS**

**ENTERGY OPERATIONS, INC.** **XLT**
**WATERFORD 3 STEAM ELECTRIC STATION**
**JACKSON , MS**

**ENTERGY OPERATIONS, INC.** **XTC**
**GRAND GULF NUCLEAR STATION, UNIT 1**
**PORT GIBSON , MS**

**ENTERGY OPERATIONS, INC.** **XVY**
**RIVER BEND STATION, UNIT 1**
**JACKSON , MS**

**ENTERGY OPERATIONS, INC.** **YZW**
**ARKANSAS NUCLEAR ONE, UNIT 1**
**JACKSON , MS**

**ENVIROMENTAL MANAGEMENT AND CONTROLS** **YBI**
**ORANGE , CA**

**ENVIRONMENT, HEALTH & SAFETY SRVC DEPT** **ZYL**
**BUFFALO , NY**



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

**Facility Name** **RIS**

**ENVIRONMENTAL PROTECTION AGENCY** **ZSM**
**EASTERN ENVIRONMENTAL RADIATION LAB.**
**MONTGOMERY , AL**

**ERWIN RESIN SOLUTIONS** **ZDI**
**ERWIN , TN**

**EUROFINS TESTAMERICA DENVER** **ZSI**
**EUROFINS**
**ARVADA , CO**

**EUROFINS-ST. LOUIS** **YDI**
**EARTH CITY , MO**

**EXXON COMPANY, U.S.A.** **XMQ**
**BAYTOWN REFINERY**
**BAYTOWN , TX**

**FEDERAL WASTE DISPOSAL FACILITY** **VVI**
**FWF**
**ANDREWS , TX**

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|---|---|
| **FLORIDA POWER & LIGHT COMPANY<br>TURKEY POINT PLANT, UNIT 4<br>JUNO BEACH , FL** | **XEH** |
| **FLORIDA POWER & LIGHT COMPANY<br>ST. LUCIE PLANT, UNIT 1<br>JUNO BEACH , FL** | **XJH** |
| **FLORIDA POWER & LIGHT COMPANY<br>ST. LUCIE PLANT, UNIT 2<br>JUNO BEACH , FL** | **XSG** |
| **FLORIDA POWER & LIGHT COMPANY<br>TURKEY POINT PLANT, UNIT 3<br>JUNO BEACH , FL** | **YNZ** |
| **FRAMATOME, INC<br>RICHLAND , WA** | **YUD** |
| **FRONTIER TECHNOLOGY CORP.<br>XENIA , OH** | **XJI** |
| **GAMMATRON, INC.<br>HOUSTON , TX** | **ZFV** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **GE GLOBAL RESEARCH<br>GE GLOBAL RESEARCH<br>NISKAYUNA , NY** | **ZGV** |
| **GE HITACHI<br>MORRIS OPERATIONS<br>MORRIS , IL** | **XFE** |
| **GE HITACHI NUCLEAR ENERGY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA** | **YEB** |
| **GE HITACHI NUCLEAR ENERGY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA** | **YEBH** |
| **GEL LABORATORIES, LLC<br>CHARLESTON , SC** | **YHI** |
| **GENERAL ATOMICS<br>SAN DIEGO , CA** | **ZFO** |
| **GENERAL DYNAMICS ORDINANCE SYSTEMS<br>MARION , IL** | **YZZ** |
| **GENERAL ELECTRIC COMPANY<br>VALLECITOS NUCLEAR CENTER<br>SUNOL , CA** | **ZGR** |
| **GEORGIA INSTITUTE OF TECHNOLOGY<br>OFFICE OF RADIOLOGICAL SAFETY<br>ATLANTA , GA** | **ZGY** |

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|---|---|
| **GETTYSBURG COLLEGE**<br>**DEPARTMENT OF BIOLOGY**<br>**GETTYSBURG , PA** | **ZHC** |
| **GLOBAL ADVANCED METALS USA, INC.**<br>**BOYERTOWN , PA** | **YFB** |
| **GLOBAL LASER ENRICHMENT**<br>**GE GLOBAL LASER**<br>**WILMINGTON , NC** | **YLI** |
| **GLOBAL NUCLEAR FUEL - AMERICAS**<br>**GNF**<br>**WILMINGTON , NC** | **YLJ** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **GLOBAL TUNGSTEN & POWDERS CORP.**<br>**GTP**<br>**TOWANDA , PA** | **ZVE** |
| **HAMLINE UNIVERSITY**<br>**DEPARTMENT OF CHEMISTRY & PHYSICS**<br>**ST. PAUL , MN** | **ZHP** |
| **HARPER UNIVERSITY HOSPITAL**<br>**DETROIT , MI** | **XXV** |
| **HARVARD UNIVERSITY**<br>**RADIATION PROTECTION OFFICE**<br>**CAMBRIDGE , MA** | **ZHS** |
| **HIBBING TACONITE COMPANY**<br>**HIBBING , MN** | **XNV** |
| **HIRAM COLLEGE**<br>**PHYSICS DEPARTMENT**<br>**HIRAM , OH** | **YGC** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL**<br>**INDIAN POINT ENERGY CENTER UNIT 3**<br>**CAMDEN , NJ** | **XBM** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL**<br>**INDIAN POINT ENERGY CENTER, UNIT 2**<br>**CAMDEN , NJ** | **XEM** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL**<br>**PALISADES NUCLEAR PLANT**<br>**CAMDEN , NJ** | **YNE** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL**<br>**INDIAN POINT ENERGY CENTER, UNIT 1**<br>**CAMDEN , NJ** | **ZEJ** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL**<br>**BIG ROCK POINT NUCLEAR PLANT**<br>**COVERT , MI** | **ZEK** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL,LLC** | **YPK** |

**PILGRIM NUCLEAR POWER STATION**
**JACKSON , MS**

**HOLTECH DECOMMISSIONING INT'L. LLC** **YHA**
**OYSTER CREEK NUCLEAR POWER PLANT**
**CAMDEN , NJ**

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| HONEYWELL INTERNATIONAL, INC.<br>METROPOLIS , IL | YSP |
| HOPE COLLEGE<br>DEPARTMENT OF PHYSICS<br>HOLLAND , MI | ZJF |
| IDAHO STATE UNIVERSITY<br>ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT<br>POCATELLO , ID | ZJK |
| II - VI INCORPORATED<br>SAXONBURG , PA | YOM |
| ILUKA RESOURCES INC.<br>ILUKA<br>STONY CREEK , VA | YUI |
| INTERNATIONAL ISOTOPES INC.<br>IDAHO FALLS , ID | YHO |
| INTL BIO-ANALYTICAL INDUSTRIES, INC<br>IBILABS<br>BOCA RATON , FL | YKI |
| IOWA STATE UNIVERSITY<br>NUCLEAR ENGINEERING PROGRAM<br>AMES , IA | ZKB |
| ISOTOPE PRODUCTS LABORATORIES<br>VALENCIA , CA | YXF |
| JAMES MADISON UNIVERSITY<br>NUCLEAR PHYSICS & RESEARCH LABORATORY<br>HARRISONBURG , VA | YJN |
| JOHNS HOPKINS APPLIED PHYSICS LAB<br>JOHNS HOPKINS UNIVERSITY<br>LAUREL , MD | ZJI |
| KANSAS STATE UNIVERSITY<br>TRIGA MARK II<br>MANHATTAN , KS | ZKL |
| KENNECOTT URANIUM COMPANY<br>SWEETWATER URANIUM PROJECT<br>RAWLINS , WY | XUQ |

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| Facility Name | RIS |
|---|---|
| KENT STATE UNIVERSITY<br>COMPLIANCE AND RISK MANAGEMENT<br>KENT , OH | YCX |
| KENYON COLLEGE | ZKQ |

**DEPARTMENT OF PHYSICS**
**GAMBIER , OH**

**KERR-MCGEE CHEMICAL CORPORATION** **YPT**
**RARE EARTH DIVISION**
**OKLAHOMA CITY , OK**

**KEWAUNEE SOLUTIONS** **XDR**
**KEWAUNEE NUCLEAR POWER PLANT**
**KEWAUNEE , WI**

**L N D, INC., ENGINEERING & PRODUCTION** **ZLK**
**OCEANSIDE , NY**

**LAKE FOREST COLLEGE** **ZKW**
**DEPARTMENT OF PHYSICS**
**LAKE FOREST , IL**

**LEDOUX & COMPANY** **ZLD**
**TEANECK , NJ**

**LEIDOS, INC.** **XSM**
**VISTA , CA**

**LOCKHEED MARTIN SPACE** **ZLN**
**SUNNYVALE , CA**

**LORAS COLLEGE** **ZLP**
**DEPARTMENT OF PHYSICS**
**DUBUQUE , IA**

**LOST CREEK, LLC** **YNO**
**ISR**
**CASPER , WY**

**LOUISIANA ENERGY SERVICES** **YKO**
**URENCO USA**
**EUNICE , NM**

**LOUISIANA STATE UNIVERSITY** **ZLS**
**CENTER FOR ENERGY STUDIES**
**BATON ROUGE , LA**



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

**Facility Name** **RIS**
**LRRI** **ZCO**
**LOVELACE RESPIRATORY RESEARCH INSTITUTE**
**ALBUQUERQUE , NM**

**MACALESTER COLLEGE** **ZMC**
**CHEMISTRY DEPARTMENT**
**ST. PAUL , MN**

**MAINE YANKEE ATOMIC POWER COMPANY** **YNV**
**MAINE YANKEE ATOMIC POWER PLANT**
**WISCASSET , ME**

**MANUFACTURING SCIENCE CORPORATION** **ZOV**
**OAK RIDGE , TN**

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|---|---|
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MANUFACTURING SCIENCE CORPORATION**<br>**OAK RIDGE , TN** | **ZOV** |
| **MASON LIVESAY SCIENTIFIC LLC.**<br>**IB3 GLOBAL SOL.**<br>**OAK RIDGE , TN** | **ZGO** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **MASSACHUSETTS INSTITUTE OF TECHNOLOGY**<br>**MIT EHS OFFICE**<br>**CAMBRIDGE , MA** | **XSP** |
| **MATERION ADVANCED CHEMICALS INC**<br>**MILWAUKEE , WI** | **YWF** |
| **MIAMI UNIVERSITY**<br>**RADIATION SAFETY OFFICE**<br>**OXFORD , OH** | **XLZ** |
| **MICHIGAN TECHNOLOGICAL UNIVERSITY**<br>**HOUGHTON , MI** | **ZMX** |
| **MIDDLEBURY COLLEGE**<br>**SCIENCES SUPPORT**<br>**MIDDLEBURY , VT** | **ZEU** |
| **MILWAUKEE SCHOOL OF ENGINEERING**<br>**DEPARTMENT OF PHYSICS**<br>**MILWAUKEE , WI** | **YGD** |
| **MIRION TECHNOLOGIES (CANBERRA), INC**<br>**MERIDEN , CT** | **ZXO** |
| **MIRION TECHNOLOGIES (IST) CORP.**<br>**HORSEHEADS , NY** | **ZYN** |
| **MISSISSIPPI STATE UNIVERSITY**<br>**ENVIRONMENTAL HEALTH AND SAFETY**<br>**MISSISSIPPI STATE , MS** | **ZNF** |

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| **MISSOURI UNIVERSITY OF SCIENCE AND TECH**<br>**NUCLEAR REACTOR FACILITY (MSTR)**<br>**ROLLA , MO** | **ZNL** |
| **MOLYCORP**<br>**MINING**<br>**MOUNTAIN PASS , CA** | **YMO** |
| **MOREHEAD STATE UNIVERSITY**<br>**DEPARTMENT OF PHYSICAL SCIENCES**<br>**MOREHEAD , KY** | **ZNS** |
| **MORGAN STATE UNIVERSITY**<br>**DEPARTMENT OF PHYSICS**<br>**BALTIMORE , MD** | **ZNT** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **MURRAY STATE UNIVERSITY**<br>**OFFICE OF ENV SAFETY AND HEALTH**<br>**MURRAY , KY** | **YHP** |
| **NASA, JOHN H. GLENN RESEARCH CENTER AT**<br>**LEWIS FIELD**<br>**CLEVELAND , OH** | **YAW** |
| **NASA, JOHN H. GLENN RESEARCH CENTER AT**<br>**LEWIS FIELD**<br>**CLEVELAND , OH** | **YAW** |
| **NASA, JOHN H. GLENN RESEARCH CENTER AT**<br>**LEWIS FIELD**<br>**CLEVELAND , OH** | **YAW** |
| **NASA, MARSHALL SPACE FLIGHT CENTER**<br>**HUNTSVILLE , AL** | **YAV** |
| **NATIONAL AERONAUTICS & SPACE ADMIN**<br>**KENNEDY SPACE CENTER , FL** | **XXU** |
| **NAVAL INFORMATION WARFARE CENTER PACIFIC**<br>**WARFARE SYSTEMS CENTER PACIFIC**<br>**SAN DIEGO , CA** | **YMZ** |
| **NAVAL SURFACE WARFARE**<br>**CARDEROCK DIVISION**<br>**WEST BETHESDA , MD** | **YPI** |
| **NEBRASKA PUBLIC POWER DISTRICT**<br>**COOPER NUCLEAR STATION**<br>**BROWNVILLE , NE** | **XEJ** |
| **NEBRASKA WESLEYAN UNIVERSITY**<br>**LINCOLN , NE** | **ZPB** |
| **NEW YORK STATE UNIVERSITY COLLEGE**<br>**DEPARTMENT OF PHYSICS & ASTRONOMY**<br>**GENESEO , NY** | **YDK** |

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| **NEXTERA ENERGY POINT BEACH # 2 TWO RIVERS , WI** | **XEN** |
| **NEXTERA ENERGY POINT BEACH # 1 TWO RIVERS , WI** | **YNC** |

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| **NEXTERA ENERGY**<br>**DUANE ARNOLD ENERGY CENTER**<br>**PALO , IA** | **YZN** |
| **NEXTERA ENERGY SEABROOK**<br>**SEABROOK NUCLEAR STATION, UNIT 1**<br>**SEABROOK , NH** | **XTB** |
| **NIOWAVE, INC.**<br>**NIOWAVE**<br>**LANSING , MI** | **ZNI** |
| **NIST, CENTER FOR NEUTRON RESEARCH**<br>**NBSR REACTOR**<br>**GAITHERSBURG , MD** | **YVA** |
| **NORTH CAROLINA STATE UNIVERSITY**<br>**RESEARCH REACTOR**<br>**RALEIGH , NC** | **ZPY** |
| **NORTHERN STATES POWER COMPANY**<br>**PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2**<br>**WELCH , MN** | **XBB** |
| **NORTHERN STATES POWER COMPANY**<br>**PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1**<br>**WELCH , MN** | **YWV** |
| **NORTHROP GRUMMAN NEWPORT NEWS**<br>**NEWPORT NEWS , VA** | **ZPV** |
| **NORTHSHORE MINING COMPANY**<br>**SILVER BAY , MN** | **XKN** |
| **NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC**<br>**VERMONT YANKEE NUCLEAR POWER STATION**<br>**VERNON , VT** | **YMX** |
| **NORWICH UNIVERSITY**<br>**DEPARTMENT OF PHYSICS**<br>**NORTHFIELD , VT** | **ZQJ** |
| **NUCLEAR FUEL SERVICES, INC.**<br>**ERWIN , TN** | **XTI** |
| **NUCLEAR FUEL SERVICES, INC.**<br>**ERWIN , TN** | **XTI** |

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***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| **NUCLEAR FUEL SERVICES, INC.**<br>**ERWIN , TN** | **ZQM** |
| **NUCLEAR FUEL SERVICES, INC.**<br>**ERWIN , TN** | **ZQM** |

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| **NUCLEAR FUEL SERVICES,INC**<br>**ERWIN , TN** | **YNI** |
| **NUCLEAR FUEL SERVICES,INC**<br>**ERWIN , TN** | **YNI** |
| **NUCLEAR SOURCES AND SERVICES, INC.**<br>**HOUSTON , TX** | **XEB** |
| **OAK RIDGE ENV WASTE OPS CENTER**<br>**EWOC**<br>**OAK RIDGE , TN** | **YVO** |
| **OHIO STATE UNIVERSITY**<br>**ENV. HEALTH & SAFETY, RADIATION SAFETY**<br>**COLUMBUS , OH** | **ZQY** |
| **OHIO UNIVERSITY**<br>**RISK MANAGEMENT & SAFETY**<br>**ATHENS , OH** | **ZQX** |
| **OMAHA PUBLIC POWER DISTRICT**<br>**FORT CALHOUN NUCLEAR POWER STA., UNIT 1**<br>**BLAIR , NE** | **YRZ** |
| **OMEGA TECHNICAL SERVICES, INC.**<br>**OAK RIDGE , TN** | **YQI** |
| **ORANO USA LLC**<br>**ORANO**<br>**LYNCHBURG , VA** | **ZYI** |
| **OREGON HEALTH & SCIENCES UNIVERSITY**<br>**PORTLAND , OR** | **YUS** |
| **OREGON STATE UNIVERSITY**<br>**RADIATION CENTER**<br>**CORVALLIS , OR** | **ZRH** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **OUACHITA BAPTIST UNIVERSITY**<br>**ARKADELPHIA , AR** | **ZRL** |
| **OVERHOFF TECHNOLOGY CORPORATION**<br>**MILFORD , OH** | **ZYO** |
| **PACE ANALYTICAL NATL CTR**<br>**MT. JULIET , TN** | **YVI** |
| **PACIFIC GAS & ELECTRIC CO.**<br>**HUMBOLDT BAY POWER PLANT, ISFSI**<br>**EUREKA , CA** | **ZRM** |
| **PACIFIC GAS & ELECTRIC COMPANY**<br>**DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2**<br>**AVILA BEACH , CA** | **XHC** |
| **PACIFIC UNION COLLEGE**<br>**DEPARTMENT OF PHYSICS** | **ZRP** |

**ANGWIN , CA**

**PASSPORT SYSTEMS INC** **YSI**
**PSI**
**NORTH BILLERICA , MA**

**PATHFINDER MINES CORPORATION** **XPY**
**SHIRLEY BASIN FACILITY**
**MILLS , WY**

**PATHFINDER MINES CORPORATION** **XQV**
**LUCKY MC OPERATIONS**
**MILLS , WY**

**PENNSYLVANIA STATE UNIVERSITY** **ZRV**
**BREAZEALE NUCLEAR REACTOR FACILITY**
**UNIVERSITY PARK , PA**

**PERMA-FIX NORTHWEST** **XGO**
**RICHLAND , WA**

**PERMA-FIX OF FLORIDA** **ZBO**
**GAINESVILLE , FL**

**PHILOTECHNICS, LTD** **YZI**
**PHILOTECHNICS**
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***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| **PHOENIX LLC**<br>**MONONA , WI** | **YXI** |
| **POMONA COLLEGE**<br>**CLAREMONT , CA** | **XEQ** |
| **PORTLAND GENERAL ELECTRIC COMPANY**<br>**TROJAN NUCLEAR PLANT**<br>**RAINIER , OR** | **XBA** |
| **PSEG NUCLEAR, LLC**<br>**SALEM UNIT 1**<br>**SALEM , NJ** | **XHF** |
| **PSEG NUCLEAR, LLC**<br>**HOPE CREEK**<br>**SALEM , NJ** | **XXJ** |
| **PSEG NUCLEAR, LLC**<br>**SALEM UNIT 2**<br>**SALEM , NJ** | **ZZU** |
| **PURDUE UNIVERSITY, RESEARCH REACTOR**<br>**SUBCRITICAL PILE**<br>**WEST LAYFAYETTE , IN** | **ZSP** |
| **QAL-TEK ASSOCIATES LLC**<br>**QAL-TEK**<br>**IDAHO FALLS , ID** | **ZWI** |

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|---|---|
| **QSA GLOBAL, INC.**<br>**BURLINGTON , MA** | **YTV** |
| **RAPISCAN LABORATORIES, INC.**<br>**FREMONT , CA** | **YGI** |
| **RAPISCAN SYSTEMS, INC.**<br>**TORRANCE , CA** | **ZGI** |
| **REED COLLEGE**<br>**REED REACTOR FACILITY**<br>**PORTLAND , OR** | **ZSW** |
| **RENSSELAER POLYTECHNIC INSTITUTE**<br>**SCHENECTADY CRITICAL FACILITY**<br>**TROY , NY** | **ZSX** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **REUTER-STOKES LLC**<br>**TWINSBURG , OH** | **ZSZ** |
| **RHODE ISLAND NUCLEAR SCIENCE CENTER**<br>**RHODE ISLAND ATOMIC ENERGY COMMISSION**<br>**NARRAGANSETT , RI** | **ZTF** |
| **RUTGERS-LIVINGSTON CAMPUS**<br>**THE STATE UNIVERSITY OF NEW JERSEY**<br>**PISCATAWAY , NJ** | **ZTM** |
| **SACRAMENTO MUNICIPAL UTILITY DISTRICT**<br>**RANCHO SECO NUC. GENERATING STA., UNIT 1**<br>**,** | **XDU** |
| **SAFETY LIGHT CORPORATION**<br>**BLOOMSBURG , PA** | **YYF** |
| **SAINT-GOBAIN CERAMICS & PLASTICS**<br>**SOLON , OH** | **ZHX** |
| **SAN DIEGO STATE UNIVERSITY**<br>**SAN DIEGO , CA** | **ZTP** |
| **SAN FRANCISCO STATE UNIVERSITY**<br>**COLLEGE OF SCIENCE AND ENGINEERING**<br>**SAN FRANCISCO , CA** | **ZTQ** |
| **SANTA CLARA UNIVERSITY**<br>**EHS DEPARTMENT**<br>**SANTA CLARA , CA** | **ZUG** |
| **SENSOR CONCEPTS & APPLICATION, INC.**<br>**SCAINC**<br>**GLEN ARM , MD** | **ZNM** |
| **SHINE MEDICAL TECHNOLOGIES**<br>**TEMPLE TERRACE , FL** | **WOW** |
| **SMOKY MOUNTAIN SOLUTION, INC.**<br>**OAK RIDGE , TN** | **ZXI** |

**SOUTH DAKOTA STATE UNIVERSITY** **ZUM**
**BROOKINGS , SD**

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| SOUTH TEXAS PROJECT NUCLEAR OPERATING CO<br>SOUTH TEXAS PROJECT, UNITS 1 & 2<br>WADSWORTH , TX | YAP |
| SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 2<br>SAN CLEMENTE , CA | XRF |
| SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 3<br>SAN CLEMENTE , CA | XUR |
| SOUTHERN CALIFORNIA EDISON COMPANY<br>SAN ONOFRE NUC. GENERATING STA., UNIT 1<br>SAN CLEMENTE , CA | YFE |
| SOUTHERN IONICS MINERALS. LLC<br>SIM, LLC<br>SAINT SIMONS ISLAND , GA | ZMI |
| SOUTHERN NUCLEAR COMPANY<br>VOGTLE ELECTRIC GENERATING PLANT<br>WAYNESBORO , GA | XIJ |
| SOUTHERN NUCLEAR OP. CO.<br>EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2<br>BAXLEY , GA | XDG |
| SOUTHERN NUCLEAR OPERATING COMPANY<br>JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2<br>COLUMBIA , AL | XWW |
| SOUTHERN NUCLEAR OPERATING COMPANY<br>JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1<br>COLUMBIA , AL | YYU |
| SOUTHWEST RESEARCH INSTITUTE<br>SAN ANTONIO , TX | YFZ |
| SOUTHWESTERN OKLAHOMA STATE UNIVERSITY<br>DEPARTMENT OF CHEMISTRY AND PHYSICS<br>WEATHERFORD , OK | ZUT |
| STANFORD UNIVERSITY<br>STANFORD , CA | ZUY |
| STARMET,CMI<br>CONCORD , MA | XIA |

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| Facility Name | RIS |
|---|---|
| STONY BROOK UNIVERSITY, SUNY<br>DEPT. OF ENVIRONMENTAL HEALTH & SAFETY<br>STONY BROOK , NY | YDB |

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|---|---|
| **STUDSVIK PROCESSING FACILITY**<br>**MEMPHIS, LLC**<br>**MEMPHIS , TN** | **YTO** |
| **STUDSVIK PROCESSING FACILITY, LLC**<br>**ERWIN , TN** | **ZPO** |
| **SUSQUEHANNA NUCLEAR, LLC**<br>**SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1**<br>**BERWICK , PA** | **XML** |
| **SUSQUEHANNA NUCLEAR, LLC**<br>**SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2**<br>**BERWICK , PA** | **XMM** |
| **TELEDYNE BROWN ENGINEERING**<br>**TBE**<br>**OAK RIDGE , TN** | **YRO** |
| **TELEDYNE BROWN ENGINEERING**<br>**KNOXVILLE LABORATORY**<br>**KNOXVILLE , TN** | **ZKD** |
| **TENNESSEE VALLEY AUTHORITY**<br>**BROWNS FERRY NUCLEAR POWER PLANT**<br>**CHATTANOOGA , TN** | **XJD** |
| **TENNESSEE VALLEY AUTHORITY**<br>**SEQUOYAH (UNUSED)**<br>**CHATTANOOGA , TN** | **XLA** |
| **TENNESSEE VALLEY AUTHORITY**<br>**SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2**<br>**CHATTANOOGA , TN** | **XLB** |
| **TENNESSEE VALLEY AUTHORITY**<br>**WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2**<br>**CHATTANOOGA , TN** | **XLC** |
| **TERRAPOWER**<br>**BELLEVUE , WA** | **YRI** |
| **TEXAS A&M UNIVERSITY**<br>**ENVIRONMENTAL HEALTH & SAFETY**<br>**COLLEGE STATION , TX** | **ZVT** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **TEXAS ENGINEERING EXPERIMENT STATION**<br>**TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.**<br>**COLLEGE STATION , TX** | **ZVO** |
| **TEXAS TECHNICAL UNIVERSITY**<br>**ENVIRONMENTAL HEALTH & SAFETY**<br>**LUBBOCK , TX** | **ZVX** |
| **THE BOEING COMPANY**<br>**ROCKETDYNE PROPULSION & POWER**<br>**CANOGA PARK , CA** | **ZAZ** |

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| **THE BOEING COMPANY**<br>**SEATTLE , WA** | **ZBY** |
| **THE DOW CHEMICAL COMPANY**<br>**GLOBAL IND. HYGIENE EXPERTISE CTR**<br>**MIDLAND , MI** | **YFX** |
| **THERMO EBERLINE LLC**<br>**THERMO FISHER SCIENTIFIC**<br>**OAKWOOD VILLAGE , OH** | **YWI** |
| **THERMO EBERLINE,LLC, SC**<br>**THERMO EBERLINE, SC**<br>**WEST COLUMBIA , SC** | **YZO** |
| **THERMO FISHER SCIENTIFIC**<br>**GAMMA-METRCS**<br>**SAN DIEGO , CA** | **XXS** |
| **THERMO REAX**<br>**SANTA FE , NM** | **YJW** |
| **TMI-2 IDAHO NUCLEAR TECH & ENGR CTR**<br>**ISFSI**<br>**IDAHO FALLS , ID** | **XXI** |
| **TOXCO INC.**<br>**OAK RIDGE , TN** | **XOU** |
| **TUFTS NEW ENGLAND MEDICAL CENTER**<br>**BOSTON , MA** | **ZCZ** |
| **TULANE UNIVERSITY**<br>**DEPT. OF ENVIRONMENTAL HEALTH & SAFETY**<br>**NEW ORLEANS , LA** | **ZWG** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **U. S. ARMY**<br>**ARMY RESEARCH LABORATORY**<br>**ADELPHI , MD** | **YAN** |
| **U. S. ARMY ARMAMENTS RESEARCH**<br>**DEVELOPMENT AND ENGINEERING CENTER**<br>**PICATINNY ARSENAL , NJ** | **YBT** |
| **U. S. ARMY AVIATION AND MISSILE COMMAND**<br>**REDSTONE ARSENAL , AL** | **XCE** |
| **U. S. ARMY OVERSEAS**<br>**,** | **XTL** |
| **U. S. ARMY, ABERDEEN TEST CENTER**<br>**ABERDEEN PROVING GROUND , MD** | **ZZX** |
| **U. S. ARMY, CORPUS CHRISTI ARMY DEPOT**<br>**ARMY MATERIAL COMMAND, HEADQUARTERS**<br>**CORPUS CHRISTI , TX** | **YQM** |
| **U. S. ARMY, FORT MONMOUTH** | **YZY** |

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| **ARMY ELECTRONICS RESEARCH & DEV. COMMAND**<br>**FORT MONMOUTH , NJ** | |
| **U. S. ARMY, JEFFERSON PROVING GROUND**<br>**ABERDEEN PROVING GROUND , MD** | **ZRS** |
| **U. S. ARMY, ROCK ISLAND ARSENAL**<br>**ARMAMENT, MUNITIONS & CHEMICAL COMMAND**<br>**ROCK ISLAND , IL** | **XYA** |
| **U. S. ARMY, SENECA ARMY DEPOT ACTIVITY**<br>**ROMULUS , NY** | **XLJ** |
| **U. S. ARMY, SIERRA ARMY DEPOT**<br>**HERLONG , CA** | **XLH** |
| **U. S. ARMY, WATERVLIET ARSENAL**<br>**BENET WEAPONS LABORATORY**<br>**WATERVLIET , NY** | **XXT** |
| **U. S. ARMY, WHITE SANDS MISSILE RANGE**<br>**WHITE SANDS MISSLE RANGE , NM** | **YCC** |



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***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **U. S. ARMY, YUMA PROVING GROUND**<br>**YUMA , AZ** | **XIB** |
| **U. S. DEPARTMENT OF COMMERCE**<br>**NATIONAL INSTITUTE OF STANDARDS & TECH.**<br>**GAITHERSBURG , MD** | **YBC** |
| **U. S. DEPARTMENT OF INTERIOR**<br>**U. S. GEOLOGICAL SURVEY TRIGA REACTOR**<br>**DENVER , CO** | **YAT** |
| **U. S. DEPARTMENT OF INTERIOR**<br>**U. S. GEOLOGICAL SURVEY**<br>**DENVER , CO** | **YBO** |
| **U. S. ECOLOGY**<br>**RICHLAND , WA** | **VAT** |
| **U. S. ECOLOGY**<br>**BEATTY , NV** | **VAU** |
| **U. S. MILITARY ACADEMY**<br>**DEPT OF PHYSICS AND NUC. ENG.**<br>**WEST POINT , NY** | **YBB** |
| **U. S. NAVY**<br>**NAVAL SHIP SYSTEMS ENGINEERING STATION**<br>**PHILADELPHIA , PA** | **XID** |
| **U. S. NAVY**<br>**NAVAL DOSIMETRY CENTER**<br>**WASHINGTON , DC** | **YBE** |
| **U. S. NAVY**<br>**NAVAL AIR DEVELOPMENT CENTER** | **YBJ** |

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| **WASHINGTON , DC** | |
| **U. S. NAVY**<br>**NAVAL RESEARCH LABORATORY**<br>**WASHINGTON , DC** | **YBP** |
| **U. S. NAVY**<br>**NAVAL AIR WEAPONS STATION**<br>**WASHINGTON , DC** | **YQR** |
| **U. S. NAVY**<br>**NAVAL ELECTRONIC SYSTEMS COMMAND**<br>**WASHINGTON , DC** | **YQV** |



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***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **U. S. NAVY**<br>**PACIFIC MISSILE TEST CENTER**<br>**WASHINGTON , DC** | **YWM** |
| **U. S. NAVY MUNITIONS COMMAND CONUS**<br>**NMC CED**<br>**YORKTOWN , VA** | **ZKC** |
| **U. S. NAVY, ENGINEERING COMMAND**<br>**NAVAL FACILITIES ENGINEERING COMMAND**<br>**ALEXANDRIA , VA** | **YAK** |
| **U. S. NAVY, NAVAL AIR SYSTEMS COMMAND**<br>**WASHINGTON , DC** | **YXJ** |
| **U. S. NAVY, NAVAL SEA SYSTEMS COMMAND**<br>**WASHINGTON , DC** | **YES** |
| **U. S. NAVY, NAVAL SURFACE WARFARE CENTER**<br>**DAHLGREN DIVISION DETACHMENT WHITE OAK**<br>**WASHINGTON , DC** | **YBG** |
| **U. S. NAVY, NAVAL WEAPONS LABORATORY**<br>**NAVAL SURFACE WEAPONS CENTER**<br>**DAHLGREN , VA** | **YZX** |
| **U. S. NAVY, NAVAL WEAPONS STATION**<br>**CONCORD , CA** | **XUN** |
| **U. S. NAVY, NORFOLK NAVAL SHIPYARD**<br>**PORTSMOUTH , VA** | **XZB** |
| **U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD**<br>**JPPHH , HI** | **XYZ** |
| **U. S. NAVY, PUGET SOUND NAVAL SHIPYARD**<br>**BREMERTON , WA** | **XZA** |
| **U. S. NAVY, U. S. NAVAL ACADEMY**<br>**TECHNICAL SUPPORT DEPARTMENT**<br>**ANNAPOLIS , MD** | **YBF** |
| **U. S. STEEL CORPORATION**<br>**MINNESOTA ORE OPERATIONS** | **XZH** |

**MOUNTAIN IRON , MN**

***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| Facility Name | RIS |
|---|---|
| U.S. ARMY, ABERDEEN PROVING GROUND<br>ABERDEEN TEST CENTER<br>ABERDEEN PROVING GROUND , MD | YAF |
| U.S. DEPARTMENT OF DEFENSE<br>DEFENSE THREAT REDUCTION AGENCY<br>FORT BELVOIR , VA | YLO |
| ULTRA SAFE NUCLEAR CORPORATION<br>USNC<br>OAK RIDGE , TN | ZVI |
| UMETCO MINERALS CORPORATION<br>GRAND JUNCTION , CO | YTG |
| UNION COLLEGE<br>LINCOLN , NE | ZWP |
| UNITECH SERVICES GROUP, INC.<br>ROYERSFORD , PA | XEO |
| UNITECH SERVICES GROUP, INC.<br>DECONTAMINATION LAUNDRY DIVISION<br>ROYERSFORD , PA | XOL |
| UNITECH SERVICES GROUP, INC.<br>RICHLAND , WA | XPI |
| UNITECH SERVICES GROUP, INC.<br>OAK RIDGE , TN | YOI |
| UNITECH SERVICES GROUP, INC.<br>ADVANCED TECHNOLOGY PARK<br>ROYERSFORD , PA | ZRI |
| UNIV CNTRL DEL CARIBE SCH OF MED<br>BAYAMON , PR | 232 |
| UNIV PR RECINTO DE RIO PIEDRAS<br>SAN JUAN , PR | 234 |
| UNIVERSITY AT ALBANY - SUNY<br>ENVIRONMENTAL HEALTH & SAFETY - CHEM B73<br>ALBANY , NY | ZPT |

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| Facility Name | RIS |
|---|---|
| UNIVERSITY OF ALABAMA AT BIRMINGHAM<br>MEDICAL CENTER<br>BIRMINGHAM , AL | XJK |
| UNIVERSITY OF ARIZONA<br>RESEARCH LABORATORY & SAFETY SERVICES<br>TUCSON , AZ | ZAQ |
| UNIVERSITY OF ARKANSAS | ZAU |

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|---|---|
| **SOUTHWEST RADIATION CALIBRATION CENTER**<br>**FAYETTEVILLE , AR** | |
| **UNIVERSITY OF CALIFORNIA - DAVIS**<br>**MCCLELLAN NUCLEAR RADIATION CENTER**<br>**MCCLELLAN , CA** | **XXO** |
| **UNIVERSITY OF CALIFORNIA - IRVINE**<br>**THE REGENTS OF THE UNIVERSITY OF CA.**<br>**IRVINE , CA** | **YMT** |
| **UNIVERSITY OF CALIFORNIA AT LOS ANGELES**<br>**LOS ANGELES , CA** | **YEU** |
| **UNIVERSITY OF CALIFORNIA, BERKELEY**<br>**OFFICE OF ENVIRONMENT HEALTH & SAFETY**<br>**BERKELEY , CA** | **ZRO** |
| **UNIVERSITY OF CENTRAL ARKANSAS**<br>**DEPARTMENT OF PHYSICS & ASTRONOMY**<br>**CONWAY , AR** | **YJJ** |
| **UNIVERSITY OF CHICAGO**<br>**OFFICE OF RADIATION SAFETY**<br>**CHICAGO , IL** | **YGT** |
| **UNIVERSITY OF CINCINNATI**<br>**RADIATION SAFETY OFFICE**<br>**CINCINNATI , OH** | **ZDP** |
| **UNIVERSITY OF EVANSVILLE**<br>**EVANSVILLE , IN** | **YGB** |
| **UNIVERSITY OF FLORIDA**<br>**DIVISION OF EH&S**<br>**GAINESVILLE , FL** | **ZGF** |
| **UNIVERSITY OF GEORGIA**<br>**PUBLIC SAFETY**<br>**ATHENS , GA** | **ZGZ** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **UNIVERSITY OF HOUSTON**<br>**ENVIRONMENTAL HEALTH AND SAFETY DEP**<br>**HOUSTON , TX** | **ZJH** |
| **UNIVERSITY OF IDAHO**<br>**ENVIRONMENTAL HEALTH & SAFETY OFFICE**<br>**MOSCOW , ID** | **ZJL** |
| **UNIVERSITY OF ILLINOIS**<br>**DIV OF RESEARCH SAFETY**<br>**URBANA , IL** | **ZJO** |
| **UNIVERSITY OF ILLINOIS**<br>**NUCLEAR ENGINEERING LABORATORY**<br>**URBANA , IL** | **ZJR** |
| **UNIVERSITY OF KENTUCKY** | **ZKN** |

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|---|---|
| **ENVIRONMENTAL HEALTH & SAFETY DIVISION<br>LEXINGTON , KY** | |
| **UNIVERSITY OF MAINE<br>ORONO , ME** | **ZME** |
| **UNIVERSITY OF MARYLAND<br>COLLEGE OF ENGINEERING<br>COLLEGE PARK , MD** | **ZMR** |
| **UNIVERSITY OF MASSACHUSETTS - LOWELL<br>RADIATION LABORATORY<br>LOWELL , MA** | **ZLV** |
| **UNIVERSITY OF MASSACHUSETTS AMHERST<br>ENVIRONMENTAL HEALTH AND SAFETY OFFICE<br>AMHERST , MA** | **ZMQ** |
| **UNIVERSITY OF MICHIGAN<br>RADIATION SAFETY SERVICE/EHS<br>ANN ARBOR , MI** | **YFH** |
| **UNIVERSITY OF MICHIGAN<br>MICHIGAN MEMORIAL-PHOENIX PROJECT<br>ANN ARBOR , MI** | **ZMZ** |
| **UNIVERSITY OF MICHIGAN<br>ANN ARBOR , MI** | **ZNA** |
| **UNIVERSITY OF MINNESOTA<br>DEPARTMENT OF RADIATION SAFETY<br>MINNEAPOLIS , MN** | **ZND** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **UNIVERSITY OF MISSISSIPPI<br>HEALTH AND SAFETY DEPARTMENT<br>UNIVERSITY , MS** | **ZNG** |
| **UNIVERSITY OF MISSOURI<br>COLUMBIA , MO** | **XCH** |
| **UNIVERSITY OF MISSOURI - COLUMBIA<br>RESEARCH REACTOR (MURR) FACILITY<br>COLUMBIA , MO** | **ZNK** |
| **UNIVERSITY OF NEVADA, LAS VEGAS<br>RISK MANAGEMENT AND SAFETY<br>LAS VEGAS , NV** | **YLU** |
| **UNIVERSITY OF NEW MEXICO<br>NUCLEAR ENGR. RESEARCH REACTOR FACILITY<br>ALBUQUERQUE , NM** | **ZPL** |
| **UNIVERSITY OF NORTH CAROLINA<br>CHAPEL HILL , NC** | **ZPZ** |
| **UNIVERSITY OF NORTH GEORGIA<br>DEPARTMENT OF PHYSICS<br>DAHLONEGA , GA** | **ZQB** |

| | |
|---|---|
| **UNIVERSITY OF NORTH TEXAS**<br>**ATTN: RADIATION SAFETY**<br>**DENTON , TX** | **YDD** |
| **UNIVERSITY OF NOTRE DAME DU LAC**<br>**RISK MANAGEMENT & SAFETY DEPT.**<br>**NOTRE DAME , IN** | **ZQH** |
| **UNIVERSITY OF PITTSBURGH**<br>**RADIATION SAFETY OFFICE**<br>**PITTSBURGH , PA** | **ZSF** |
| **UNIVERSITY OF SOUTH CAROLINA**<br>**RADIATION SAFETY OFFICE**<br>**COLUMBIA , SC** | **ZUJ** |
| **UNIVERSITY OF TENNESSEE**<br>**RADIATION SAFETY**<br>**KNOXVILLE , TN** | **ZVK** |
| **UNIVERSITY OF TENNESSEE, AT CHATTANOOGA**<br>**DEPARTMENT OF PHYSICS**<br>**CHATTANOOGA , TN** | **ZDK** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **UNIVERSITY OF TEXAS - AUSTIN**<br>**NUCLEAR ENGINEERING TEACHING LABORATORY**<br>**AUSTIN , TX** | **ZVS** |
| **UNIVERSITY OF THE PACIFIC**<br>**RISK MANAGEMENT**<br>**STOCKTON , CA** | **YFJ** |
| **UNIVERSITY OF UTAH**<br>**UTAH NUCLEAR ENGINEERING PROGRAM**<br>**SALT LAKE CITY , UT** | **ZWW** |
| **UNIVERSITY OF UTAH-BROADSCOPE LICENSE**<br>**BROADSCOPE LICENSE**<br>**SALT LAKE CITY , UT** | **ZDO** |
| **UNIVERSITY OF WASHINGTON**<br>**ENVIRONMENTAL HEALTH AND SAFETY**<br>**SEATTLE , WA** | **ZXY** |
| **UNIVERSITY OF WISCONSIN**<br>**ENV. HEALTH AND SAFETY DEPARTMENT**<br>**MADISON , WI** | **YDR** |
| **UNIVERSITY OF WISCONSIN - MADISON**<br>**NUCLEAR REACTOR LABORATORY**<br>**MADISON , WI** | **ZZA** |
| **UNIVERSITY OF WISCONSIN,LA CROSSE**<br>**ENVIRONMENTAL HEALTH AND SAFETY**<br>**LA CROSSE , WI** | **YGJ** |
| **UPR CENTER MD AND INST NEUROB** | **222** |

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|---|---|
| **SAN JUAN , PR** | |
| **UPRM ENGINEERING CAMPUS**<br>**MAYAGUEZ , PR** | **228** |
| **URANIUM ONE USA**<br>**WILLOW CREEK/IRIGARAY**<br>**CASPER , WY** | **XSQ** |
| **URENCO USA - AREA 1**<br>**URENCO USA**<br>**EUNICE , NM** | **YK1** |
| **URENCO USA - AREA 2**<br>**URENCO USA**<br>**EUNICE , NM** | **YK2** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **URENCO USA - AREA 3**<br>**URENCO USA**<br>**EUNICE , NM** | **YK3** |
| **US ECOLOGY IDAHO**<br>**USEI**<br>**GRAND VIEW , ID** | **VAW** |
| **US NAVY, HUNTERS POINT SHIPYARD**<br>**HUNTERS POINT SHIPYARD**<br>**WALNUT CREEK , CA** | **YMI** |
| **US STEEL MINNESOTA ORE OPERATIONS**<br>**KEEWATIN TACONITE FACILITY**<br>**KEEWATIN , MN** | **YIR** |
| **USACE PRJ MNGR / PARKS TOWNSHIP**<br>**SHALLOW LAND DISPOSAL AREA**<br>**VANDERGRIFT , PA** | **VBL** |
| **VALPARAISO UNIVERSITY**<br>**DEPARTMENT OF PHYSICS**<br>**VALPARAISO , IN** | **ZWZ** |
| **VEOLIA ES ALARON, L.L.C.**<br>**WAMPUM , PA** | **ZIJ** |
| **VETERANS ADMINISTRATION**<br>**SAN JUAN , PR** | **224** |
| **VIRGINIA ELECTRIC & POWER COMPANY**<br>**NORTH ANNA POWER STATION, UNITS 1 & 2**<br>**GLEN ALLEN , VA** | **XJW** |
| **VIRGINIA ELECTRIC & POWER COMPANY**<br>**SURRY POWER STATION, UNITS 1 & 2**<br>**GLEN ALLEN , VA** | **YNX** |
| **VIRGINIA MILITARY INSTITUTE**<br>**DEPARTMENT OF PHYSICS/ASTRONOMY**<br>**LEXINGTON , VA** | **ZXG** |

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|---|---|
| **VISTRA ENERGY**<br>**COMANCHE PEAK NUCLEAR POWER PLANT**<br>**GLEN ROSE , TX** | **YGL** |
| **VOGTLE 3 AND VOGTLE 4**<br>**VOGTLE**<br>**WAYNESBORO , GA** | **YUO** |



***APPENDIX A***
***LICENSEES BY FACILITY NAME***

| **Facility Name** | **RIS** |
|---|---|
| **W.R. NONDESTRUCTIVE TESTING**<br>**CATANO , PR** | **226** |
| **WALLA WALLA UNIVERSITY**<br>**COLLEGE PLACE , WA** | **ZXQ** |
| **WASHINGTON & JEFFERSON COLLEGE**<br>**DEPARTMENT OF PHYSICS**<br>**WASHINGTON , PA** | **ZXS** |
| **WASHINGTON STATE UNIVERSITY**<br>**NUCLEAR SCIENCE CENTER**<br>**PULLMAN , WA** | **ZXU** |
| **WASTE CONTROL SPECIALIST LLC.**<br>**WCS BYPRODUCT DISPOSAL FACILITY**<br>**ANDREWS , TX** | **VAO** |
| **WASTE CONTROL SPECIALISTS LLC**<br>**ANDREWS , TX** | **XVI** |
| **WCS LLRW DISPOSAL**<br>**FWF CWF TSDF**<br>**ANDREWS , TX** | **VAD** |
| **WEBER STATE UNIVERSITY**<br>**SCHOOL OF NATURAL SCIENCE PHYSICS**<br>**OGDEN , UT** | **YGN** |
| **WESTERN KENTUCKY UNIVERSITY**<br>**DEPT.OF ENVIRONMENTAL HEALTH & SAFETY**<br>**BOWLING GREEN , KY** | **ZYJ** |
| **WESTERN NUCLEAR, INC.**<br>**SPLIT ROCK MILL**<br>**JEFFREY CITY , WY** | **YTX** |
| **WESTINGHOUSE ELECTRIC COMPANY LLC**<br>**WESTINGHOUSE CHURCHILL SITE**<br>**PITTSBURGH , PA** | **ZYQ** |
| **WESTINGHOUSE ELECTRIC COMPANY, LLC**<br>**COLUMBIA FUEL FABRICATION FACILITY**<br>**HOPKINS , SC** | **YLM** |
| **WESTINGHOUSE ELECTRIC COMPANY, LLC**<br>**FESTUS , MO** | **ZWQ** |

## *APPENDIX A*
## *LICENSEES BY FACILITY NAME*

| Facility Name | RIS |
|---|---|
| WESTINGHOUSE ELECTRIC CORPORATION<br>NES, WALTZ MILL SITE<br>MADISON , PA | YLE |
| WOLF CREEK NUCLEAR OPERATING CORPORATION<br>WOLF CREEK GENERATING STATION<br>BURLINGTON , KS | XUH |
| WORCESTER POLYTECHNIC INSTITUTE<br>OPEN POOL NUCLEAR REACTOR FACILITY<br>WORCESTER , MA | ZZC |
| XAVIER UNIVERSITY<br>DEPARTMENT OF PHYSICS<br>CINCINNATI , OH | ZZH |
| XCEL ENERGY<br>MONTICELLO NUCLEAR GENERATING PLANT<br>MONTICELLO , MN | YND |
| YALE UNIVERSITY<br>RADIATION SAFETY DEPARTMENT<br>NEW HAVEN , CT | ZZM |
| YANKEE ATOMIC ELECTRIC COMPANY<br>YANKEE NUCLEAR POWER STATION<br>ROWE , MA | ZZN |
| YOUNGSTOWN STATE UNIVERSITY<br>DEPT OF ENVIR & OCC HEALTH & SAFETY<br>YOUNGSTOWN , OH | ZZR |



## *APPENDIX B*
## *LICENSEES BY CITY*

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|---|---|---|
| , | | |
| | BIONOMICS, INC. | YQO |
| | PHILOTECHNICS, LTD PHILOTECHNICS | YZI |
| ABERDEEN PROVING GROUND , MD | | |
| | DEFENSE CENTERS FOR PUB. HLTH-ABERDEEN ABERDEEN PROVING GROUND | YAA |
| ABERDEEN PROVING GROUND , MD | | |
| | U. S. ARMY, ABERDEEN TEST CENTER | ZZX |
| | U. S. ARMY, JEFFERSON PROVING GROUND | ZRS |
| | U.S. ARMY, ABERDEEN PROVING GROUND ABERDEEN TEST CENTER | YAF |
| ADELPHI , MD | | |
| | U. S. ARMY ARMY RESEARCH LABORATORY | YAN |
| ALBANY , OR | | |
| | ATI SPECIALTY ALLOYS AND COMPONENTS ATI METALS | YSD |
| | UNIVERSITY AT ALBANY - SUNY ENVIRONMENTAL HEALTH & SAFETY - CHEM | ZPT |

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|---|---|---|
| | **B73** | |
| **ALBUQUERQUE , NM** | | |
| | **DEFENSE THREAT REDUCTION AGENCY (DTRA)** | **ZKI** |
| | **EBERLINE SERVICES** | **ZFR** |
| | **LRRI LOVELACE RESPIRATORY RESEARCH INSTITUTE** | **ZCO** |
| | **UNIVERSITY OF NEW MEXICO NUCLEAR ENGR. RESEARCH REACTOR FACILITY** | **ZPL** |
| **ALEXANDRIA , VA** | | |
| | **U. S. NAVY, ENGINEERING COMMAND NAVAL FACILITIES ENGINEERING COMMAND** | **YAK** |

***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **ALEXANDRIA , VA** | | |
| | **U. S. NAVY, NAVAL SEA SYSTEMS COMMAND** | **YES** |
| **AMES , IA** | | |
| | **IOWA STATE UNIVERSITY NUCLEAR ENGINEERING PROGRAM** | **ZKB** |
| **AMHERST , MA** | | |
| | **UNIVERSITY OF MASSACHUSETTS AMHERST ENVIRONMENTAL HEALTH AND SAFETY OFFICE** | **ZMQ** |
| **ANDREWS , TX** | | |
| | **FEDERAL WASTE DISPOSAL FACILITY FWF** | **VVI** |
| | **WASTE CONTROL SPECIALIST LLC. WCS BYPRODUCT DISPOSAL FACILITY** | **VAO** |
| | **WASTE CONTROL SPECIALISTS LLC** | **XVI** |
| | **WCS LLRW DISPOSAL FWF CWF TSDF** | **VAD** |
| **ANGWIN , CA** | | |
| | **PACIFIC UNION COLLEGE DEPARTMENT OF PHYSICS** | **ZRP** |
| **ANN ARBOR , MI** | | |
| | **UNIVERSITY OF MICHIGAN** | **ZNA** |
| | **UNIVERSITY OF MICHIGAN MICHIGAN MEMORIAL-PHOENIX PROJECT** | **ZMZ** |
| **ANN ARBOR , MI** | | |
| | **UNIVERSITY OF MICHIGAN RADIATION SAFETY SERVICE/EHS** | **YFH** |
| **ANNAPOLIS , MD** | | |
| | **U. S. NAVY, U. S. NAVAL ACADEMY TECHNICAL SUPPORT DEPARTMENT** | **YBF** |
| **ARKADELPHIA , AR** | | |
| | **OUACHITA BAPTIST UNIVERSITY** | **ZRL** |
| **ARLINGTON , VA** | | |
| | **U. S. NAVY NAVAL DOSIMETRY CENTER** | **YBE** |
| **ARVADA , CO** | | |
| | **EUROFINS TESTAMERICA DENVER EUROFINS** | **ZSI** |

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***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **ATHENS , OH** | | |
| | **OHIO UNIVERSITY RISK MANAGEMENT & SAFETY** | **ZQX** |
| **ATHENS , GA** | | |
| | **UNIVERSITY OF GEORGIA PUBLIC SAFETY** | **ZGZ** |
| **ATLANTA , GA** | | |
| | **ECKERT AND ZIEGLER ANALYTICS, INC.** | **YEO** |
| | **GEORGIA INSTITUTE OF TECHNOLOGY OFFICE OF RADIOLOGICAL SAFETY** | **ZGY** |
| **AUSTIN , TX** | | |
| | **UNIVERSITY OF TEXAS - AUSTIN NUCLEAR ENGINEERING TEACHING LABORATORY** | **ZVS** |

**AVILA BEACH , CA**

| | |
|---|---|
| PACIFIC GAS & ELECTRIC COMPANY DIABLO CANYON NUC. PWR PLT., UNITS 1 & 2 | XHC |

**BAIROIL , WY**

| | |
|---|---|
| LOST CREEK, LLC ISR | YNO |

**BALTIMORE , MD**

| | |
|---|---|
| MORGAN STATE UNIVERSITY DEPARTMENT OF PHYSICS | ZNT |

**BARNWELL , SC**

| | |
|---|---|
| ENERGY SOLUTIONS BARNWELL PROCESSING FACILITY | ZIF |
| ENERGY SOLUTIONS CHEM-NUCLEAR SYSTEMS | VAQ |
| STARMET,CMI | XIA |
| UNITECH SERVICES GROUP, INC. ADVANCED TECHNOLOGY PARK | ZRI |

**BATON ROUGE , LA**

| | |
|---|---|
| LOUISIANA STATE UNIVERSITY CENTER FOR ENERGY STUDIES | ZLS |

**BAXLEY , GA**

| | |
|---|---|
| SOUTHERN NUCLEAR OP. CO. EDWIN I. HATCH NUCLEAR PLANT, UNIT 1, 2 | XDG |

**BAYAMON , PR**

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***APPENDIX B***
***LICENSEES BY CITY***

**BAYTOWN , TX**

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|---|---|
| EXXON COMPANY, U.S.A. BAYTOWN REFINERY | XMQ |

**BEATTY , NV**

| | |
|---|---|
| U. S. ECOLOGY | VAU |

**BELLEVUE , WA**

| | |
|---|---|
| TERRAPOWER | YRI |

**BELOIT , WI**

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|---|---|
| BELOIT COLLEGE CTR FOR THE SCIENCES | ZBQ |

**BERKELEY , CA**

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|---|---|
| CALIFORNIA, DEPT. OF HEALTH SERVICES LABORATORIES DIVISION | ZIZ |

**BERKELEY , CA**

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|---|---|
| UNIVERSITY OF CALIFORNIA, BERKELEY OFFICE OF ENVIRONMENT HEALTH & SAFETY | ZRO |

**BERRIEN SPRINGS , MI**

| | |
|---|---|
| ANDREWS UNIVERSITY DEPT OF PHYSICS | ZAP |

**BERWICK , PA**

| | |
|---|---|
| SUSQUEHANNA NUCLEAR, LLC SUSQUEHANNA STEAM ELECTRIC STA., UNIT 1 | XML |
| SUSQUEHANNA NUCLEAR, LLC SUSQUEHANNA STEAM ELECTRIC STA., UNIT 2 | XMM |

**BETHESDA , MD**

| | |
|---|---|
| ARMED FORCES RADIOBIOLOGY RESEARCH INST. | YAE |

**BIRMINGHAM , AL**

| | |
|---|---|
| UNIVERSITY OF ALABAMA AT BIRMINGHAM MEDICAL CENTER | |

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| | **XJK** |
| **BLAIR , NE** | |
| **OMAHA PUBLIC POWER DISTRICT FORT CALHOUN NUCLEAR POWER STA., UNIT 1** | **YRZ** |
| **BLANDING , UT** | |
| **ENERGY FUELS RESOURCES (USA) INC.** | **XRA** |
| **BLOOMSBURG , PA** | |
| **SAFETY LIGHT CORPORATION** | **YYF** |
| **BOCA RATON , FL** | |
| **INTL BIO-ANALYTICAL INDUSTRIES, INC IBILABS** | **YKI** |



***APPENDIX B***
***LICENSEES BY CITY***

| | |
|---|---|
| **BOISE , ID** | |
| **US ECOLOGY IDAHO USEI** | **VAW** |
| **BOSTON , MA** | |
| **TUFTS NEW ENGLAND MEDICAL CENTER** | **ZCZ** |
| **BOWLING GREEN , KY** | |
| **WESTERN KENTUCKY UNIVERSITY DEPT.OF ENVIRONMENTAL HEALTH & SAFETY** | **ZYJ** |
| **BOYERTOWN , PA** | |
| **GLOBAL ADVANCED METALS USA, INC.** | **YFB** |
| **BRAIDWOOD , IL** | |
| **CONSTELLATION ENERGY GENERATION, LLC BRAIDWOOD STATION, UNIT 1** | **XWX** |
| **CONSTELLATION ENERGY GENERATION, LLC BRAIDWOOD STATION, UNIT 2** | **XYU** |
| **BREMERTON , WA** | |
| **U. S. NAVY, PUGET SOUND NAVAL SHIPYARD** | **XZA** |
| **BRIDGMAN , MI** | |
| **AMERICAN ELECTRIC POWER DONALD C. COOK NUCLEAR PWR PLANT, UNIT 1** | **YXU** |
| **AMERICAN ELECTRIC POWER DONALD C. COOK NUCLEAR PWR PLANT, UNIT 2** | **XLG** |
| **BROOKINGS , SD** | |
| **SOUTH DAKOTA STATE UNIVERSITY** | **ZUM** |
| **BROWNVILLE , NE** | |
| **NEBRASKA PUBLIC POWER DISTRICT COOPER NUCLEAR STATION** | **XEJ** |
| **BRUNI , TX** | |
| **COGEMA MINING, INC. EL MESQUITE PLANT** | **XJT** |
| **BUCHANAN , NY** | |
| **HOLTEC DECOMMISSIONING INTERNATIONAL INDIAN POINT ENERGY CENTER UNIT 3** | **XBM** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL INDIAN POINT ENERGY CENTER, UNIT 1** | **ZEJ** |
| **HOLTEC DECOMMISSIONING INTERNATIONAL INDIAN POINT ENERGY CENTER, UNIT 2** | **XEM** |

***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **BUFFALO , NY** | | |
| | **ENVIRONMENT, HEALTH & SAFETY SRVC DEPT** | **ZYL** |
| **BUFFALO , WY** | | |
| | **URANIUM ONE USA WILLOW CREEK/IRIGARAY** | **XSQ** |
| **BURBANK , CA** | | |
| | **ISOTOPE PRODUCTS LABORATORIES** | **YXF** |
| **BURLINGTON , MA** | | |
| | **QSA GLOBAL, INC.** | **YTV** |
| | **WOLF CREEK NUCLEAR OPERATING CORPORATION WOLF CREEK GENERATING STATION** | **XUH** |
| **BYRON , IL** | | |
| | **CONSTELLATION ENERGY GENERATION, LLC BYRON STATION, UNIT 1** | **XYS** |
| | **CONSTELLATION ENERGY GENERATION, LLC BYRON STATION, UNIT 2** | **XYT** |
| **CAMBRIDGE , MA** | | |
| | **HARVARD UNIVERSITY RADIATION PROTECTION OFFICE** | **ZHS** |
| | **MASSACHUSETTS INSTITUTE OF TECHNOLOGY MIT EHS OFFICE** | **XSP** |
| **CAMDEN , NJ** | | |
| | **HOLTECH DECOMMISSIONING INT'L. LLC OYSTER CREEK NUCLEAR POWER PLANT** | **YHA** |
| **CANON CITY , CO** | | |
| | **COTTER CORPORATION** | **YRK** |
| **CHAPEL HILL , NC** | | |
| | **UNIVERSITY OF NORTH CAROLINA** | **ZPZ** |
| **CHARLESTON , IL** | | |
| | **EASTERN ILLINOIS UNIVERSITY DEPARTMENT OF PHYSICS** | **YGY** |
| | **GEL LABORATORIES, LLC** | **YHI** |
| **CHATSWORTH , CA** | | |
| | **THE BOEING COMPANY ROCKETDYNE PROPULSION & POWER** | **ZAZ** |

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***LICENSEES BY CITY***

| | | |
|---|---|---|
| **CHATTANOOGA , TN** | | |
| | **TENNESSEE VALLEY AUTHORITY BROWNS FERRY NUCLEAR POWER PLANT** | **XJD** |
| | **TENNESSEE VALLEY AUTHORITY SEQUOYAH NUCLEAR PLANT, UNITS 1 & 2** | **XLB** |
| | **UNIVERSITY OF TENNESSEE, AT CHATTANOOGA DEPARTMENT OF PHYSICS** | **ZDK** |
| **CHESWICK, , PA** | | |
| | **CURTIS-WRIGHT ELECTRO MECHANCIAL CORP.** | **XHI** |
| **CHICAGO , IL** | | |
| | **UNIVERSITY OF CHICAGO OFFICE OF RADIATION SAFETY** | **YGT** |

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|---|---|---|
| **CINCINNATI , OH** | | |
| | **UNIVERSITY OF CINCINNATI RADIATION SAFETY OFFICE** | **ZDP** |
| | **XAVIER UNIVERSITY DEPARTMENT OF PHYSICS** | **ZZH** |
| **CLAREMONT , CA** | | |
| | **POMONA COLLEGE** | **XEQ** |
| **CLEMSON , SC** | | |
| | **CLEMSON UNIVERSITY, OFFICE OF RESEARCH SAFETY, RADIATION SAFETY SECTION** | **ZDU** |
| **CLEVELAND , OH** | | |
| | **NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** | **YAW** |
| | **NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** | **YAW** |
| | **NASA, JOHN H. GLENN RESEARCH CENTER AT LEWIS FIELD** | **YAW** |
| **CLINTON , IL** | | |
| | **CONSTELLATION ENERGY GENERATION, LLC CLINTON POWER STATION, UNIT 1** | **XQW** |
| **COLLEGE PARK , MD** | | |
| | **UNIVERSITY OF MARYLAND COLLEGE OF ENGINEERING** | **ZMR** |
| **COLLEGE PLACE , WA** | | |
| | **WALLA WALLA UNIVERSITY** | **ZXQ** |



***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **COLLEGE STATION , TX** | | |
| | **TEXAS A&M UNIVERSITY ENVIRONMENTAL HEALTH & SAFETY** | **ZVT** |
| | **TEXAS ENGINEERING EXPERIMENT STATION TEXAS A&M UNIVERSITY, NUCLEAR SCI. CTR.** | **ZVO** |
| **COLUMBIA , AL** | | |
| | **SOUTHERN NUCLEAR OPERATING COMPANY JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 1** | **YYU** |
| | **SOUTHERN NUCLEAR OPERATING COMPANY JOSEPH M. FARLEY NUCLEAR PLANT, UNIT 2** | **XWW** |
| | **UNIVERSITY OF MISSOURI** | **XCH** |
| | **UNIVERSITY OF MISSOURI - COLUMBIA RESEARCH REACTOR (MURR) FACILITY** | **ZNK** |
| | **UNIVERSITY OF SOUTH CAROLINA RADIATION SAFETY OFFICE** | **ZUJ** |
| **COLUMBUS , OH** | | |
| | **OHIO STATE UNIVERSITY ENV. HEALTH & SAFETY, RADIATION SAFETY** | **ZQY** |
| **CONCORD , CA** | | |
| | **U. S. NAVY, NAVAL WEAPONS STATION** | **XUN** |
| **CONWAY , AR** | | |
| | **UNIVERSITY OF CENTRAL ARKANSAS DEPARTMENT OF PHYSICS & ASTRONOMY** | **YJJ** |
| **CORDOVA , IL** | | |
| | **CONSTELLATION ENERGY GENERATION, LLC QUAD-CITIES STATION, UNIT 1** | **YUA** |
| | **CONSTELLATION ENERGY GENERATION, LLC QUAD-CITIES STATION, UNIT 2** | |

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| | **XEL** |
| **CORPUS CHRISTI , TX** | |
| **U. S. ARMY, CORPUS CHRISTI ARMY DEPOT ARMY MATERIAL COMMAND, HEADQUARTERS** | **YQM** |
| **CORVALLIS , OR** | |
| **OREGON STATE UNIVERSITY RADIATION CENTER** | **ZRH** |
| **COVERT , MI** | |
| **HOLTEC DECOMMISSIONING INTERNATIONAL BIG ROCK POINT NUCLEAR PLANT** | **ZEK** |

| | | |
|---|---|---|
| | HOLTEC DECOMMISSIONING INTERNATIONAL PALISADES NUCLEAR PLANT | YNE |
| **CRAWFORD , NE** | | |
| | CROW BUTTE RESOURCES, INC. | ZOQ |
| **CRYSTAL RIVER , FL** | | |
| | ADP CR3 CRYSTAL RIVER NUCLEAR PLANT, UNIT 3 | XEG |
| **DAHLGREN , VA** | | |
| | U. S. NAVY, NAVAL WEAPONS LABORATORY NAVAL SURFACE WEAPONS CENTER | YZX |
| **DAHLONEGA , GA** | | |
| | UNIVERSITY OF NORTH GEORGIA DEPARTMENT OF PHYSICS | ZQB |
| **DELTA , PA** | | |
| | CONSTELLATION ENERGY GENERATION, LLC PEACH BOTTOM ATOMIC POWER STA., UNIT 3 | XBE |
| | CONSTELLATION ENERGY GENERATION, LLC PEACH BOTTOM ATOMIC PWR STATION, UNIT 2 | XEF |
| **DENTON , TX** | | |
| | UNIVERSITY OF NORTH TEXAS ATTN: RADIATION SAFETY | YDD |
| **DENVER , CO** | | |
| | U. S. DEPARTMENT OF INTERIOR U. S. GEOLOGICAL SURVEY | YBO |
| | U. S. DEPARTMENT OF INTERIOR U. S. GEOLOGICAL SURVEY TRIGA REACTOR | YAT |
| **DETROIT , MI** | | |
| | HARPER UNIVERSITY HOSPITAL | XXV |
| **DOUGLAS , WY** | | |
| | BEAR CREEK URANIUM COMPANY | YGA |
| **DUBUQUE , IA** | | |
| | LORAS COLLEGE DEPARTMENT OF PHYSICS | ZLP |
| **DURHAM , NC** | | |
| | DUKE UNIVERSITY | YFY |
| **EARTH CITY , MO** | | |
| | EUROFINS-ST. LOUIS | YDI |

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*APPENDIX B*
*LICENSEES BY CITY*

| | | |
|---|---|---|
| **EAST HAMPTON , CT** | | |
| | CONNECTICUT YANKEE ATOMIC POWER CO. HADDAM NECK PLANT | YEX |
| **ERWIN , TN** | | |
| | ERWIN RESIN SOLUTIONS | ZDI |
| | NUCLEAR FUEL SERVICES, INC. | ZQM |
| | NUCLEAR FUEL SERVICES, INC. | ZQM |
| | NUCLEAR FUEL SERVICES, INC. | XTI |

| | | |
|---|---|---|
| | NUCLEAR FUEL SERVICES, INC. | XTI |
| **ERWIN , TN** | | |
| | NUCLEAR FUEL SERVICES,INC | YNI |
| | NUCLEAR FUEL SERVICES,INC | YNI |
| | STUDSVIK PROCESSING FACILITY, LLC | ZPO |
| **EUNICE , NM** | | |
| | LOUISIANA ENERGY SERVICES URENCO USA | YKO |
| | URENCO USA - AREA 1 URENCO USA | YK1 |
| | URENCO USA - AREA 2 URENCO USA | YK2 |
| | URENCO USA - AREA 3 URENCO USA | YK3 |
| **EUREKA , CA** | | |
| | PACIFIC GAS & ELECTRIC CO. HUMBOLDT BAY POWER PLANT, ISFSI | ZRM |
| **EVANSVILLE , IN** | | |
| | UNIVERSITY OF EVANSVILLE | YGB |



***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **FALLS CITY , TX** | | |
| | CONOCO, INC. | XEE |
| **FAYETTEVILLE , AR** | | |
| | UNIVERSITY OF ARKANSAS SOUTHWEST RADIATION CALIBRATION CENTER | ZAU |
| **FESTUS , MO** | | |
| | WESTINGHOUSE ELECTRIC COMPANY, LLC | ZWQ |
| **FLORIDA CITY , FL** | | |
| | FLORIDA POWER & LIGHT COMPANY TURKEY POINT PLANT, UNIT 3 | YNZ |
| | FLORIDA POWER & LIGHT COMPANY TURKEY POINT PLANT, UNIT 4 | XEH |
| **FORBES , MN** | | |
| | CLEVELAND CLIFFS INC. | YQY |
| **FORT BELVOIR , VA** | | |
| | U.S. DEPARTMENT OF DEFENSE DEFENSE THREAT REDUCTION AGENCY | YLO |
| **FORT COLLINS , CO** | | |
| | COLORADO STATE UNIVERSITY ENVIRONMENTAL HEALTH SERVICES | ZDY |
| **FORT MONMOUTH , NJ** | | |
| | U. S. ARMY, FORT MONMOUTH ARMY ELECTRONICS RESEARCH & DEV. COMMAND | YZY |
| **FREMONT , CA** | | |
| | RAPISCAN LABORATORIES, INC. | YGI |
| **GAINESVILLE , FL** | | |
| | PERMA-FIX OF FLORIDA | ZBO |
| **GAINESVILLE , FL** | | |
| | UNIVERSITY OF FLORIDA DIVISION OF EH&S | ZGF |

**GAITHERSBURG , MD**

| | |
|---|---|
| NIST, CENTER FOR NEUTRON RESEARCH NBSR REACTOR | YVA |
| U. S. DEPARTMENT OF COMMERCE NATIONAL INSTITUTE OF STANDARDS & TECH. | YBC |

**GAMBIER , OH**

| | |
|---|---|
| KENYON COLLEGE DEPARTMENT OF PHYSICS | ZKQ |

***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **GAS HILLS , WY** | | |
| | **PATHFINDER MINES CORPORATION LUCKY MC OPERATIONS** | **XQV** |
| **GENESEO , NY** | | |
| | **NEW YORK STATE UNIVERSITY COLLEGE DEPARTMENT OF PHYSICS & ASTRONOMY** | **YDK** |
| **GENOA , WI** | | |
| | **DAIRYLAND POWER COOPERATIVE LA CROSSE BOILING WATER REACTOR** | **XFT** |
| **GETTYSBURG , PA** | | |
| | **GETTYSBURG COLLEGE DEPARTMENT OF BIOLOGY** | **ZHC** |
| **GLEN ARM , MD** | | |
| | **SENSOR CONCEPTS & APPLICATION, INC. SCAINC** | **ZNM** |
| **GLEN ROSE , TX** | | |
| | **VISTRA ENERGY COMANCHE PEAK NUCLEAR POWER PLANT** | **YGL** |
| **GOLDEN , CO** | | |
| | **COLORADO SCHOOL OF MINES ENVIRONMENTAL HEALTH AND SAFETY** | **ZDX** |
| **GRAND JUNCTION , CO** | | |
| | **UMETCO MINERALS CORPORATION** | **YTG** |
| **GREENVILLE , NC** | | |
| | **EAST CAROLINA UNIVERSITY DEPARTMENT OF PHYSICS** | **YJX** |
| **GUAYNABO , PR** | | |
| | **CARDINAL HEALTH PR** | **223** |
| **HARRISONBURG , VA** | | |
| | **JAMES MADISON UNIVERSITY NUCLEAR PHYSICS & RESEARCH LABORATORY** | **YJN** |
| **HARTSVILLE , SC** | | |
| | **DUKE ENERGY H. B. ROBINSON PLANT, UNIT 2** | **YNF** |
| **HERALD , CA** | | |
| | **SACRAMENTO MUNICIPAL UTILITY DISTRICT RANCHO SECO NUC. GENERATING STA., UNIT 1** | **XDU** |
| **HERLONG , CA** | | |
| | **U. S. ARMY, SIERRA ARMY DEPOT** | **XLH** |
| **HIBBING , MN** | | |
| | **HIBBING TACONITE COMPANY** | **XNV** |

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|---|---|---|
| **HIRAM , OH** | | |
| | **HIRAM COLLEGE PHYSICS DEPARTMENT** | **YGC** |
| **HOLLAND , MI** | | |
| | **HOPE COLLEGE DEPARTMENT OF PHYSICS** | **ZJF** |
| **HOPKINS , SC** | | |
| | **WESTINGHOUSE ELECTRIC COMPANY, LLC COLUMBIA FUEL FABRICATION FACILITY** | **YLM** |

**HORSEHEADS , NY**

| | |
|---|---|
| MIRION TECHNOLOGIES (IST) CORP. | ZYN |

**HOUGHTON , MI**

| | |
|---|---|
| MICHIGAN TECHNOLOGICAL UNIVERSITY | ZMX |

**HOUSTON , TX**

| | |
|---|---|
| ATOMIC ENERGY INDUSTRIAL LABORATORIES OF THE SOUTHWEST | VBR |

**HOUSTON , TX**

| | |
|---|---|
| GAMMATRON, INC. | ZFV |
| NUCLEAR SOURCES AND SERVICES, INC. | XEB |
| UNIVERSITY OF HOUSTON ENVIRONMENTAL HEALTH AND SAFETY DEP | ZJH |

**HUNTERSVILLE , NC**

| | |
|---|---|
| DUKE ENERGY MCGUIRE NUCLEAR STATION, UNIT 1 | XJJ |
| DUKE ENERGY MCGUIRE NUCLEAR STATION, UNIT 2 | XGV |

**HUNTSVILLE , AL**

| | |
|---|---|
| ALLDYNE POWDER TECHNOLOGIES | XYQ |
| NASA, MARSHALL SPACE FLIGHT CENTER | YAV |

**IDAHO FALLS , ID**

| | |
|---|---|
| DOE IDAHO OPERATIONS OFFICE FORT SAINT VRAIN SPENT FUEL STORAGE | XLO |
| INTERNATIONAL ISOTOPES INC. | YHO |



***APPENDIX B***
***LICENSEES BY CITY***

**IDAHO FALLS , ID**

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|---|---|
| QAL-TEK ASSOCIATES LLC QAL-TEK | ZWI |
| TMI-2 IDAHO NUCLEAR TECH & ENGR CTR ISFSI | XXI |

**IRVINE , CA**

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|---|---|
| UNIVERSITY OF CALIFORNIA - IRVINE THE REGENTS OF THE UNIVERSITY OF CA. | YMT |

**JANESVILLE , WI**

| | |
|---|---|
| SHINE MEDICAL TECHNOLOGIES | WOW |

**JEFFERSON HILLS , PA**

| | |
|---|---|
| CN ASSOCIATES, INC. - CLARK TESTING | ZII |

**JEFFERY CITY , WY**

| | |
|---|---|
| WESTERN NUCLEAR, INC. SPLIT ROCK MILL | YTX |

**JENKINSVILLE , SC**

| | |
|---|---|
| DOMINION ENERGY SOUTH CAROLINA VIRGIL C. SUMMER NUCLEAR STATION | ZCR |

**JONESBOROUGH , TN**

| | |
|---|---|
| AEROJET ORDNANCE TENNESSEE | YST |

**JPPHH , HI**

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|---|---|
| U. S. NAVY, PEARL HARBOR NAVAL SHIPYARD | XYZ |

**KEEWATIN , MN**

| | | |
|---|---|---|
| | US STEEL MINNESOTA ORE OPERATIONS KEEWATIN TACONITE FACILITY | YIR |
| **KENNEDY SPACE CENTER , FL** | | |
| | NATIONAL AERONAUTICS & SPACE ADMIN | XXU |
| **KENT , OH** | | |
| | KENT STATE UNIVERSITY COMPLIANCE AND RISK MANAGEMENT | YCX |
| **KEVIL , KY** | | |
| | ORANO USA LLC ORANO | ZYI |
| **KEWAUNEE , WI** | | |
| | KEWAUNEE SOLUTIONS KEWAUNEE NUCLEAR POWER PLANT | XDR |
| **KILLONA , LA** | | |
| | ENTERGY OPERATIONS, INC. WATERFORD 3 STEAM ELECTRIC STATION | XLT |



***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **KINGSTON , TN** | | |
| | DIVERSIFIED SCIENTIFIC SERVICES, INC. | XSK |
| **KINGSTON , TN** | | |
| | ENERGY SOLUTIONS, INC. | ZBI |
| | ENERGY SOLUTIONS, INC. | ZBI |
| | ENERGY SOLUTIONS, INC. | ZBI |
| | ENERGY SOLUTIONS, INC. | ZBI |
| **KIRTLAND AFB , NM** | | |
| | DEFENSE THREAT REDUCTION AGENCY KIRTLAND AIRFORCE BASE | YAC |
| **KIRTLAND AFB , NM** | | |
| | DEPARTMENT OF U. S. AIR FORCE KIRTLAND AIR FORCE BASE | ZZV |
| **KNOXVILLE , TN** | | |
| | TELEDYNE BROWN ENGINEERING KNOXVILLE LABORATORY | ZKD |
| | UNIVERSITY OF TENNESSEE RADIATION SAFETY | ZVK |
| **LA CROSSE , WI** | | |
| | UNIVERSITY OF WISCONSIN,LA CROSSE ENVIRONMENTAL HEALTH AND SAFETY | YGJ |
| **LAKE FOREST , IL** | | |
| | LAKE FOREST COLLEGE DEPARTMENT OF PHYSICS | ZKW |
| **LANSING , MI** | | |
| | NIOWAVE, INC. NIOWAVE | ZNI |
| **LAS VEGAS , NV** | | |
| | UNIVERSITY OF NEVADA, LAS VEGAS RISK MANAGEMENT AND SAFETY | YLU |
| **LAUREL , MD** | | |
| | JOHNS HOPKINS APPLIED PHYSICS LAB JOHNS HOPKINS UNIVERSITY | ZJI |
| **LEXINGTON , KY** | | |
| | UNIVERSITY OF KENTUCKY ENVIRONMENTAL HEALTH & SAFETY DIVISION | ZKN |

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|---|---|---|
| | VIRGINIA MILITARY INSTITUTE DEPARTMENT OF PHYSICS/ASTRONOMY | ZXG |
| **LINCOLN , NE** | | |
| | NEBRASKA WESLEYAN UNIVERSITY | ZPB |
| | UNION COLLEGE | ZWP |
| **LOS ANGELES , CA** | | |
| | CALIFORNIA STATE UNIVERSITY | ZHB |
| | UNIVERSITY OF CALIFORNIA AT LOS ANGELES | YEU |
| **LOWELL , MA** | | |
| | UNIVERSITY OF MASSACHUSETTS - LOWELL RADIATION LABORATORY | ZLV |
| **LUBBOCK , TX** | | |
| | TEXAS TECHNICAL UNIVERSITY ENVIRONMENTAL HEALTH & SAFETY | ZVX |
| **LUSBY , MD** | | |
| | CONSTELLATION ENERGY GENERATION, LLC CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 1 | XCL |
| | CONSTELLATION ENERGY GENERATION, LLC CALVERT CLIFFS NUCLEAR PWR PLANT, UNIT 2 | XBL |
| **LYCOMING , NY** | | |
| | CONSTELLATION ENERGY GENERATION, LLC JAMES A. FITZPATRICK NUCLEAR POWER PLANT | YZQ |
| | CONSTELLATION ENERGY GENERATION, LLC NINE MILE POINT NUCLEAR STATION, UNIT 1 | YGX |
| | CONSTELLATION ENERGY GENERATION, LLC NINE MILE POINT NUCLEAR STATION, UNIT 2 | XPP |
| **LYNCHBURG , VA** | | |
| | BWXT NUCLEAR OPERATIONS GROUP, INC. | ZBF |
| | BWXT NUCLEAR OPERATIONS GROUP, INC. | ZBFH |
| | BWXT NUCLEAR OPERATIONS GROUP, INC. LYNCHBURG TECHNOLOGY CENTER | YCE |

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|---|---|---|
| **MADISON , WI** | | |
| | UNIVERSITY OF WISCONSIN ENV. HEALTH AND SAFETY DEPARTMENT | YDR |
| | UNIVERSITY OF WISCONSIN - MADISON NUCLEAR REACTOR LABORATORY | ZZA |
| | WESTINGHOUSE ELECTRIC CORPORATION NES, WALTZ MILL SITE | YLE |
| **MAGUAYO ADENTRO DORADO , PR** | | |
| | W.R. NONDESTRUCTIVE TESTING | 226 |
| **MANHATTAN , KS** | | |
| | KANSAS STATE UNIVERSITY TRIGA MARK II | ZKL |
| **MARION , IL** | | |
| | GENERAL DYNAMICS ORDINANCE SYSTEMS | |

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| | **YZZ** |
| **MARSEILLES , IL** | |
| **CONSTELLATION ENERGY GENERATION, LLC LA SALLE COUNTY NUCLEAR PWR STA., UNIT 1** | **ZSB** |
| **CONSTELLATION ENERGY GENERATION, LLC LA SALLE COUNTY NUCLEAR PWR STA., UNIT 2** | **ZSS** |
| **MAYAGUEZ , PR** | |
| **UPRM ENGINEERING CAMPUS** | **228** |
| **MCCLELLAN , CA** | |
| **UNIVERSITY OF CALIFORNIA - DAVIS MCCLELLAN NUCLEAR RADIATION CENTER** | **XXO** |
| **MEMPHIS , TN** | |
| **ENERGY SOLUTIONS** | **ZIV** |
| **STUDSVIK PROCESSING FACILITY MEMPHIS, LLC** | **YTO** |
| **MERIDEN , CT** | |
| **MIRION TECHNOLOGIES (CANBERRA), INC** | **ZXO** |
| **METROPOLIS , IL** | |
| **HONEYWELL INTERNATIONAL, INC.** | **YSP** |
| **MIDDLEBURY , VT** | |
| **MIDDLEBURY COLLEGE SCIENCES SUPPORT** | **ZEU** |



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|---|---|
| **MIDDLETOWN , PA** | |
| **CONSTELLATION ENERGY GENERATION, LLC THREE MILE ISLAND NUCLEAR STA., UNIT 1** | **YZR** |
| **CONSTELLATION ENERGY GENERATION, LLC THREE MILE ISLAND NUCLEAR STA., UNIT 2** | **XJZ** |
| **MIDLAND , MI** | |
| **THE DOW CHEMICAL COMPANY GLOBAL IND. HYGIENE EXPERTISE CTR** | **YFX** |
| **MILFORD , OH** | |
| **OVERHOFF TECHNOLOGY CORPORATION** | **ZYO** |
| **MILLS , WY** | |
| **PATHFINDER MINES CORPORATION SHIRLEY BASIN FACILITY** | **XPY** |
| **MILWAUKEE , WI** | |
| **MATERION ADVANCED CHEMICALS INC** | **YWF** |
| **MILWAUKEE SCHOOL OF ENGINEERING DEPARTMENT OF PHYSICS** | **YGD** |
| **MINERAL , VA** | |
| **VIRGINIA ELECTRIC & POWER COMPANY NORTH ANNA POWER STATION, UNITS 1 & 2** | **XJW** |
| **MINNEAPOLIS , MN** | |
| **UNIVERSITY OF MINNESOTA DEPARTMENT OF RADIATION SAFETY** | **ZND** |
| **MISSISSIPPI STATE , MS** | |
| **MISSISSIPPI STATE UNIVERSITY ENVIRONMENTAL HEALTH AND SAFETY** | **ZNF** |
| **MONONA , WI** | |

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|---|---|---|
| | PHOENIX LLC | YXI |
| **MONTGOMERY , AL** | | |
| | ENVIRONMENTAL PROTECTION AGENCY EASTERN ENVIRONMENTAL RADIATION LAB. | ZSM |
| **MONTICELLO , MN** | | |
| | XCEL ENERGY MONTICELLO NUCLEAR GENERATING PLANT | YND |
| **MOORHEAD , MN** | | |
| | CONCORDIA COLLEGE DEPARTMENT OF PHYSICS | ZEG |
| **MOREHEAD , KY** | | |
| | MOREHEAD STATE UNIVERSITY DEPARTMENT OF PHYSICAL SCIENCES | ZNS |



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## *LICENSEES BY CITY*

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|---|---|---|
| **MORRIS , IL** | | |
| | CONSTELLATION ENERGY GENERATION, LLC DRESDEN NUCLEAR POWER PLANT, UNIT 1 | ZED |
| | CONSTELLATION ENERGY GENERATION, LLC DRESDEN NUCLEAR POWER PLANT, UNIT 2 | YVE |
| | CONSTELLATION ENERGY GENERATION, LLC DRESDEN NUCLEAR POWER PLANT, UNIT 3 | YVF |
| | GE HITACHI MORRIS OPERATIONS | XFE |
| | UNITECH SERVICES GROUP, INC. | XEO |
| **MOSCOW , ID** | | |
| | UNIVERSITY OF IDAHO ENVIRONMENTAL HEALTH & SAFETY OFFICE | ZJL |
| **MOUNTAIN IRON , MN** | | |
| | U. S. STEEL CORPORATION MINNESOTA ORE OPERATIONS | XZH |
| **MOUNTAIN PASS , CA** | | |
| | MOLYCORP MINING | YMO |
| **MT. JULIET , TN** | | |
| | PACE ANALYTICAL NATL CTR | YVI |
| **MURRAY , KY** | | |
| | MURRAY STATE UNIVERSITY OFFICE OF ENV SAFETY AND HEALTH | YHP |
| **NARRAGANSETT , RI** | | |
| | RHODE ISLAND NUCLEAR SCIENCE CENTER RHODE ISLAND ATOMIC ENERGY COMMISSION | ZTF |
| **NEW HAVEN , CT** | | |
| | YALE UNIVERSITY RADIATION SAFETY DEPARTMENT | ZZM |
| **NEW HILL , NC** | | |
| | DUKE ENERGY SHEARON HARRIS NUCLEAR PWR PLANT, UNIT 1 | XIY |
| **NEW ORLEANS , LA** | | |
| | TULANE UNIVERSITY DEPT. OF ENVIRONMENTAL HEALTH & SAFETY | ZWG |
| **NEW YORK , NY** | | |
| | ALBERT EINSTEIN COLL. AT YESHIVA UNIV. DEPT OF ENV. HEALTH AND SAFETY | ZZP |

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|---|---|---|
| | COLUMBIA UNIVERSITY ENVIRONMENTAL HEALTH AND SAFETY OFFICE | ZEB |
| **NEWPORT , MI** | | |
| | DETRIOT EDISON ENRICO FERMI ATOMIC POWER PLANT, UNIT 1 | ZSJ |
| | DTE ENERGY ENRICO FERMI ATOMIC POWER PLANT, UNIT 2 | XHM |
| **NEWPORT NEWS , VA** | | |
| | NORTHROP GRUMMAN NEWPORT NEWS | ZPV |
| **NISKAYUNA , NY** | | |
| | GE GLOBAL RESEARCH GE GLOBAL RESEARCH | ZGV |
| **NORTH BILLERICA , MA** | | |
| | PASSPORT SYSTEMS INC PSI | YSI |
| **NORTHFIELD , MN** | | |
| | CARLETON COLLEGE | ZCW |
| | NORWICH UNIVERSITY DEPARTMENT OF PHYSICS | ZQJ |
| **NORTHRIDGE , CA** | | |
| | CALIFORNIA STATE UNIVERSITY ENVIRONMENTAL HEALTH & SAFETY | YJC |
| **NOTRE DAME , IN** | | |
| | UNIVERSITY OF NOTRE DAME DU LAC RISK MANAGEMENT & SAFETY DEPT. | ZQH |
| **OAK HARBOR , OH** | | |
| | ENERGY HARBOR NUCLEAR OPERATING COMPANY DAVIS-BESSE NUCLEAR PLANT, UNIT 1 | XGC |
| **OAK RIDGE , TN** | | |
| | CENTRUS ENERGY CORP CENTRUS | ZWO |
| | ENERGY SOLUTIONS INC. | ZIB |
| | ENERGY SOLUTIONS INC. | ZIB |
| | ENERGY SOLUTIONS INC. | ZIB |

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|---|---|---|
| | ENERGY SOLUTIONS INC. | ZIB |
| | MANUFACTURING SCIENCE CORPORATION | ZOV |
| | MANUFACTURING SCIENCE CORPORATION | ZOV |
| | MANUFACTURING SCIENCE CORPORATION | ZOV |
| | MANUFACTURING SCIENCE CORPORATION | ZOV |
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| | MANUFACTURING SCIENCE CORPORATION | ZOV |
| | MANUFACTURING SCIENCE CORPORATION | ZOV |
| | MASON LIVESAY SCIENTIFIC LLC. IB3 GLOBAL SOL. | ZGO |
| | OAK RIDGE ENV WASTE OPS CENTER EWOC | YVO |
| **OAK RIDGE , TN** | | |
| | OMEGA TECHNICAL SERVICES, INC. | YQI |
| | SMOKY MOUNTAIN SOLUTION, INC. | ZXI |
| | TELEDYNE BROWN ENGINEERING TBE | YRO |



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|---|---|---|
| | TOXCO INC. | XOU |
| | ULTRA SAFE NUCLEAR CORPORATION USNC | ZVI |
| | UNITECH SERVICES GROUP, INC. | YOI |
| **OAKWOOD VILLAGE , OH** | | |
| | THERMO EBERLINE LLC THERMO FISHER SCIENTIFIC | YWI |
| **OCEANSIDE , NY** | | |
| | L N D, INC., ENGINEERING & PRODUCTION | ZLK |
| **OGDEN , UT** | | |
| | WEBER STATE UNIVERSITY SCHOOL OF NATURAL SCIENCE PHYSICS | YGN |
| **ONTARIO , NY** | | |
| | CONSTELLATION ENERGY GENERATION, LLC GINNA NUCLEAR POWER PLANT, UNIT 1 | YLN |
| **ORONO , ME** | | |
| | UNIVERSITY OF MAINE | ZME |
| **OXFORD , OH** | | |
| | MIAMI UNIVERSITY RADIATION SAFETY OFFICE | XLZ |
| **PALMER , MI** | | |
| | EMPIRE IRON MINING PARTNERSHIP | XHQ |
| **PALO , IA** | | |
| | NEXTERA ENERGY DUANE ARNOLD ENERGY CENTER | YZN |
| **PASADENA , CA** | | |
| | CALIFORNIA INSTITUTE OF TECHNOLOGY | ZCP |
| **PELLA , IA** | | |
| | CENTRAL UNIVERSITY OF IOWA CENTRAL COLLEGE, DEPARTMENT OF PHYSICS | ZDD |
| **PERRY , OH** | | |
| | ENERGY HARBOR NUCLEAR OPERATING COMPANY PERRY NUCLEAR POWER PLANT, UNIT 1 | XRW |
| **PHILADELPHIA , PA** | | |
| | U. S. NAVY NAVAL SHIP SYSTEMS ENGINEERING STATION | XID |

***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **PICATINNY ARSENAL , NJ** | | |
| | **U. S. ARMY ARMAMENTS RESEARCH DEVELOPMENT AND ENGINEERING CENTER** | **YBT** |
| **PIKETON , OH** | | |
| | **AMERICAN CENTRIFUGE OPERATING, LLC. LEAD CASCADE FACILITY** | **YGO** |
| **PIKETON , OH** | | |
| | **AMERICAN CENTRIFUGE PLANT, LLC** | **YJI** |
| **PISCATAWAY , NJ** | | |
| | **RUTGERS-LIVINGSTON CAMPUS THE STATE UNIVERSITY OF NEW JERSEY** | **ZTM** |
| **PITTSBURGH , PA** | | |
| | **CARNEGIE MELLON UNIVERSITY** | **ZCY** |
| | **UNIVERSITY OF PITTSBURGH RADIATION SAFETY OFFICE** | **ZSF** |
| **PITTSBURGH , PA** | | |
| | **WESTINGHOUSE ELECTRIC COMPANY LLC WESTINGHOUSE CHURCHILL SITE** | **ZYQ** |
| **PLYMOUTH , MA** | | |
| | **HOLTEC DECOMMISSIONING INTERNATIONAL,LLC PILGRIM NUCLEAR POWER STATION** | **YPK** |
| **POCATELLO , ID** | | |
| | **IDAHO STATE UNIVERSITY ENVIRONMENTAL HEALTH & SAFETY DEPARTMENT** | **ZJK** |
| **PORT ALLEN , LA** | | |
| | **ARS ALEUT ANALYTICAL, LLC** | **YWO** |
| **PORT GIBSON , MS** | | |
| | **ENTERGY OPERATIONS, INC. GRAND GULF NUCLEAR STATION, UNIT 1** | **XTC** |
| **PORT SAINT LUCIE , FL** | | |
| | **FLORIDA POWER & LIGHT COMPANY ST. LUCIE PLANT, UNIT 1** | **XJH** |
| | **FLORIDA POWER & LIGHT COMPANY ST. LUCIE PLANT, UNIT 2** | **XSG** |
| **PORTLAND , ME** | | |
| | **COMBUSTION ENGINEERING, INC. LEU NUCLEAR FUEL FABRICATION** | **ZEF** |
| | **OREGON HEALTH & SCIENCES UNIVERSITY** | **YUS** |

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| | | |
|---|---|---|
| | **REED COLLEGE REED REACTOR FACILITY** | **ZSW** |
| **PORTSMOUTH , VA** | | |
| | **U. S. NAVY, NORFOLK NAVAL SHIPYARD** | **XZB** |
| **POTTSTOWN , PA** | | |
| | **CONSTELLATION ENERGY GENERATION, LLC LIMERICK GENERATING STATION, UNIT 1** | **XIR** |
| | **CONSTELLATION ENERGY GENERATION, LLC LIMERICK GENERATING STATION, UNIT 2** | **XIS** |

| | | |
|---|---|---|
| **PROVO , UT** | | |
| | **BRIGHAM YOUNG UNIVERSITY NUCLEAR RESEARCH REACTOR FACILITY** | **ZCH** |
| **PULLMAN , WA** | | |
| | **WASHINGTON STATE UNIVERSITY NUCLEAR SCIENCE CENTER** | **ZXU** |
| **RAINIER , OR** | | |
| | **PORTLAND GENERAL ELECTRIC COMPANY TROJAN NUCLEAR PLANT** | **XBA** |
| **RALEIGH , NC** | | |
| | **NORTH CAROLINA STATE UNIVERSITY RESEARCH REACTOR** | **ZPY** |
| **RAWLINS , WY** | | |
| | **KENNECOTT URANIUM COMPANY SWEETWATER URANIUM PROJECT** | **XUQ** |
| **REDSTONE ARSENAL , AL** | | |
| | **U. S. ARMY AVIATION AND MISSILE COMMAND** | **XCE** |
| **RICHLAND , WA** | | |
| | **ENERGY NORTHWEST COLUMBIA GENERATING STATION** | **XMR** |
| | **FRAMATOME, INC** | **YUD** |
| | **PERMA-FIX NORTHWEST** | **XGO** |
| | **U. S. ECOLOGY** | **VAT** |
| | **UNITECH SERVICES GROUP, INC.** | **XPI** |



***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **RICHMOND , IN** | | |
| | **EARLHAM COLLEGE** | **ZFK** |
| **RIO PIEDRAS , PR** | | |
| | **UPR CENTER MD AND INST NEUROB** | **222** |
| **RIVERTON , WY** | | |
| | **AMERICAN NUCLEAR CORPORATION GAS HILLS MILL PROJECT** | **YQH** |
| **ROCK ISLAND , IL** | | |
| | **U. S. ARMY, ROCK ISLAND ARSENAL ARMAMENT, MUNITIONS & CHEMICAL COMMAND** | **XYA** |
| **ROLLA , MO** | | |
| | **MISSOURI UNIVERSITY OF SCIENCE AND TECH NUCLEAR REACTOR FACILITY (MSTR)** | **ZNL** |
| **ROMULUS , NY** | | |
| | **U. S. ARMY, SENECA ARMY DEPOT ACTIVITY** | **XLJ** |
| **ROWE , MA** | | |
| | **YANKEE ATOMIC ELECTRIC COMPANY YANKEE NUCLEAR POWER STATION** | **ZZN** |
| **RUSSELLVILLE , AR** | | |
| | **ARKANSAS TECH UNIVERSITY** | **ZAV** |
| | **ENTERGY OPERATIONS, INC. ARKANSAS NUCLEAR ONE, UNIT 1** | **YZW** |
| | **ENTERGY OPERATIONS, INC. ARKANSAS NUCLEAR ONE, UNIT 2** | **XKR** |
| **SAINT SIMONS ISLAND , GA** | | |
| | **SOUTHERN IONICS MINERALS. LLC SIM, LLC** | |

| | |
|---|---|
| | **ZMI** |
| **SALEM , NJ** | |
| **PSEG NUCLEAR, LLC HOPE CREEK** | **XXJ** |
| **PSEG NUCLEAR, LLC SALEM UNIT 1** | **XHF** |
| **PSEG NUCLEAR, LLC SALEM UNIT 2** | **ZZU** |
| **SALT LAKE CITY , UT** | |
| **ENERGY SOLUTIONS CLIVE FACILITY** | **VDM** |

***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **SALT LAKE CITY , UT** | | |
| | **UNIVERSITY OF UTAH UTAH NUCLEAR ENGINEERING PROGRAM** | **ZWW** |
| | **UNIVERSITY OF UTAH-BROADSCOPE LICENSE BROADSCOPE LICENSE** | **ZDO** |
| **SAN ANTONIO , TX** | | |
| | **SOUTHWEST RESEARCH INSTITUTE** | **YFZ** |
| **SAN CLEMENTE , CA** | | |
| | **SOUTHERN CALIFORNIA EDISON COMPANY SAN ONOFRE NUC. GENERATING STA., UNIT 1** | **YFE** |
| | **SOUTHERN CALIFORNIA EDISON COMPANY SAN ONOFRE NUC. GENERATING STA., UNIT 2** | **XRF** |
| | **SOUTHERN CALIFORNIA EDISON COMPANY SAN ONOFRE NUC. GENERATING STA., UNIT 3** | **XUR** |
| **SAN DIEGO , CA** | | |
| | **GENERAL ATOMICS** | **ZFO** |
| | **NAVAL INFORMATION WARFARE CENTER PACIFIC WARFARE SYSTEMS CENTER PACIFIC** | **YMZ** |
| | **SAN DIEGO STATE UNIVERSITY** | **ZTP** |
| | **THERMO FISHER SCIENTIFIC GAMMA-METRCS** | **XXS** |
| **SAN FRANCISCO , CA** | | |
| | **SAN FRANCISCO STATE UNIVERSITY COLLEGE OF SCIENCE AND ENGINEERING** | **ZTQ** |
| **SAN JUAN , PR** | | |
| | **UNIV PR RECINTO DE RIO PIEDRAS** | **234** |
| **SAN JUAN , PR** | | |
| | **VETERANS ADMINISTRATION** | **224** |
| **SAN RAMON , CA** | | |
| | **AEROTEST OPERATIONS, INC. AEROTEST RADIOLOGY & RESEARCH REACTOR** | **ZAD** |
| **SANTA CLARA , CA** | | |
| | **SANTA CLARA UNIVERSITY EHS DEPARTMENT** | **ZUG** |

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| | | |
|---|---|---|
| **SANTA FE , NM** | | |
| | **THERMO REAX** | **YJW** |
| **SAXONBURG , PA** | | |
| | **II - VI INCORPORATED** | **YOM** |
| **SCOTIA , NY** | | |
| | **DEFENSE LOGISTICS AGENCY DEFENSE NATIONAL STOCKPILE CENTER** | **YQK** |
| **SEABROOK , NH** | | |
| | **NEXTERA ENERGY SEABROOK SEABROOK NUCLEAR STATION, UNIT 1** | **XTB** |
| **SEATTLE , WA** | | |

| | | |
|---|---|---|
| | THE BOEING COMPANY | ZBY |
| **SEATTLE , WA** | | |
| | UNIVERSITY OF WASHINGTON ENVIRONMENTAL HEALTH AND SAFETY | ZXY |
| **SENECA , SC** | | |
| | DUKE ENERGY OCONEE NUCLEAR STATION, ISFSI | XII |
| | DUKE ENERGY OCONEE NUCLEAR STATION, UNIT 1 | YNR |
| | DUKE ENERGY OCONEE NUCLEAR STATION, UNIT 2 | XEK |
| | DUKE ENERGY OCONEE NUCLEAR STATION, UNIT 3 | XFV |
| **SHIPPINGPORT , PA** | | |
| | ENERGY HARBOR NUCLEAR BEAVER VALLEY POWER STATION, UNIT 1 | XGD |
| | ENERGY HARBOR NUCLEAR BEAVER VALLEY POWER STATION, UNIT 2 | XRD |
| **SILVER BAY , MN** | | |
| | NORTHSHORE MINING COMPANY | XKN |
| **SILVER SPRINGS , MD** | | |
| | U. S. NAVY, NAVAL SURFACE WARFARE CENTER DAHLGREN DIVISION DETACHMENT WHITE OAK | YBG |
| **SODDY DAISY , TN** | | |
| | TENNESSEE VALLEY AUTHORITY SEQUOYAH (UNUSED) | XLA |



***APPENDIX B***
***LICENSEES BY CITY***

| | | |
|---|---|---|
| **SOLON , OH** | | |
| | SAINT-GOBAIN CERAMICS & PLASTICS | ZHX |
| **SOUTHPORT , NC** | | |
| | DUKE ENERGY BRUNSWICK STEAM ELECTRIC PLANT, UNIT 1 | YBL |
| | DUKE ENERGY BRUNSWICK STEAM ELECTRIC PLANT, UNIT 2 | XGY |
| **SPRING CITY , TN** | | |
| | TENNESSEE VALLEY AUTHORITY WATTS BAR NUCLEAR PLANT, UNIT 1& UNIT 2 | XLC |
| **SPRINGFIELD , MA** | | |
| | UNITECH SERVICES GROUP, INC. DECONTAMINATION LAUNDRY DIVISION | XOL |
| **ST. FRANCISVILLE , LA** | | |
| | ENTERGY OPERATIONS, INC. RIVER BEND STATION, UNIT 1 | XVY |
| **ST. PAUL , MN** | | |
| | HAMLINE UNIVERSITY DEPARTMENT OF CHEMISTRY & PHYSICS | ZHP |
| **ST. PAUL , MN** | | |
| | MACALESTER COLLEGE CHEMISTRY DEPARTMENT | ZMC |
| **STANFORD , CA** | | |
| | STANFORD UNIVERSITY | ZUY |
| **STEEDMAN , MO** | | |
| | AMEREN MISSOURI CALLAWAY ENERGY CENTER | XWZ |
| **STOCKTON , CA** | | |
| | UNIVERSITY OF THE PACIFIC RISK MANAGEMENT | |

| | |
|---|---|
| | **YFJ** |

**STONY BROOK , NY**

| | |
|---|---|
| **STONY BROOK UNIVERSITY, SUNY DEPT. OF ENVIRONMENTAL HEALTH & SAFETY** | **YDB** |

**STONY CREEK , VA**

| | |
|---|---|
| **ILUKA RESOURCES INC. ILUKA** | **YUI** |

**SUNNYVALE , CA**

| | |
|---|---|
| **LOCKHEED MARTIN SPACE** | **ZLN** |

**SUNOL , CA**

| | |
|---|---|
| **GE HITACHI NUCLEAR ENERGY VALLECITOS NUCLEAR CENTER** | **YEB** |



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***LICENSEES BY CITY***

| | |
|---|---|
| **GE HITACHI NUCLEAR ENERGY VALLECITOS NUCLEAR CENTER** | **YEBH** |
| **GENERAL ELECTRIC COMPANY VALLECITOS NUCLEAR CENTER** | **ZGR** |

**SURRY , VA**

| | |
|---|---|
| **VIRGINIA ELECTRIC & POWER COMPANY SURRY POWER STATION, UNITS 1 & 2** | **YNX** |

**TEANECK , NJ**

| | |
|---|---|
| **LEDOUX & COMPANY** | **ZLD** |

**TEMPE , AZ**

| | |
|---|---|
| **ARIZONA STATE UNIVERSITY ENVIRONMENTAL HEALTH AND SAFETY** | **ZAS** |

**TINLEY PARK , IL**

| | |
|---|---|
| **ADCO SERVICES, INC.** | **VBQ** |

**TONOPAH , AZ**

| | |
|---|---|
| **ARIZONA PUBLIC SERVICE COMPANY PALO VERDE NUC. GENERATING STA., UNIT 1** | **XTE** |
| **ARIZONA PUBLIC SERVICE COMPANY PALO VERDE NUC. GENERATING STA., UNIT 2** | **XTF** |
| **ARIZONA PUBLIC SERVICE COMPANY PALO VERDE NUC. GENERATING STA., UNIT 3** | **XTG** |

**TORRANCE , CA**

| | |
|---|---|
| **RAPISCAN SYSTEMS, INC.** | **ZGI** |

**TOTOWA , NJ**

| | |
|---|---|
| **ALLIENT FERRULMATIC OPERATIONS** | **YIY** |

**TOWANDA , PA**

| | |
|---|---|
| **GLOBAL TUNGSTEN & POWDERS CORP. GTP** | **ZVE** |

**TROY , NY**

| | |
|---|---|
| **RENSSELAER POLYTECHNIC INSTITUTE SCHENECTADY CRITICAL FACILITY** | **ZSX** |

**TUCSON , AZ**

| | |
|---|---|
| **UNIVERSITY OF ARIZONA RESEARCH LABORATORY & SAFETY SERVICES** | **ZAQ** |

**TURLOCK , CA**

| | |
|---|---|
| **ENVIROMENTAL MANAGEMENT AND CONTROLS** | **YBI** |

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***LICENSEES BY CITY***

| | | |
|---|---|---|
| **TWINSBURG , OH** | | |
| | **REUTER-STOKES LLC** | **ZSZ** |
| **TWO RIVERS , WI** | | |
| | **NEXTERA ENERGY POINT BEACH # 1** | **YNC** |
| | **NEXTERA ENERGY POINT BEACH # 2** | **XEN** |
| **UNIVERSITY , MS** | | |
| | **UNIVERSITY OF MISSISSIPPI HEALTH AND SAFETY DEPARTMENT** | **ZNG** |
| **UNIVERSITY PARK , PA** | | |
| | **PENNSYLVANIA STATE UNIVERSITY BREAZEALE NUCLEAR REACTOR FACILITY** | **ZRV** |
| **URBANA , IL** | | |
| | **UNIVERSITY OF ILLINOIS DIV OF RESEARCH SAFETY** | **ZJO** |
| | **UNIVERSITY OF ILLINOIS NUCLEAR ENGINEERING LABORATORY** | **ZJR** |
| **VALPARAISO , IN** | | |
| | **VALPARAISO UNIVERSITY DEPARTMENT OF PHYSICS** | **ZWZ** |
| **VANDERGRIFT , PA** | | |
| | **USACE PRJ MNGR / PARKS TOWNSHIP SHALLOW LAND DISPOSAL AREA** | **VBL** |
| **VERNON , VT** | | |
| | **NORTHSTAR NUCLEAR DECOMMISIONING CO. LLC VERMONT YANKEE NUCLEAR POWER STATION** | **YMX** |
| **VIRGINIA , MN** | | |
| | **CLEVELAND CLIFFS MINORCA MINE INC. IRON MINING** | **XCO** |
| **VISTA , CA** | | |
| | **LEIDOS, INC.** | **XSM** |
| **WACO , TX** | | |
| | **BAYLOR UNIVERSITY DEPARTMENT OF ENV. HEALTH & SAFETY** | **ZBM** |
| **WADSWORTH , TX** | | |
| | **SOUTH TEXAS PROJECT NUCLEAR OPERATING CO SOUTH TEXAS PROJECT, UNITS 1 & 2** | **YAP** |
| **WALNUT CREEK , CA** | | |
| | **US NAVY, HUNTERS POINT SHIPYARD HUNTERS POINT SHIPYARD** | **YMI** |

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|---|---|---|
| **WAMPUM , PA** | | |
| | **VEOLIA ES ALARON, L.L.C.** | **ZIJ** |
| **WASHINGTON , DC** | | |
| | **U. S. ARMY OVERSEAS** | **XTL** |
| **WASHINGTON , DC** | | |
| | **U. S. NAVY NAVAL AIR DEVELOPMENT CENTER** | **YBJ** |
| | **U. S. NAVY NAVAL AIR WEAPONS STATION** | **YQR** |

| | |
|---|---|
| U. S. NAVY NAVAL ELECTRONIC SYSTEMS COMMAND | YQV |

**WASHINGTON , DC**

| | |
|---|---|
| U. S. NAVY NAVAL RESEARCH LABORATORY | YBP |
| U. S. NAVY PACIFIC MISSILE TEST CENTER | YWM |
| U. S. NAVY, NAVAL AIR SYSTEMS COMMAND | YXJ |
| WASHINGTON & JEFFERSON COLLEGE DEPARTMENT OF PHYSICS | ZXS |

**WATERFORD , CT**

| | |
|---|---|
| DOMINION NUCLEAR CONNECTICUT, INC. MILLSTONE NUCLEAR POWER STATION, UNIT 1 | YLG |
| DOMINION NUCLEAR CONNECTICUT, INC. MILLSTONE NUCLEAR POWER STATION, UNIT 2 | XBD |
| DOMINION NUCLEAR CONNECTICUT, INC. MILLSTONE NUCLEAR POWER STATION, UNIT 3 | XVS |

**WATERVLIET , NY**

| | |
|---|---|
| U. S. ARMY, WATERVLIET ARSENAL BENET WEAPONS LABORATORY | XXT |

**WAYNESBORO , GA**

| | |
|---|---|
| SOUTHERN NUCLEAR COMPANY VOGTLE ELECTRIC GENERATING PLANT | XIJ |
| VOGTLE 3 AND VOGTLE 4 VOGTLE | YUO |



## *APPENDIX B*
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**WEATHERFORD , OK**

| | |
|---|---|
| SOUTHWESTERN OKLAHOMA STATE UNIVERSITY DEPARTMENT OF CHEMISTRY AND PHYSICS | ZUT |

**WELCH , MN**

| | |
|---|---|
| NORTHERN STATES POWER COMPANY PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 1 | YWV |
| NORTHERN STATES POWER COMPANY PRAIRIE ISLAND NUC. GEN. PLANT, UNIT 2 | XBB |

**WEST BETHESDA , MD**

| | |
|---|---|
| NAVAL SURFACE WARFARE CARDEROCK DIVISION | YPI |

**WEST CHICAGO , IL**

| | |
|---|---|
| KERR-MCGEE CHEMICAL CORPORATION RARE EARTH DIVISION | YPT |

**WEST COLUMBIA , SC**

| | |
|---|---|
| THERMO EBERLINE,LLC, SC THERMO EBERLINE, SC | YZO |

**WEST LAYFAYETTE , IN**

| | |
|---|---|
| PURDUE UNIVERSITY, RESEARCH REACTOR SUBCRITICAL PILE | ZSP |

**WEST POINT , NY**

| | |
|---|---|
| U. S. MILITARY ACADEMY DEPT OF PHYSICS AND NUC. ENG. | YBB |

**WHITE SANDS MISSLE RANGE , NM**

| | |
|---|---|
| U. S. ARMY, WHITE SANDS MISSILE RANGE | YCC |

**WILMINGTON , NC**

| | |
|---|---|
| GLOBAL LASER ENRICHMENT GE GLOBAL LASER | YLI |

| | | |
|---|---|---|
| | GLOBAL NUCLEAR FUEL - AMERICAS GNF | YLJ |
| **WINCHESTER , MA** | | |
| | DEPT. OF U. S. HEALTH & HUMAN SERVICES WINCHESTER ENGINEERING & ANALYTICAL CTR. | YBR |
| **WISCASSET , ME** | | |
| | MAINE YANKEE ATOMIC POWER COMPANY MAINE YANKEE ATOMIC POWER PLANT | YNV |
| **WORCESTER , MA** | | |
| | WORCESTER POLYTECHNIC INSTITUTE OPEN POOL NUCLEAR REACTOR FACILITY | ZZC |
| **WRIGHT-PATTERSON AFB , OH** | | |
| | DEPARTMENT OF U. S. AIR FORCE WRIGHT-PATTERSON AIR FORCE BASE | YCD |

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## *LICENSEES BY CITY*

| | | |
|---|---|---|
| **XENIA , OH** | | |
| | **FRONTIER TECHNOLOGY CORP.** | **XJI** |
| **YORK , SC** | | |
| | **DUKE ENERGY CATAWBA NUCLEAR STATION, UNIT 1** | **XND** |
| | **DUKE ENERGY CATAWBA NUCLEAR STATION, UNIT 2** | **XNE** |
| **YORKTOWN , VA** | | |
| | **U. S. NAVY MUNITIONS COMMAND CONUS NMC CED** | **ZKC** |
| **YOUNGSTOWN , OH** | | |
| | **YOUNGSTOWN STATE UNIVERSITY DEPT OF ENVIR & OCC HEALTH & SAFETY** | **ZZR** |
| **YPSILANTI , MI** | | |
| | **EASTERN MICHIGAN UNIVERSITY DEPARTMENT OF CHEMISTRY** | **ZFM** |
| **YUMA , AZ** | | |
| | **U. S. ARMY, YUMA PROVING GROUND** | **XIB** |
| **ZION , IL** | | |
| | **CONSTELLATION ENERGY GENERATION, LLC ZION NUCLEAR PLANT, UNIT 1** | **XEX** |
| | **CONSTELLATION ENERGY GENERATION, LLC ZION NUCLEAR PLANT, UNIT 2** | **YZM** |

## Parameters Entered

| Parameter Name | Value |
|---|---|
| ReportID | D-003 |
| ReportLevel | HDQ |
| ReportResponsibleRIS | QFA |
| ReportFrequency | REQ |
| ReportFileName | D-003-HDQ-QFA-REQ-20231205-0001.xml |
| RIS | * |
| PrintIndex | Y |
| PrintAppendixA | Y |
| PrintAppendixB | Y |
| PrintAppendicC | Y |

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